CYPRIANUS CARTHAGINENSIS. ECBERTUS SCHONAUGIENSIS. AUGUSTINUS. GOZWINUS
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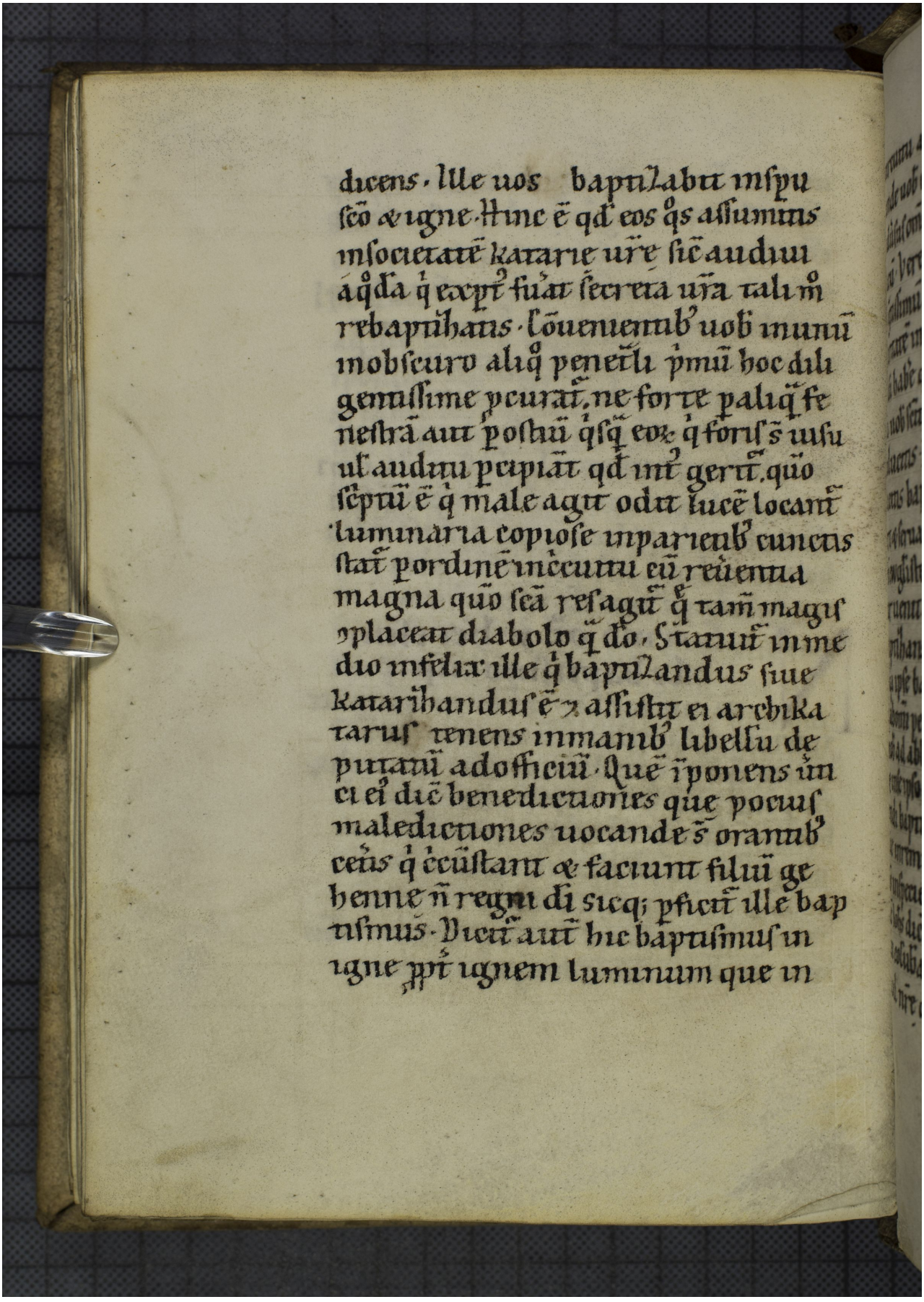

dicens. Ille uos baptizabit in spu
scō & igne. Hinc ē qd eos q̄s assumitis
in societatē katarie ur̄e sic audiui
a q̄da q̄ expt̄ fuerat secreta ur̄a tali m̄
rebaptizatis. Cōuenientib̄ uob̄ in unū
in obscuro aliq̄ penetrali p̄mū hoc dili
gentissime pcurat̄. ne forte p aliq̄ fe
nestrā aut postiū q̄sq̄ eor̄ q̄ foris s̄ uisu
ul̄ auditu pcipiāt qd int̄ gerit̄. quō
scptū ē q̄ male agit odit lucē locant̄
luminaria copiose in parietib̄ cunctis
stat̄ p ordinē in circuitu cū reuentia
magna quō scā res agit̄ q̄ tam̄ magis
ꝯplaceat diabolo q̄ dō. Statuit̄ in me
dio infelix ille q̄ baptizandus siue
katarizandus ē ⁊ assistit ei archika
tarus tenens in manib̄ libellu de
putatū ad officiū. Quē īponens uti
ci ei dic̄ benedictiones que pocius
maledictiones uocande s̄ orantib̄
ceteris q̄ circūstant & faciunt filiū ge
henne n̄ regni dī sicq; pficit̄ ille bap
tismus. Dicit̄ aut̄ hic baptismus in
igne ꝓpt̄ ignem luminum que in