BEDA VENERABILIS
Admont, 12. Jh.
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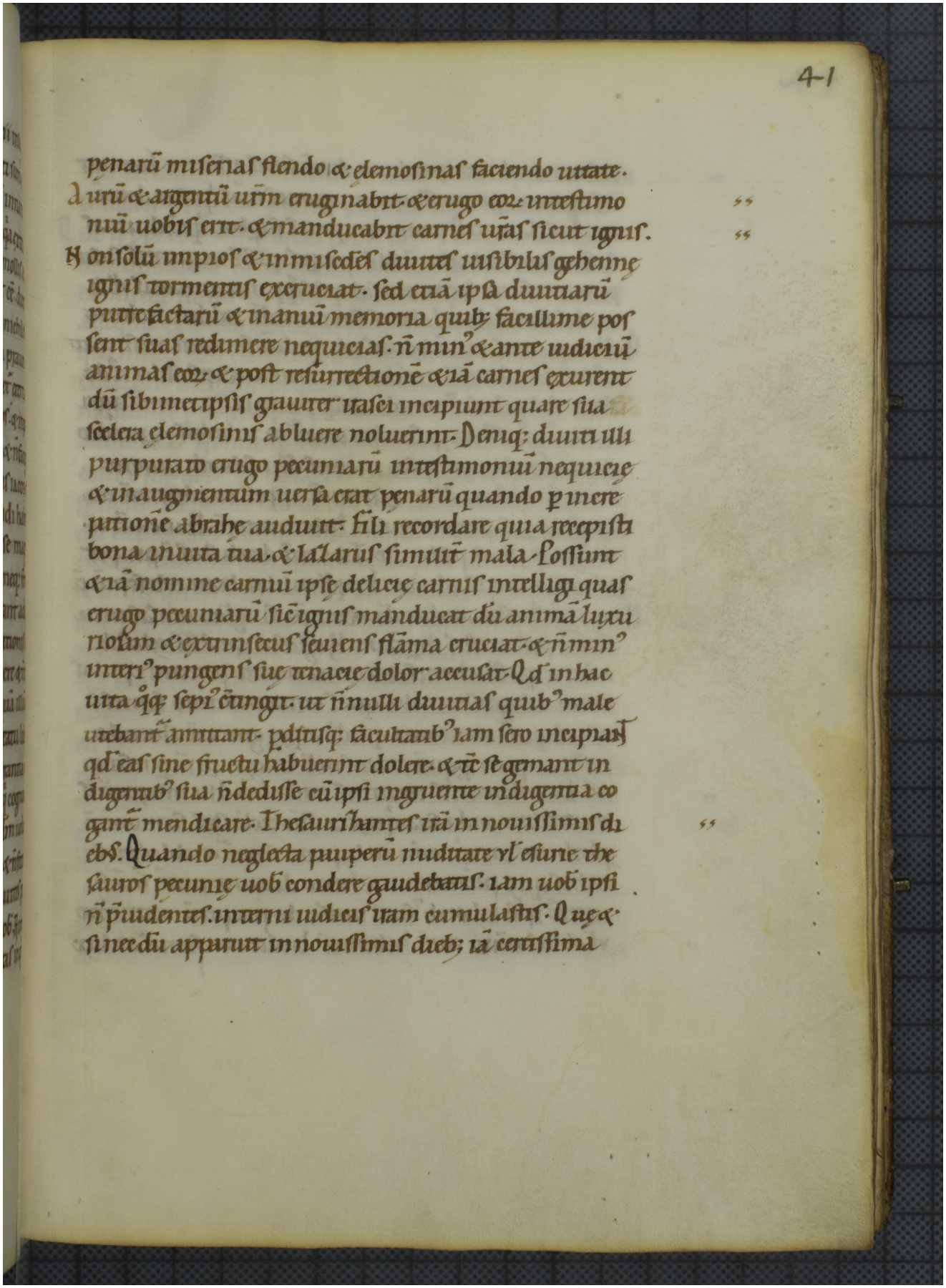

penarū miseriaſ flendo & elemoſinaſ faciendo uitate.
Aurū & argentū uſtrum erugi nabit & erugo eor. uteſtimo
nū uobiſ erit. & manducabit carneſ uraſ ſicut ignis.
Non ſolū impioſ & in miſeriaſ diuitiaſ uiſibiliſ gehenne
ignis tormentis excruciat. ſed etiā ipſa diuitiarū
putrefactarū & inanū memoria quib; facillime poſ
ſent ſuaſ redimere nequiciaſ. nī min' & ante iudiciū
animaſ eor. & poſt reſurrectionē & iā carneſ exurent
dū ſibimetipſis grauiter uaſei inciplunt quare ſua
ſcelera elemoſinis abluere noluerint. Denique diuiti illi
purpurato erugo pecuniarū inteſtimonū nequicie
& in augmentum uerſa erat penarū quando p inere
patione abrahe audiuit. fili recordare quia recepiſti
bona in uita tua. & lazarus ſimiliter mala. poſſunt
& iā nomine carnū ipſe delicie carnis intelligi quaſ
erugo pecuniarū ſic ignis manducat dū animā luxu
riosum & extrinſecus ſeuiens flāma cruciat. & nī min'
interi' pungens ſue tinacie dolor accuſat. Qd in hac
uita ꝓq; ſepi' cōtingit. ut nī nulli diuitiaſ quib' male
utebant amittant. pdituſq; facultatib' iam ſero inciplant
qd eaſ ſine fructu habuerint dolere. & tc ſe gemant in
digentib' ſua nī deduſſe cū ipſi ingruente indigentia co
gant mendicare. Theſauriſantes iā in nouiſſimis di
ebus. Quando neglecta pauperū nuditate vl eſurie the
ſauroſ pecunie uob condere gaudebatis. iam uob ipſi
nī p'uidentes. interni iudicis iram cumulaſtis. Que &
ſi nec dū apparuit in nouiſſimis diebus iā certiſſima