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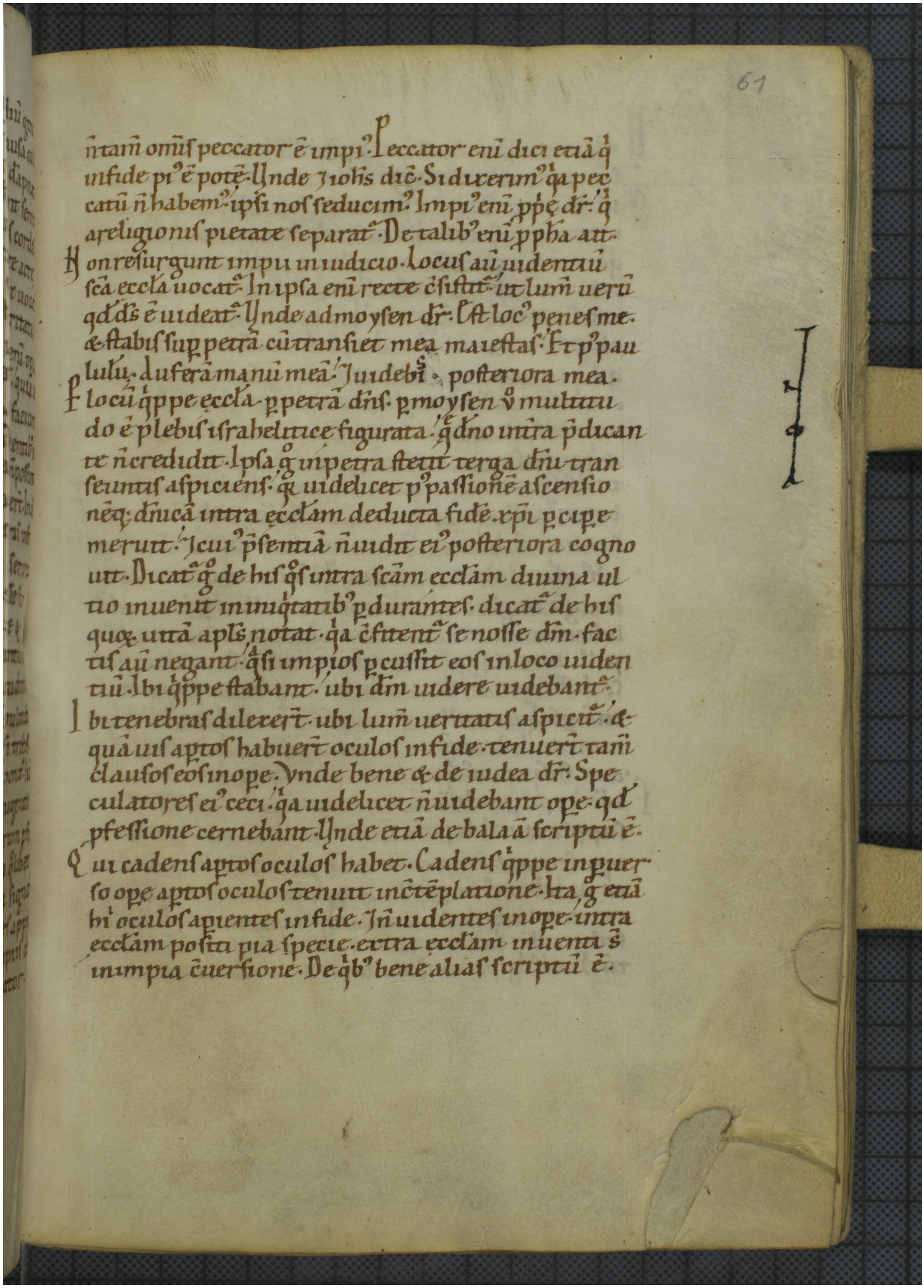

61

P
ñ tam omis peccator ē impi. Peccator enī dici etiā q
in fide pi ē potē. Unde Johis dic. Si dixerim q pec
catū ñ habem ipsi nos seducim. Impi enī ppē dr. q
a religionis pietate separat. De talib enī ppha att.
H on resurgunt impi in iudicio. Locus aū iudicii
sca eccla uocat. In ipsa enī recte cōsistit ut lum uerū
qd ds ē uideat. Unde ad moysen dr. Ecce loc penes me.
ē stabis sup petrā cū transiet mea maiestas. Et p pau
lulū. dauferā manū meā. Uidebis posteriora mea.
F locū q ppe eccla. p petrā dnis. p moysen v multitu
do ē plebis israheltice figurata. q dno intra p ducan
te ñ credidit. Ipsa q in petra stetit terga dni tran
seuntis aspiciens. q uidelicet p passionē ascensio
nēq; dnica intra eccla deducta fide xpi p cipe
merit. Cui p sentia ñ uidit ei posteriora cogno
uit. Dicat q de his qs intra sca eccla diuina ul
tio inuenit in imitatib p durantes. dicat de his
quē uita apls notat. qa cōfitent se nosse dm. fac
tis aū negant. q si impios p cussit eos in loco uiden
tiū. Ibi q ppe stabant. ubi dm uidere uidebant.
I bi tenebras dilexerī. ubi lum ueritatis aspicit. q
quā uis aptos habuerī oculos in fide. tenuerī tam
clausos eos in ope. Unde bene & de iudea dr. Spe
culatores ei ceci. qa uidelicet ñ uidebant ope. qd
pfessione cernebant. Unde etiā de bala ā scriptū ē.
Q ui cadens aptos oculos habet. Cadens q ppe in puer
so ope aptos oculos tenuit in cōtēplatione. hta, g etiā
hi oculos apientes in fide. In uidentes in ope. intra
eccla posti pia specie. extra eccla inuenti s
in impia cuersione. De q b bene alias scriptū ē.