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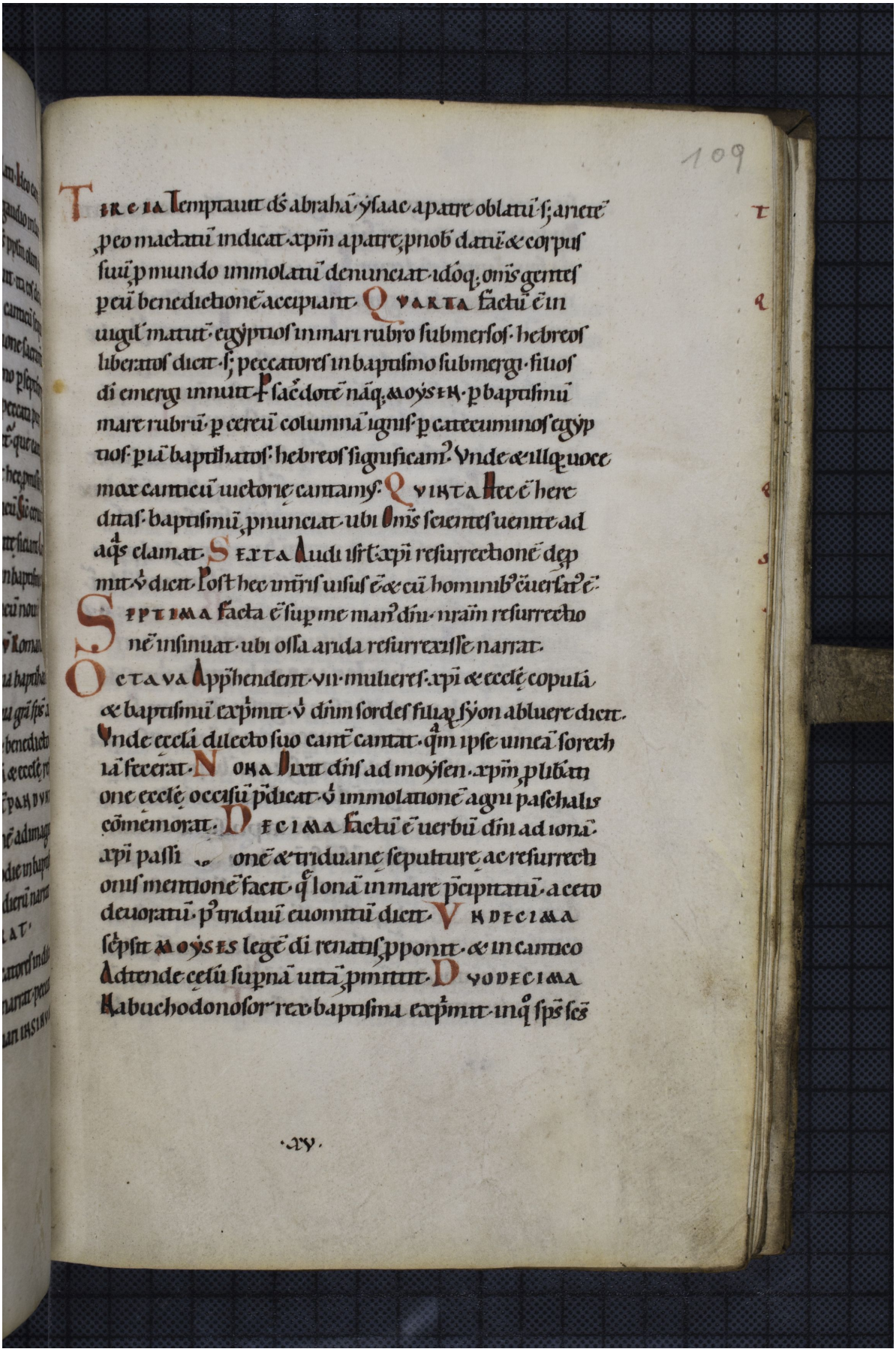

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TERCIA Temptauit ds abrahā ysaac a patre oblatū ſ; aretē
peo mactatū indicat xpm a patre; pnob datū & corpus
ſuū p mundo immolatū denunciat idoq; oms gentes
p eū benedictionē accipiant. QVARTA factū ē in
uigil matutē egyptios in mari rubro ſubmerſos hebreos
liberatos dicit ſ; peccatores in baptiſmo ſubmergi filios
di emergi innuit. & ſacdotē nāq; MOYSEN p baptiſmū
mare rubrū p cereū columnā ignis p catecuminos egyp
tios p eū baptizatos hebreos ſignificam. Vnde & illa uoce
max canticū uictorie cantamus. QVINTA hec ē here
ditas baptiſmū; pnunciat ubi oms ſcientes uenire ad
aq̄s clamat. SEXTA audi iſrl xpi reſurrectionē dep
mit & dicit. Poſt hec uiris uiſus ē & cū hominib⁹ cuerſat ē.
SEPTIMA facta ē ſup me mar dīm nrām reſurrectio
nē inſinuat ubi oſſa arida reſurrexiſſe narrat.
OCTAVA appehendent VII mulieres xpi & eccle copulā
& baptiſmū exp̄mit & dīm ſordes filiaq; ſyon abluere dicit.
Vnde eccla dilecto ſuo cant cantat. qm ipſe uineā ſorech
ā fecerat. NONA dixit dns ad moyſen xpm; p lib̄a
one eccle occaſū p̄dicat & immolatione agni paſchalis
cōmemorat. DECIMA factū ē uerbū dīm ad ionā
xpi paſſi one & triduane ſepulture ac reſurrecti
onis mentionē facit. q ionā in mare p̄cipitatū a ceto
deuoratū p triduū euomitū dicit. VNDECIMA
ſcripſit MOYSES legē di renatis ſpponit. & in cantico
Audiende cetū ſupnā uitā; pmittit. DVODECIMA
Nabuchodonoſor rex baptiſma exp̄mit. inq ſps ſcs

·xv·