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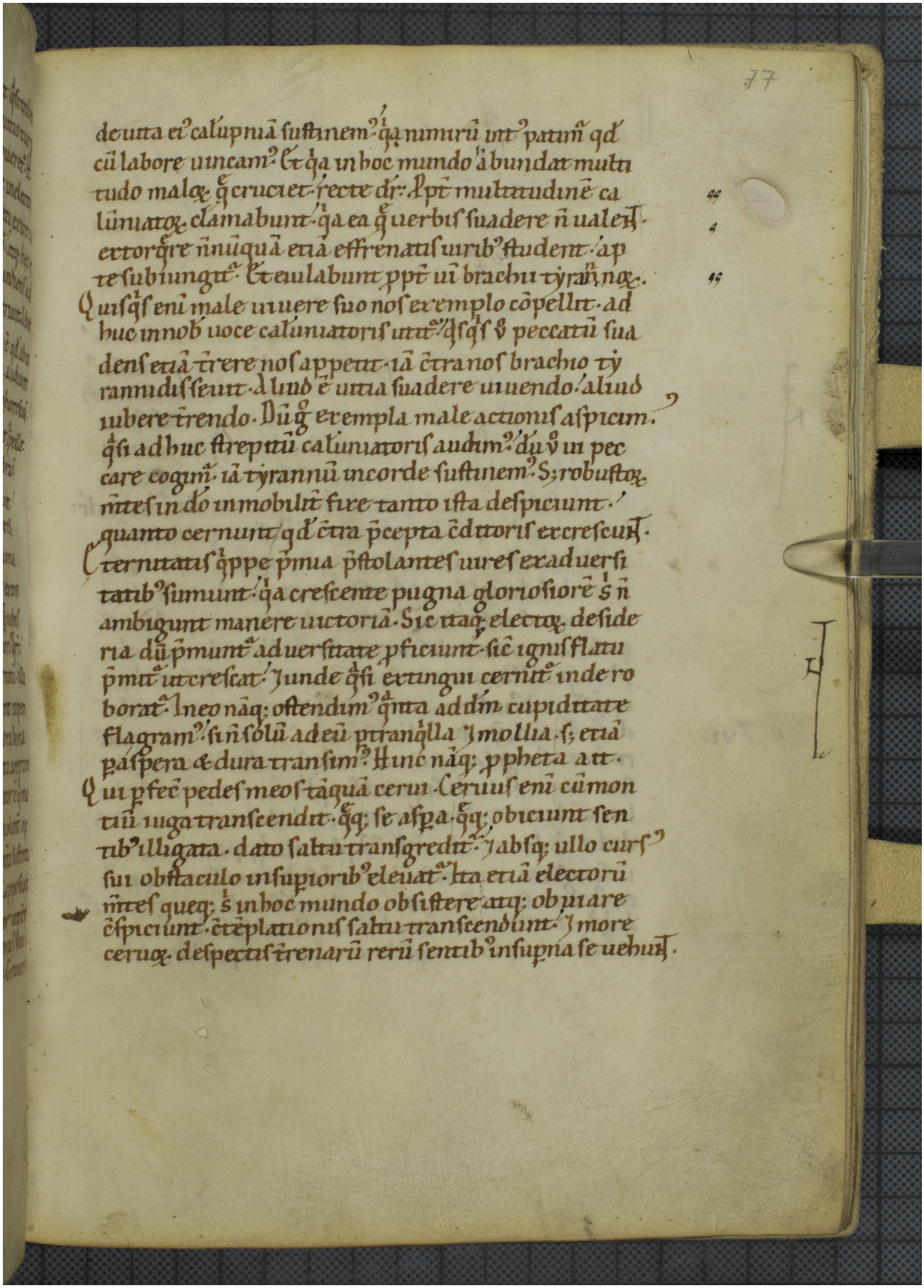

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deuita eī calupnā sustinem⁹ q̄a numerū int⁹ patrū q̄d
cū labore uincam⁹ Et q̄a in hoc mundo ab undat multi
tudo malorū q̄ cruciet recte dr: Ipt multitudinē ca
lūniatorū clamabunt q̄a ea q̄ uerbis suadere ñ ualent
extorqre ñnūquā etiā effrenatis urib⁹ student ap
te subiungtur Et eulabunt ppt uī brachii tyrannorū.
Quisq; enī male uiuere suo nos exemplo cōpellit ad
huc in nob uoce calūniatoris utitur. Qsq; v peccatū sua
dens etiā trere nos appetit iā ctra nos brachio ty
rannidis seuit aliud ē uitia suadere uiuendo aliud
iubere trendo Duō exempla male actionis aspicim⁹
q̄si ad huc strepitū calūniatoris audim⁹ dū v in pec
care cogim⁹ iā tyrannū in corde sustinem⁹ S; robusto
ñtes in dō in mobilit fixe tanto ista despiciunt
quanto cernunt q̄d ctra p̄cepta cditoris excrescunt
Cernitatis q̄ppe p̄mia p̄stolantes uires exaduersi
tatib⁹ sumunt q̄a crescente pugna gloriosiorē s ñ
ambigunt manere uictoriā Sic itaq; electorū deside
ria dū p̄munt aduersitate p̄ficiunt sic ignis flatu
p̄mit ut crescat Iunde q̄si extingui cernit inde ro
borat Ineo nāq; ostendim⁹ q̄ita addim cupiditate
flagram⁹ si ñ solū ad eū p̄tranq̄lla Imollia s; etiā
p̄aspera & dura transim⁹ Hinc nāq; p̄pheta ait.
Qui p̄fecit pedes meos tāquā cerui Cerui enī cū mon
tiū iuga transcendit q̄q; se aspa q̄q; obiciunt sen
tib⁹ illigata dato saltu transgredit Iabsq; ullo curs
sui obstaculo in supiorib⁹ eleuat ita etiā electorū
ñtes queq; s in hoc mundo obsistere atq; obuiare
cspiciunt cēplationis saltu transcendunt Imore
ceruorū despectis trenarū rerū sentib⁹ in supna se uehunt.