CYPRIANUS CARTHAGINENSIS. ECBERTUS SCHONAUGIENSIS. AUGUSTINUS. GOZWINUS
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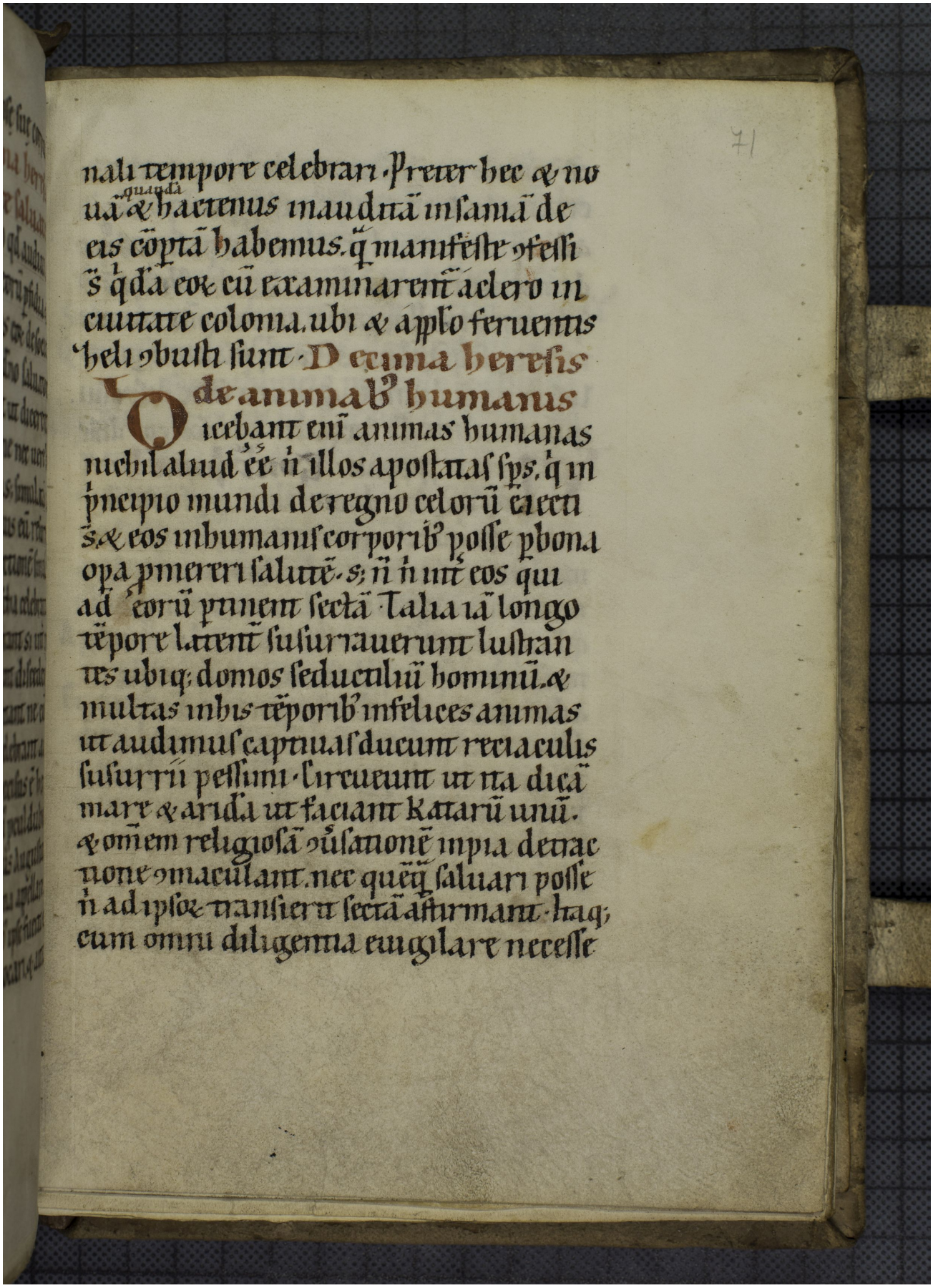

nali tempore celebrari. Preter hec & no
uā quandā & hactenus inauditā insaniā de
eis cōptā habemus. q̄ manifeste ꝯfessi
s̄ q̄dā eoꝝ cū examinarent̄ a clero in
ciuitate colonia. ubi & ap̄lo feruentis
heli ꝯbusti sunt. Decima heresis
de animab⁹ humanis
Dicebant enī animas humanas
nichil aliud ēē n̄ illos apostatas sp̄s. q̄ in
p̄ncipio mundi de regno celorū eiecti
s̄. & eos in humanis corporib⁹ posse p̄bona
opa p̄mereri salutē. s; n̄ n̄ int̄ eos qui
ad eorū p̄tinent sectā. Talia iā longo
tēpore latent̄ susurrauerunt lustran
tes ubiq; domos seductiliū hominū. &
multas in his tēporib⁹ infelices animas
ut audimus captiuas ducunt reciaculis
susurrii pessimi. Circueunt ut ita dicā
mare & aridā ut faciant Katarū unū.
& om̄em religiosā ꝯuersationē in pia detrac
tione ꝯmaculant. nec quēq̄ saluari posse
n̄ ad ipsoꝝ transierit sectā affirmant. Itaq;
cum omni diligentia euigilare necesse