HONORIUS AUGUSTODUNENSIS
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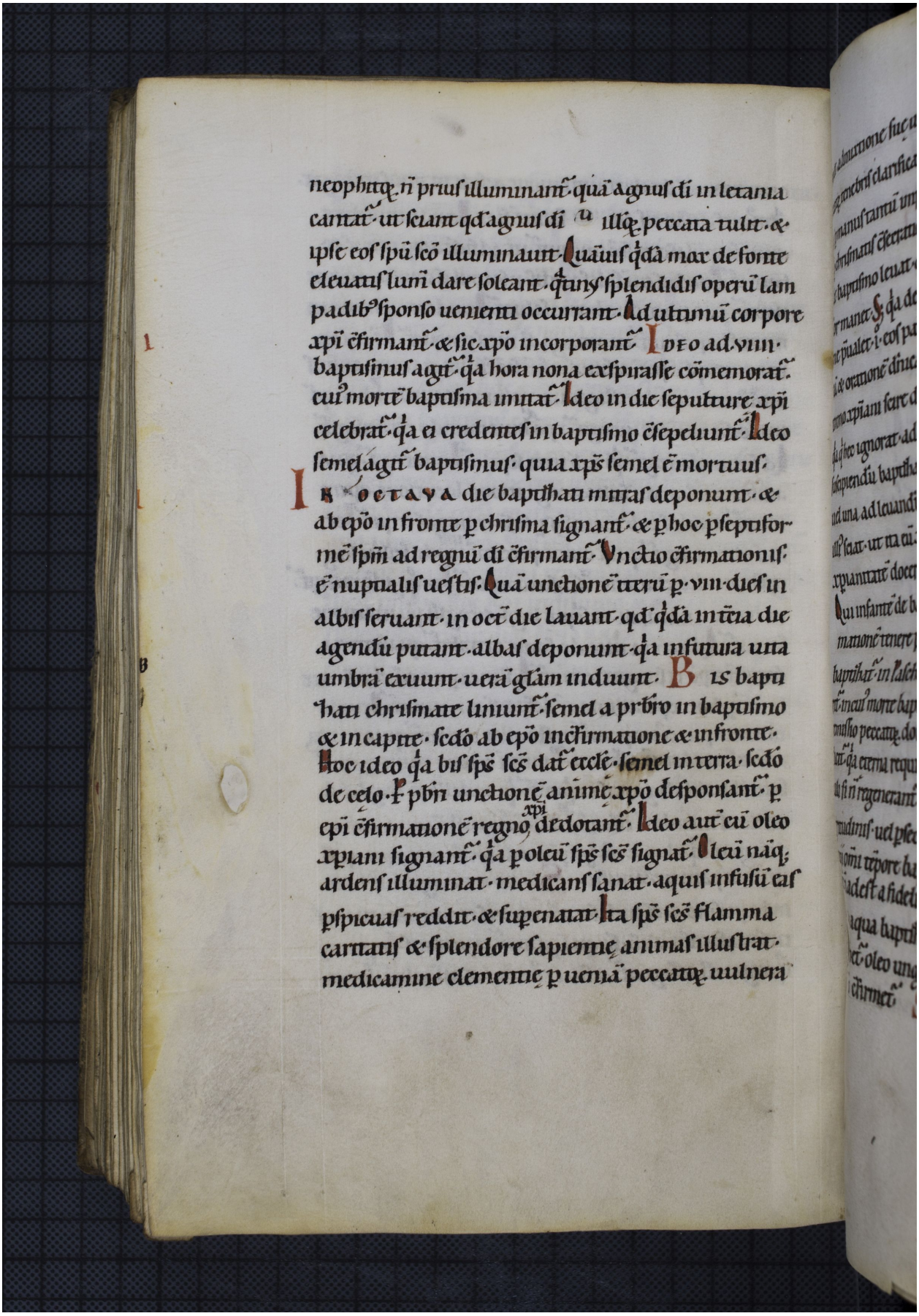

neophitq; n̄ prius illuminant̄. quā agnus dī in letania
cantat̄. ut sciant qd̄ agnus dī u illq; peccata tulit. &
ipse eos spū scō illuminauit. Quāuis q̄dā mox de fonte
eleuatis lum̄ dare soleant. q̄tinus splendidis operū lam
padib⁹ sponso uenienti occurrant. Ad ultimū corpore
xp̄i c̄firmant̄. & sic xp̄o incorporant̄. Ideo ad. viii.
baptismus agit̄. q̄a hora nona exspirasse cōmemorat̄.
cui⁹ mortē baptisma imitat̄. Ideo in die sepulture xp̄i
celebrat̄. q̄a ei credentes in baptismo c̄sepeliunt̄. Ideo
semel agit̄ baptismus. quia xp̄s semel ē mortuus.
In octaua die baptihati mitras deponunt. &
ab ep̄o in fronte p̄ chrisma signant̄. & p̄ hoc p̄septifor
mē sp̄m ad regnū dī c̄firmant̄. Vnctio c̄firmationis.
ē nuptialis uestis. Quā unctionē iterū p̄. viii. dies in
albis seruant. in oct̄ die lauant. qd̄ q̄dā in t̄cia die
agendū putant. albas deponunt. q̄a in futura uita
umbrā exuunt. uerā glām induunt. Bis bapti
hati chrismate liniunt̄. semel a pr̄bro in baptismo
& in capite. scd̄o ab ep̄o in c̄firmatione & in fronte.
Hoc ideo q̄a bis sp̄s scs̄ dat̄ eccl̄e. semel in terra. scd̄o
de celo. P̄ pb̄ri unctionē anime xp̄o desponsant̄. p̄
ep̄i c̄firmationē regno xp̄i dedotant̄. Ideo aut̄ cū oleo
xp̄iani signant̄. q̄a p̄ oleū sp̄s scs̄ signat̄. Oleū nāq;
ardens illuminat. medicans sanat. aquis infusū eas
p̄spicuas reddit. & sup̄enatat. Ita sp̄s scs̄ flamma
caritatis & splendore sapientie animas illustrat.
medicamine clementie p̄ ueniā peccatq; uulnera