CYPRIANUS CARTHAGINENSIS. ECBERTUS SCHONAUGIENSIS. AUGUSTINUS. GOZWINUS
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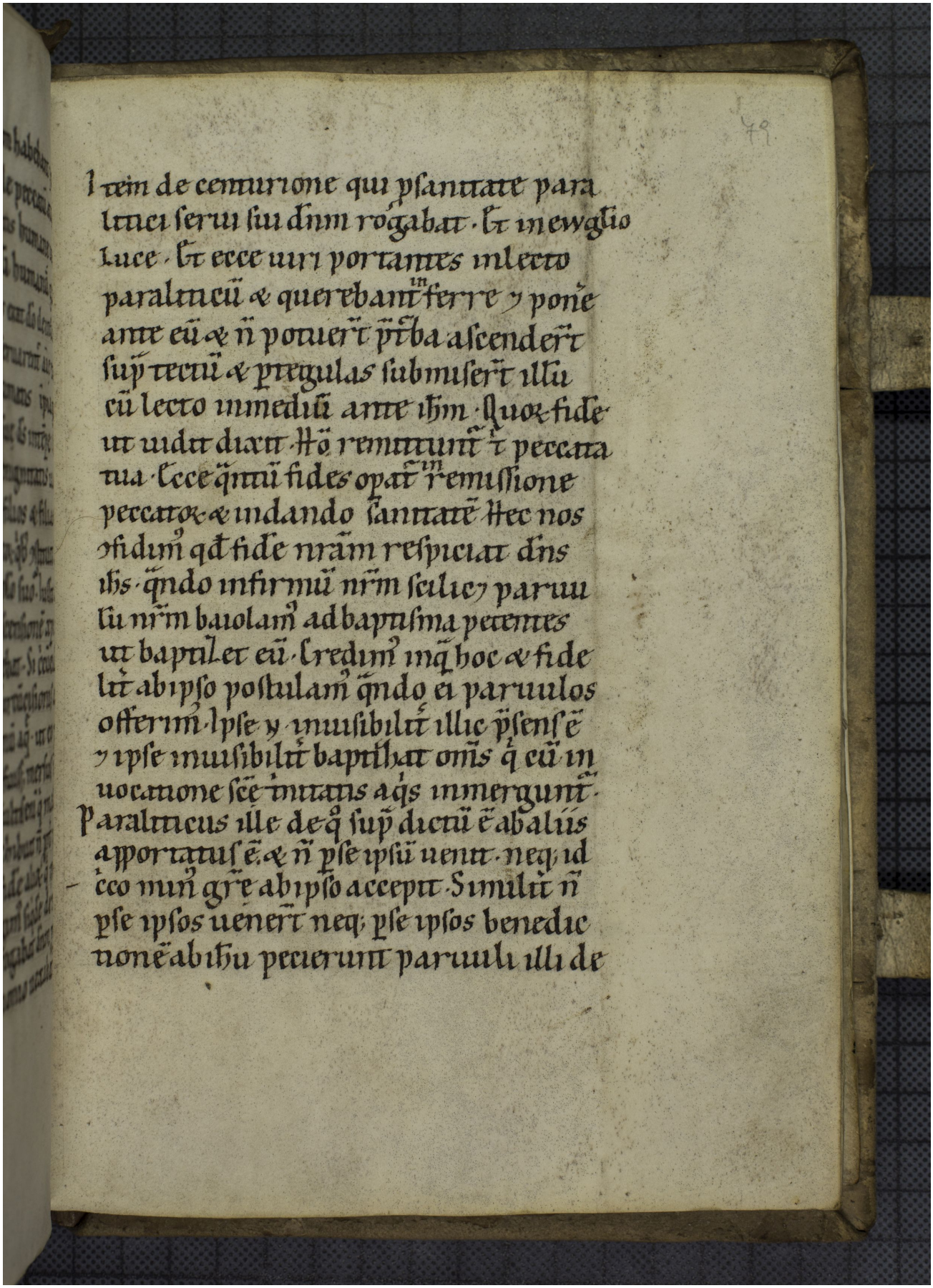

Item de centurione qui psanitate para
lytici serui sui dnm rogabat. Et in newglio
Luce. Et ecce uiri portantes in lecto
paralyticū & querebant inferre & ponere
ante eū & ñ potuerūt pp̄ba ascendere
sup̄ tectū & tegulas submiserūt illu
cū lecto in medio ante ihm. Quor fide
ut uidit dixit. Hō remittunt̄ t̄ peccata
tua. Ecce q̄ntū fides opat̄ in remissione
peccator & in dando sanitatē. Hec nos
ofidim̄ qd̄ fide nrām respiciat dns
ihs. q̄ndo infirmū nr̄m seruiē & parui
lu nr̄m baiolam̄ ad baptisma petentes
ut baptizet eū. Credim̄ inq̄ hoc & fide
lit̄ ab ipso postulam̄ q̄ndo ei paruulos
offerim̄. Ipse & inuisibilit̄ illic p̄sens ē
& ipse inuisibilit̄ baptizat omis q̄ eū in
uocatione sce trinitatis aq̄s immergunt̄.
Paralyticus ille de q̄ sup̄ dictū ē ab alijs
apportatus ē. & ñ ipse ipsū uenit. neq; id
eo mun̄ grē ab ipso accepit. Similit ñ
ipse ipsos uenerūt neq; ipse ipsos benedic
tionē ab ihu pceperunt paruuli illi de