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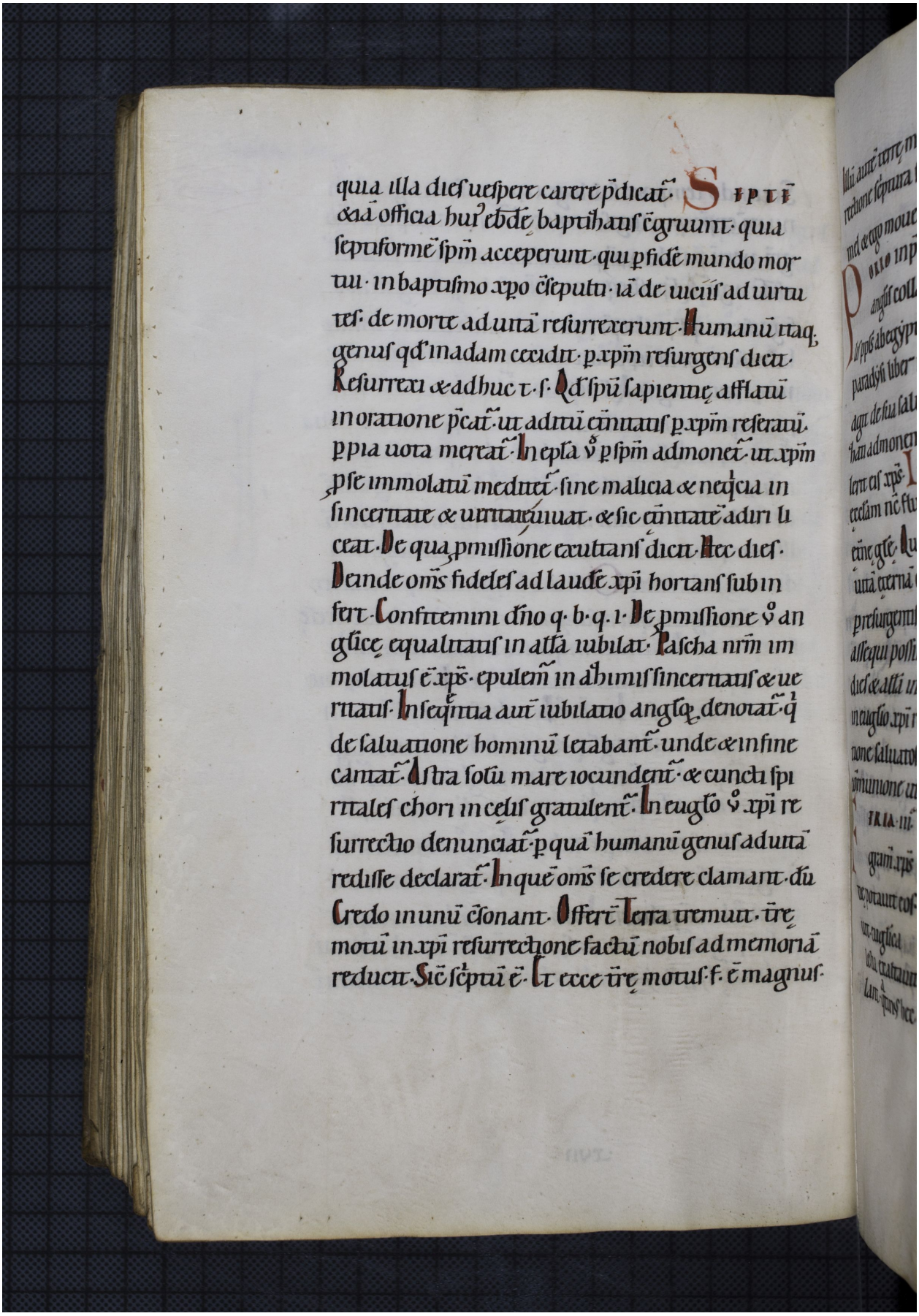

quia illa dies uespere carere p̄dicat̄. Septi
& ad̄ officia hui⁹ ebd̄e baptizat⁹ c̄gruunt. quia
sepulforme ſp̄m acceperunt. qui p fidē mundo mor
tui. in baptiſmo xp̄o c̄sepulti. iā de uici⁹ ad uitu
tes. de morte ad uitā resurrexerunt. Humanū itaq;
genus qđ in adam ceciderit. p xp̄m resurgens dicit.
Resurrexi & adhuc t. ſ. Qđ ſpū ſapientię afflatū
in oratione p̄cat̄. ut aditū c̄mittat⁹ p xp̄m reseratū.
p pia uota meretur. In epla v̄ p ſp̄m admonet̄. ut xp̄m
p ſe immolatū meditet̄. ſine malicia & neq̄cia in
ſinceritate & ueritate celebret. & ſic c̄mitate adire li
ceat. De qua p̄miſſione exultans dicit. Hec dies.
Deinde om̄s fideles ad laudē xp̄i hortans ſubin
fert. Confitemini d̄no q. b. q. i. De p̄miſſione v̄ an
glice equalitat⁹ in alta iubilat. Pascha nr̄m im
molatus ē xp̄s. epulem̄ in ab̄imis ſinceritat⁹ & ue
ritat⁹. In ſequentia aut̄ iubilatio anglo⁹ denotat̄. q
de ſaluatione hominū letabant̄. unde & in fine
cantat̄. Astra ſolū mare iocundent̄. & cuncti ſpi
ritales chori in celis gratulent̄. In euglo v̄ xp̄i re
ſurrectio denunciat̄. p quā humanū genus ad uitā
rediſſe declarat̄. In quē om̄s ſe credere clamant. du
Credo in unū c̄sonant. Offert̄ terra uemut. tr̄e
motū in xp̄i resurrectione factū nobis ad memoriā
reducit. Sic sepulti ē. Et ecce tr̄e motus f. ē magnus.