CYPRIANUS CARTHAGINENSIS. ECBERTUS SCHONAUGIENSIS. AUGUSTINUS. GOZWINUS
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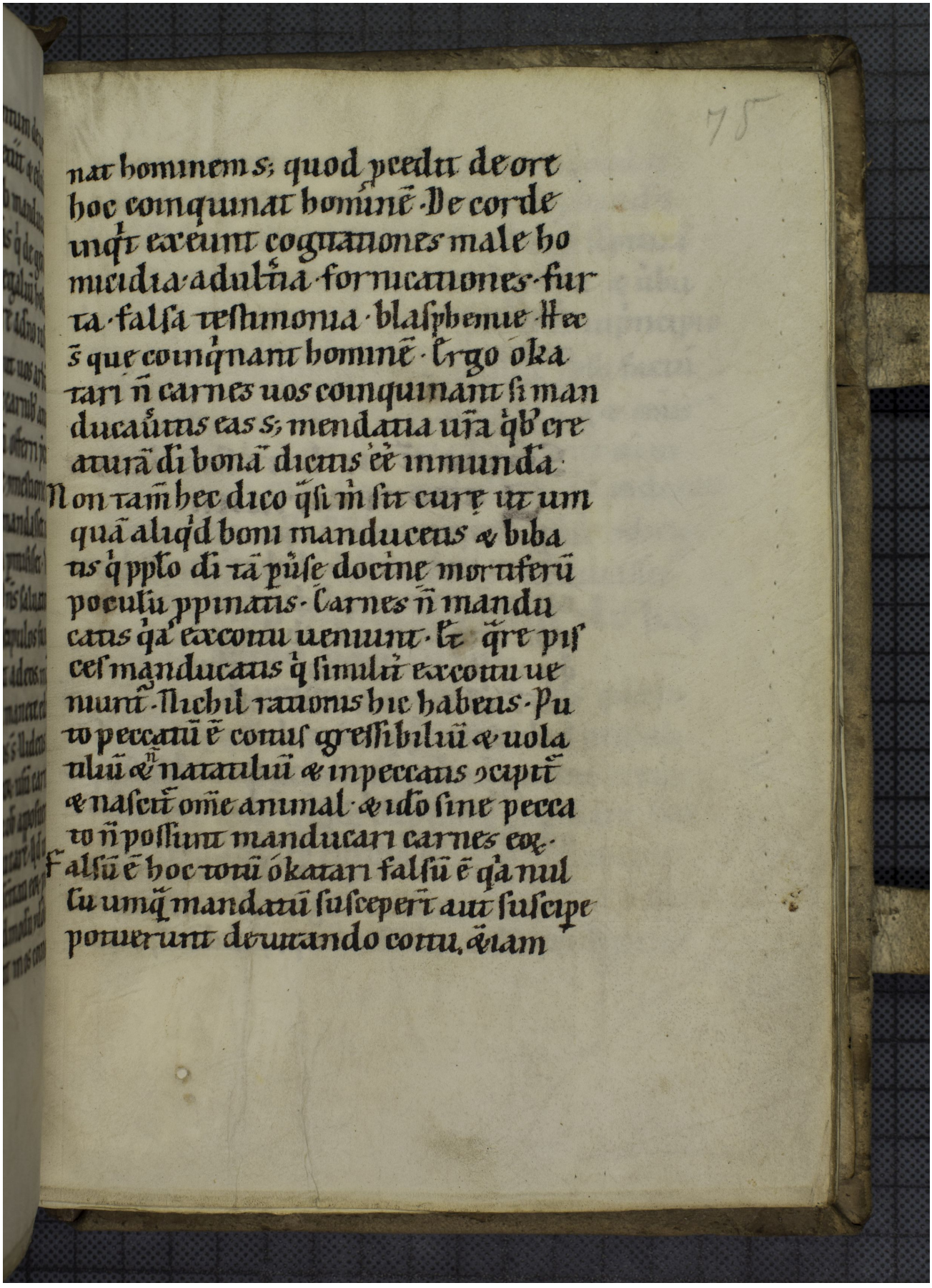

nat hominem s; quod pcedit de ore
hoc coinquinat hominē. De corde
inqt exeunt cogitationes male ho
micidia adultia fornicationes fur
ta falsa testimonia blasphemie. Hec
s̄ que coinq̄nant hominē. Ergo oka
tari n̄ carnes uos coinquinant si man
ducauitis eas s; mendatia ur̄a q̄b' cre
aturā di bonā dicitis ēē inmunda.
Non tam̄ hec dico q̄si m̄ sit cure ut um
quā aliq̄d boni manducetis & biba
tis q̄ pplo di tā pūse doctine mortiferū
poculū ppinatis. Carnes n̄ mandu
catis q̄a excoitu ueniunt. Et q̄re pis
ces manducatis q̄ similit excoitu ue
niunt. Nichil rationis hic habetis. Pu
to peccatū ē coitus gressibiliū & uola
tiliū & n̄ natatiliū & in peccatis ꝯcipit
& nascit om̄e animal. & ido sine pecca
to n̄ possunt manducari carnes eoꝝ.
Falsū ē hoc totū okatari falsū ē q̄a nul
lu umq̄ mandatū susceperūt aut suscipe
potuerunt de uitando coitu. & iam