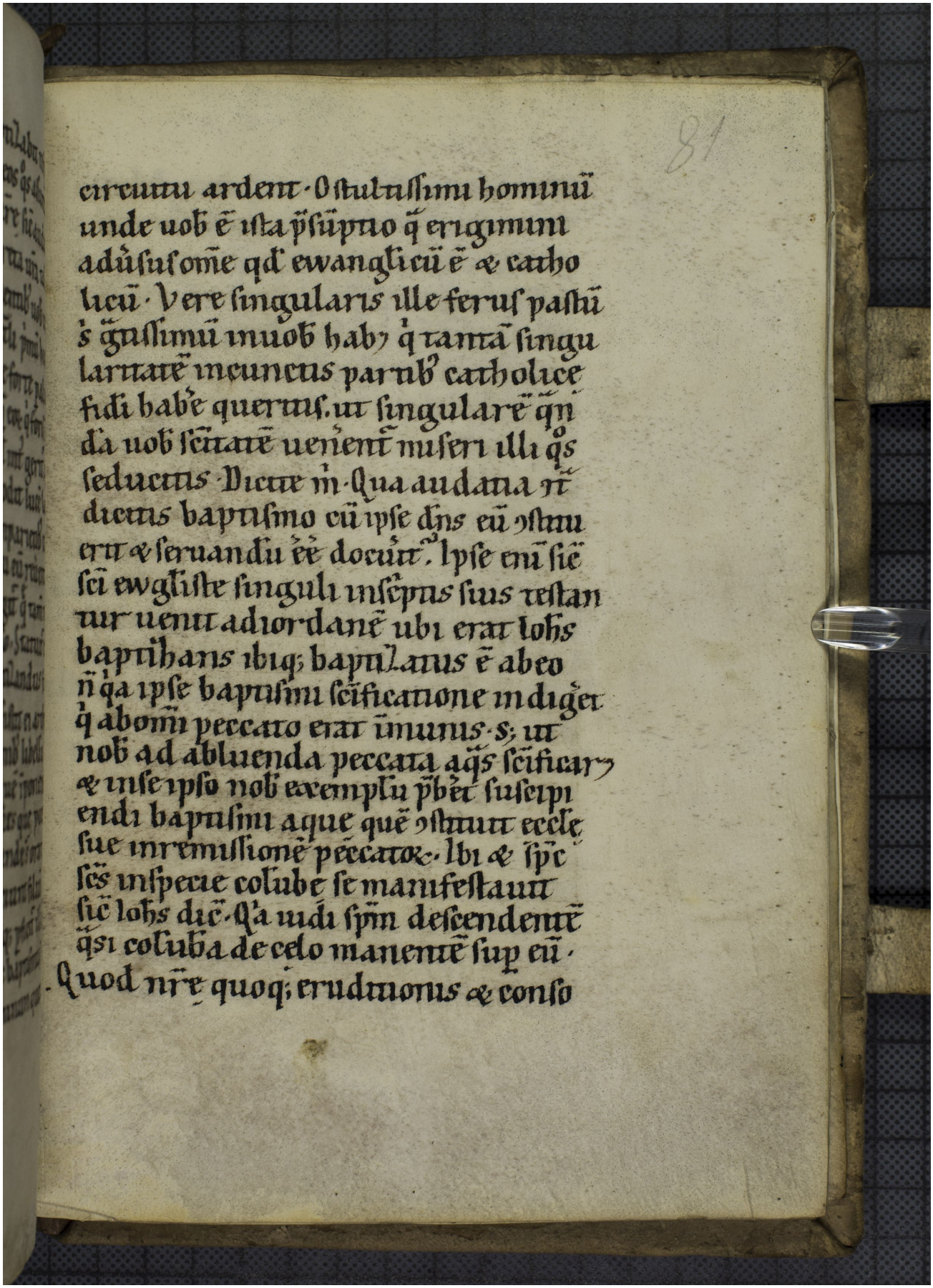
CYPRIANUS CARTHAGINENSIS. ECBERTUS SCHONAUGIENSIS. AUGUSTINUS. GOZWINUS
12. bis 13. Jh. Seite 81r
Quelle: https://manuscripta.at/?ID=26220
Copyright: Admont, Benediktinerstift



81

circumu ardent · O stultissimi hominū
unde uob ē ista p̄sūptio q̄ erigimini
adūsus omē qd ewangliciū ē & catho
licū · Vere singularis ille ferus pastū
s ḡtissimū in uob hab; q̄ tantā singu
laritatē in cunctis parub catholice
fidi habe quertis. ut singularē q̄n
da uob sēntatē uenient miseri illi q̄s
seducetis · Dicite m̄ · Qua audacia n̄
dicetis baptismo cū ipse dns eū ostitu
erit & seruandu ēe docuit. Ipse enī sic
sci ewgliste singuli insēptis suis testan
tur uenit adiordanē ubi erat Iohs
baptizans ibiq; baptizatus ē abeo
n̄ q̄a ipse baptismi sēificatione indiget
q̄ abomī peccato erat īmunus · s; ut
nob ad abluenda peccata aq̄s sēificar;
& in se ipso nob exemplu p̄bet suscipi
endi baptismi aque quē ostituit eccle
sue in remissionē peccatorē · Ibi & sp̄c
sēs in specie colube se manifestauit
sic Iohs dic · Q̄a uidi spm descendentē
q̄si coluba de celo manentē sup eū ·
Quod nr̄ē quoq; eruditionis & conso