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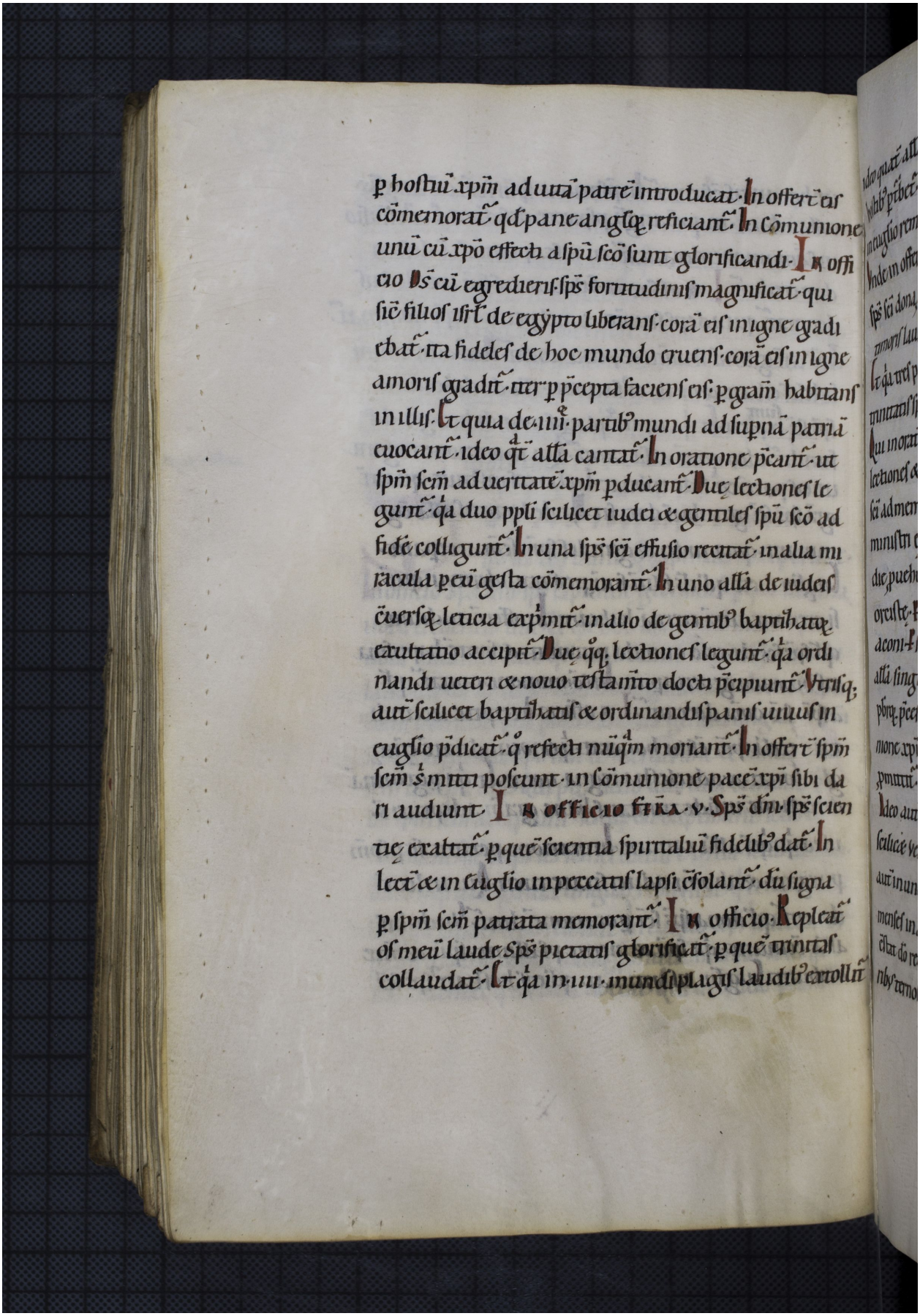

p hostiū xpm̄ ad uitā patrē introducat. In offertorio eis
cōmemorat̄ qd̄ pane anglq; reficiant̄. In cōmunione
unū cū xpō effecti a spū scō sunt glorificandi. In offi
cio Ds̄ cū egredieris sps̄ fortitudinis magnificat̄ qui
siē filios israel de egypto liberans coram eis in igne gradi
ebat̄ ita fideles de hoc mundo eruens coram eis in igne
amoris gradit̄ iter p p̄cepta faciens eis p gram̄ habitans
in illis. Et quia de iiii. partib̄ mundi ad supnā patriā
euocant̄ ideo q̄t̄ alla cantat̄. In oratione p̄cant̄ ut
spm̄ sem̄ ad ueritatē xpm̄ p ducant̄. Duē lectiones le
gunt̄ q̄a duo ppli scilicet iudei & gentiles spū scō ad
fidē colligunt̄. In una sps̄ scī effusio recitat̄ in alia mi
racula p eū gesta cōmemorant̄. In uno alla de iudeis
cūersq; leticia exp̄mit̄ in alio de gentib̄ baptisatq;
exultatio accipit̄. Duē q̄q; lectiones legunt̄ q̄a ordi
nandi ueteri & nouo testamēto docti p̄cipiunt̄. Vtrisq;
aut̄ scilicet baptisatis & ordinandis panis unus in
cuglio p̄dicat̄ q̄ refecti nūq̄m moriant̄. In offert̄ spm̄
sem̄ s̄ mitti poscunt. in cōmunione pacē xpi sibi da
ri audiunt. In officio feria v. Sps̄ dn̄i sps̄ scien
tiē exaltat̄ p quē scientia spiritalis fidelib̄ dat̄. In
lect̄ & in cuglio in peccatis lapsi cōsolant̄ du signa
p spm̄ sem̄ patrata memorant̄. In officio Replet̄
os meū laude sps̄ pietatis glorificat̄ p quē trinitas
collaudat̄. Et q̄a in iiii. mundi plagis laudib̄ extollit̄