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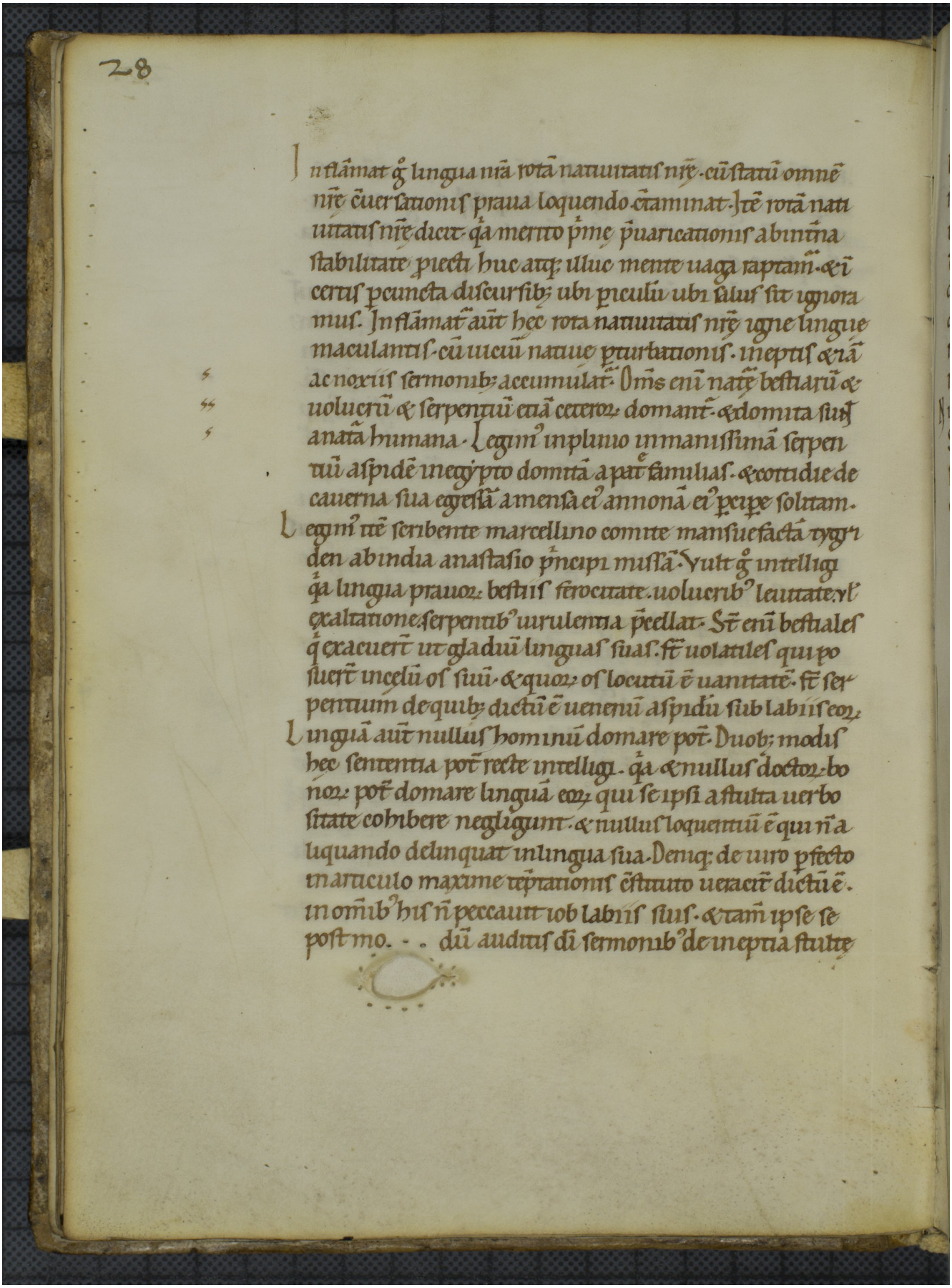

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Inflamat q̃ lingua mā rotā natiuitatis nr̃e. cū statū omnē
nr̃e cuersationis praua loquendo cāminat. Itē rotā nati
uitatis nr̃e dicit. q̃a merito p̄me p̄uaricationis a bintīna
stabilitate p̄iecti huc atq; illuc mente uaga raptam̄. & ī
certus p̄cuncta discursib; ubi p̄iculū ubi ūlus sit ignora
mus. Inflāmat aūt hec rota natiuitatis nr̃e igne lingue
maculantis. cū uicū natiue p̄turbationis. ineptis & rā
ac noxiis sermonib; accumulat. Omīs enī natē bestiarū &
uolucrū & serpentū etiā ceterōr; domant. & domita sunt
a natā humana. Legim̄ in pluuio immanissimā serpen
tū aspidē in egypto domitā a pat̄ familias. & cotidie de
cauerna sua egressā a mensa ei̇ annonā ei̇ p̄cipe solitam.
Legim̄ itē scribente marcellino comite mansuefactā tygri
den ab india anastasio p̄ncipi missā. Vult q̃ intelligi
q̃a lingua prauōr; bestiis ferocitate. uolucrib̄ leuitate. vl
exaltatione. serpentib̄ uirulentia p̄ecellat. Sī enī bestiales
q̃ exacuerī ut gladiū linguas suas. fī uolatiles qui po
suerī incelū os suū. & quōr; os locutū ē uanitatē. fī ser
pentium de quib; dictū ē uenenū aspidū sub labiis eōr;
Linguā aūt nullus hominū domare potest. Duob; modis
hec sententia potest recte intelligi. q̃a & nullus doctōr; bo
nōr; potest domare linguā eōr; qui se ipsi a stulta uerbo
sitate cohibere negligunt. & nullus loquentiū ē qui nī a
liquando delinquat in lingua sua. Denq; de uiro p̄fecto
in articulo maxime tēptationis ēstimato uerace dictū ē.
in omnib̄ his nī peccauit iob labiis suis. & tam ipse se
post mo. . . dū audiuit di sermonib̄ de ineptia stulte