CYPRIANUS CARTHAGINENSIS. ECBERTUS SCHONAUGIENSIS. AUGUSTINUS. GOZWINUS
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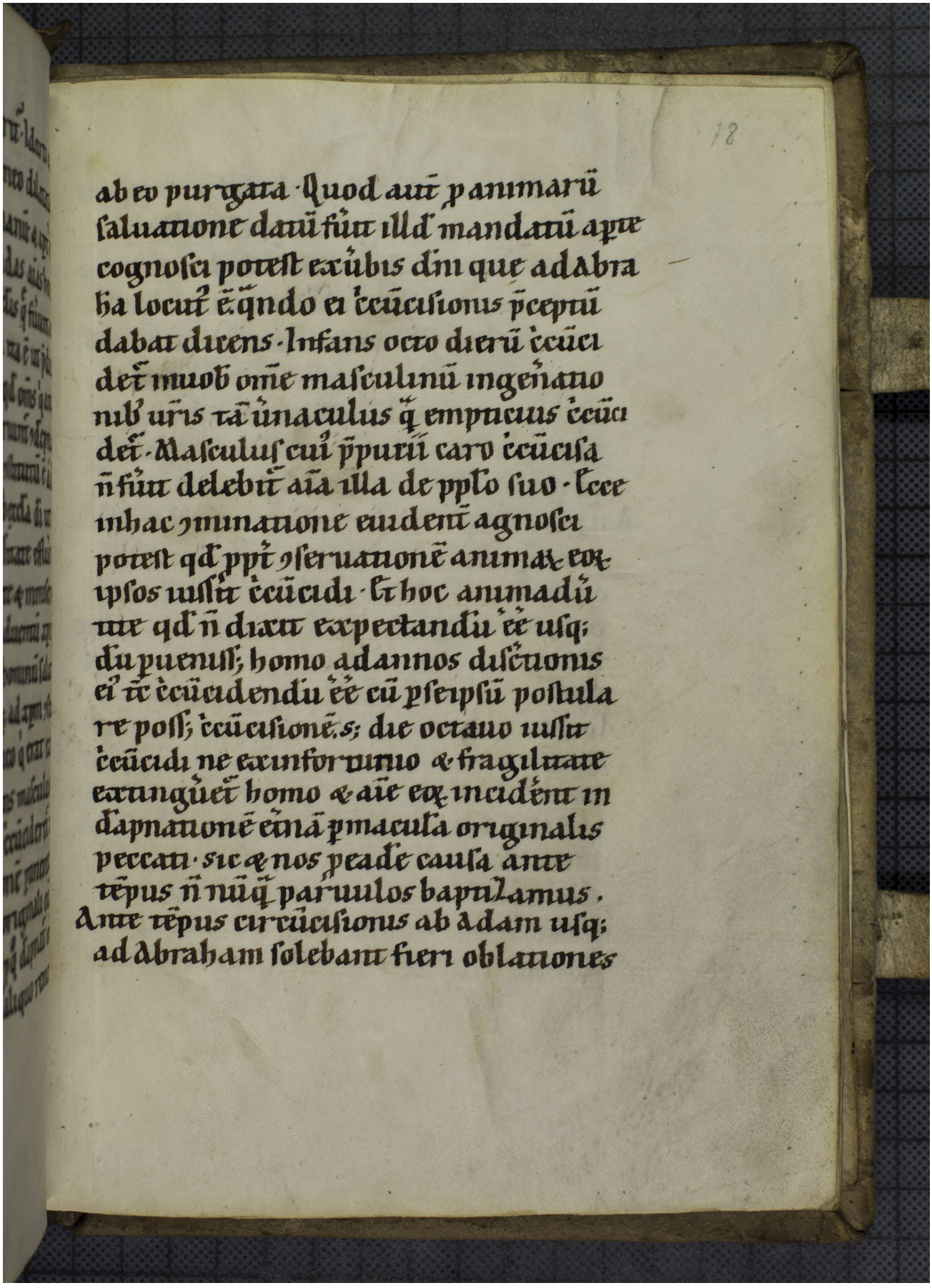

ab eo purgata · Quod aut̄ ꝓ animarū
saluatione datū fuit illd̄ mandatū aꝑte
cognosci potest ex ūbis d̄ni que ad Abra
ha locut⁹ ē. q̄ndo ei c̄cūcisionis p̄ceptū
dabat dicens · Infans octo dierū c̄cūci
det̄ in uob̄ om̄e masculinū ingen̄atio
nib⁹ ur̄is tā ūnaculus q̄ empticius c̄cūci
det̄ · Masculus cui⁹ p̄putiū caro c̄cūcisa
n̄ fuit delebit̄ aīa illa de pplo suo · Ecce
in hac ꝯminatione euident̄ agnosci
potest qd̄ ꝓpt̄ ꝯseruationē animar̄ eor̄
ipsos iussit c̄cūcidi · Et hoc animadū
tite qd̄ n̄ dixit expectand̄u ēē usq;
d̄u ꝑueniss; homo ad annos disc̄tionis
ei⁹ t̄c c̄cūcidend̄u ēē cū ꝑseipsū postula
re poss; c̄cūcisionē. s; die octauo iussit
c̄cūcidi ne ex infortunio & fragilitate
extingūet̄ homo & aīe eor̄ incid̄ent in
d̄apnationē et̄nā ꝑ macula originalis
peccati · sic & nos ꝓ ead̄e causa ante
tēpus n̄ nūq̄ paruulos baptizamus ·
Ante tēpus circūcisionis ab Adam usq;
ad Abraham solebant fieri oblationes