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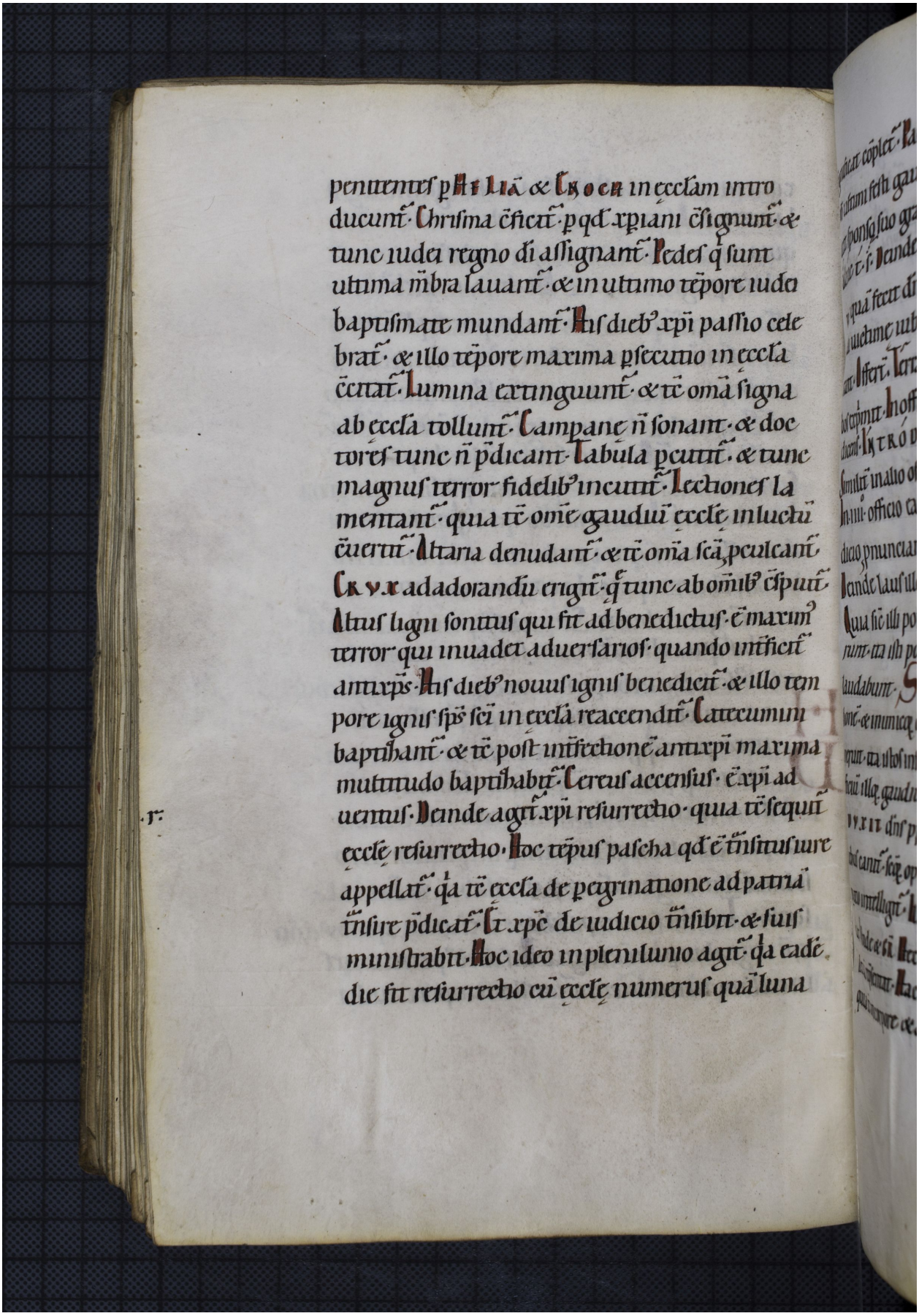

penitentes p̄ HELIAM & CHROCH in ecclām introducunt̄. Chrisma cficat̄ p qđ xp̄iani cignunt̄ & tunc iudea regno di assignant̄. Pedes q̄ sunt ultima m̄bra lauant̄. & in ultimo tēpore iudea baptismate mundant̄. His dieb⁹ xp̄i passio celebrat̄. & illo tēpore maxima psecutio in ecclā cōtat̄. Lumina extinguunt̄. & tē oīa signa ab ecclā tollunt̄. Campanę n̄ sonant̄. & doctores tunc n̄ p̄dicant̄. Tabula pcutit̄. & tunc magnus terror fidelib⁹ incutit̄. Lectiones lamentant̄. quia tē oīe gaudiū ecclę in luctū cuertit̄. Altaria denudant̄. & tē oīa scā pculcant̄. CRVX adadorandu erigit̄. q̄ tunc ab oīb⁹ cspuit̄. Altus lignī sonitus qui fit ad benedictus. ē maxim⁹ terror qui inuadet aduersarios. quando intficit̄ antixp̄s. His dieb⁹ nouus ignis benedicit̄. & illo tempore ignis spūs scī in ecclā reaccendit̄. Catecumini baptizabant̄. & tē post intfectionē antixp̄i maxima multitudo baptizabit̄. Cereus accensus. ē xp̄i aduentus. Deinde agit̄ xp̄i resurrectio. quia tē sequit̄ ecclę resurrectio. Hoc tēpus pascha qđ ē tīnitatis iure appellat̄. qa tē ecclā de peregrinatione ad patriā tīnitatis p̄dicat̄. Et xp̄s de iudicio tīnitati. & suis ministrabit. Hoc ideo in plenilunio agit̄. qa eadē die fit resurrectio cū ecclę numerus quā luna