CYPRIANUS CARTHAGINENSIS. ECBERTUS SCHONAUGIENSIS. AUGUSTINUS. GOZWINUS
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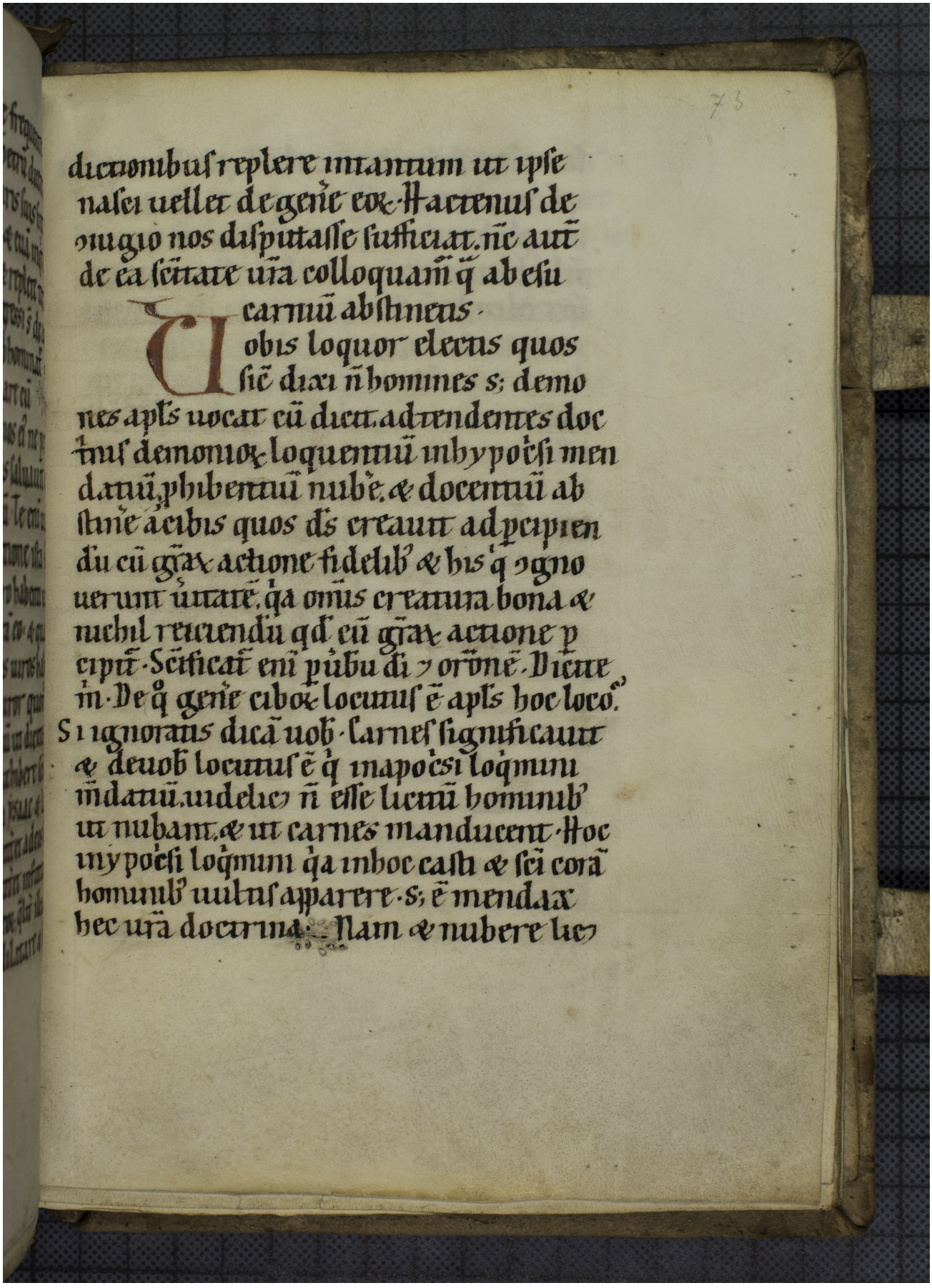

dictionibus replere intantum ut ipse
nasci uellet de gen̄e eor̄. Hactenus de
coniugio nos disputasse sufficiat. nc̄ aut̄
de ea sc̄itate ur̄a colloquam̄ q̄ ab esu
carniū abstinetis.

Vobis loquor electis quos
sic̄ dixi n̄ homines s; demo
nes apl̄s uocat cū dicit. adtendentes doc
trinis demonior̄ loquentiū in hypocrisi men
datiū, ꝓhibentiū nub̄e. & docentiū ab
stin̄e a cibis quos d̄s creauit ad ꝑcipien
d̄u cū gr̄ax actione fidelib̄ & his q̄ cognouerunt
ueritatē. q̄a om̄is creatura bona &
nichil reiciend̄u qd̄ cū gr̄ax actione ꝑ
cipit̄. Sc̄ificat̄ enī ꝑ ūbu d̄i ⁊ or̄onē. Dicite
m̄. De q̄ gen̄e cibor̄ locutus ē apl̄s hoc loco.
Si ignoratis dicā uob̄. Carnes significauit
& de uob̄ locutus ē q̄ in apocrisi loq̄mini
m̄datiū. uidelic⁊ n̄ esse licitū hominib̄
ut nubant. & ut carnes manducent. Hoc
in ypocrisi loq̄mini q̄a in hoc casti & sc̄i corā
hominib̄ uultis apparere. s; ē mendax
hec ur̄a doctrina. Nam & nubere lic⁊