CYPRIANUS CARTHAGINENSIS. ECBERTUS SCHONAUGIENSIS. AUGUSTINUS. GOZWINUS
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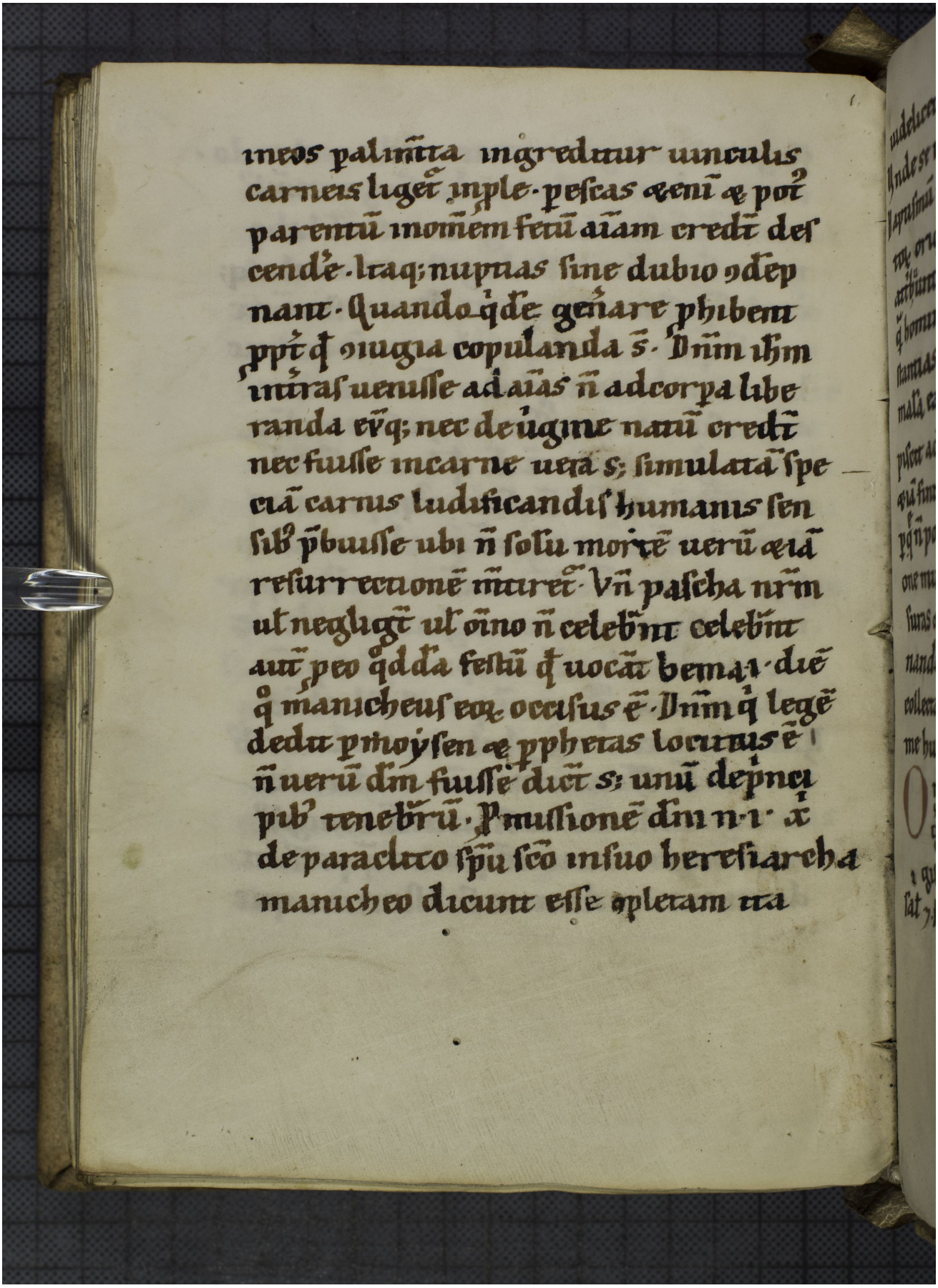

ineos palimēta ingreditur uinculis
carneis ligetur inple. pescas et enī et pot
parentū inomēm fetū aīam credt̄ des
cendē. Itaq; nuptias sine dubio ꝯdep
nant. Quando q̄de genare phibent
ppt̄ q̄ ꝯiugia copulanda s̄. Dn̄m ihm
intras uenisse ad aīas n̄ ad corpa libe
randa eūq; nec de uirgine natū credt̄
nec fuisse in carne uera s; simulatā spe
ciā carnis ludificandis humanis sen
sib' p̄buisse ubi n̄ solu mortē uerū et iā
resurrectionē mentiret. Vn̄ pascha nr̄m
ut negligt̄ ut oīno n̄ celebrant celebrant
aut̄ pro q̄dda festū q̄ uocāt bema. i. diē
q̄ manicheus eor occisus ē. Dn̄m q̄ legē
dedit p moysen et pphetas locutus ē
n̄ uerū dm̄ fuisse dicit s; unū de pncipi
pib' tenebrū. Pmissionē dn̄i n. i. x̄
de paraclito spu sco in suo heresiarcha
manicheo dicunt esse ꝯpletam ita