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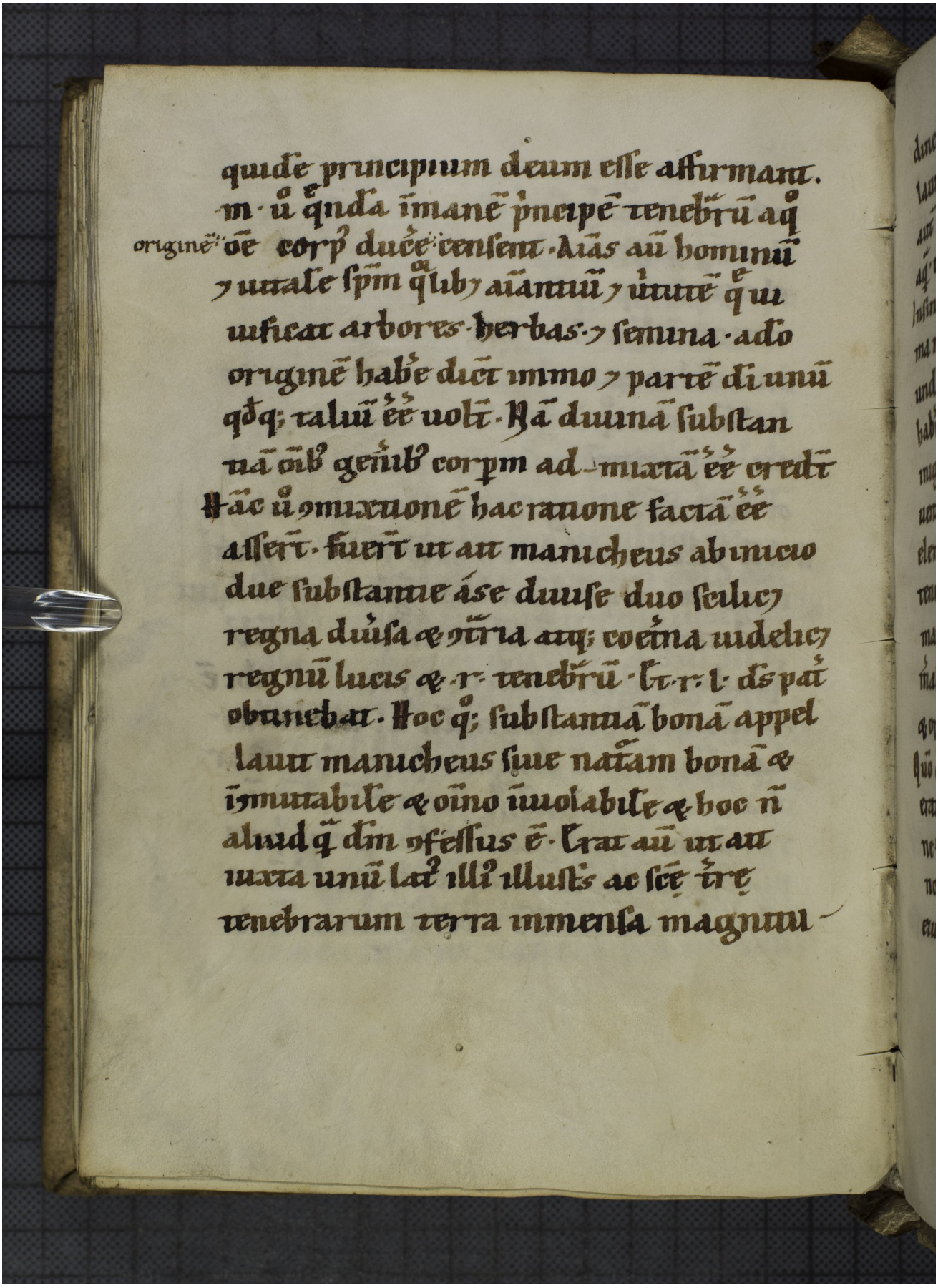

quidē principium deum esse affirmant.
m· u° q̄nda īmanē p̄ncipē tenebr̄ū aq̄
originē oē corp̄ ducē censent· Aīas aū hominū
⁊ uitale sp̄m q̄libꝫ aīantiū ⁊ u̇tutē q̄ ui
uificat arbores· herbas· ⁊ semina· ad̄o
originē habē dicit immo ⁊ partē d̄i unū
qd̄q; taliū ēē uolt̄· Nā diuinā substan
tiā oīb̄ gen̄ib̄ corp̄m ad mixtā ēē credt̄
Hāc u° ꝯmixtionē hac ratione factā ēē
assert̄· fuert̄ ut ait manicheus ab inicio
due substantie ase diuise duo scilicꝫ
regna diuisa & ꝯtr̄ia atq; coetna uidelicꝫ
regnū lucis & r· tenebr̄ū· Et r· l· d̄s pat̄
obtinebat· Hoc q̄; substantiā bonā appel
lauit manicheus siue natam bonā &
īꝯmutabile & oīno īuiolabile & hoc n̄
aliud q̄ d̄m ꝯfessus ē· Erat aū ut ait
iuxta unū lat̄ illi illust̄s ac sc̄e t̄re
tenebrarum terra inmensa magnitu-