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dulcedinis. gēne 9 seruat. Virgā aaron sūm uiraq;
pontificis dni nri ihu x̄ notat uexillū in mortal' me
morie semp uiridissimū. Propiciatoriū sup immunēs
arche xpi ē cap ecclie qm misit pat ppiciatorē p
peccatis nris. Duo cherubin. i. plenitudo sciencie di
dilectionē di 7 pximi figant siue duo testamta sig
nat sacramta xpi ob umbramta. Qd aū se respiciūt.
idē qa uet 7 nouū testamtū spūalit intellecta in sa
cramto x̄ 7 ecclie 9 cordia fit. Altare illud corpis
x̄ significabat siue omis scōs inqb semp ardet diui
nus ignis 7 semp cōsumit caro. Posita mīsa pacis 7 fidei
ecclie gestabat typū in qua pascūt aliūtis scrip
turarū. ad cui uirtutē ex toto orbe uocib; aplicis
dei ppls cōgregat salemone dicente. Sapientia edifi
cauit s̄ domum. parauit mīsam suā miscuit uinum
ī cratere 7 reliqua dicens. Venite 7 emite de meis pa
nib. Candelabrū vii. calamoz spē scī gestabat typū
qsepti formu grā illustrat ecclām. Alū p candela
brū xpm intelligē gestantē vii. ecclas inqb; spē scī
splendore micat. Huic candelabro fiunt emonto
ria q isaias forcipes uocat. 7 h̄ q interpretata s̄ duo
test. qb; peccata purgant q qdē int se spē scī unioē
sociant. Candelabrū extra uetū ardere precipit
qa uertas spē scī sine uelamine ueteris legis reful
get. Oleū de oliuis assūptū significat spē scī grām
habentē in se pacē 7 miām p xpi aduentū unde lu
m accendit uertatis in cordib nris. Tabnaculum
ī hui uite hemo factū ecclā ē. fit aūt tabnaculū
partū perosis partū uiliorib; p q demonstrat alios ee
scōs alios peccatores ī ecclā. s; fideles omis intra cor
p ecclie positos ī fideles ū extra locatos. Quatuor
columne fundate. iii. fit euglistē ī fide xpi funda