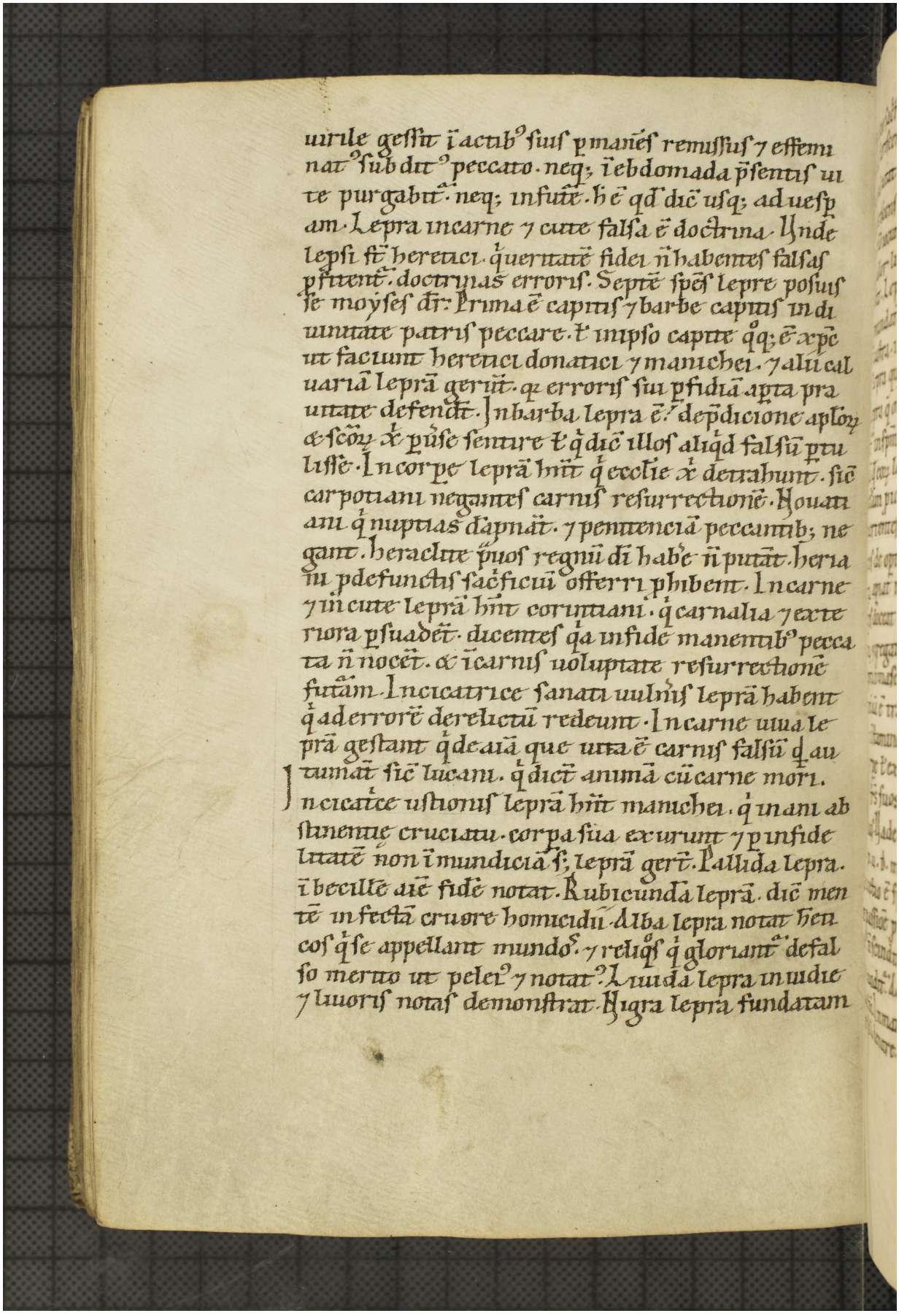
GUILELMUS DE CONCHIS. HONORIUS AUGUSTODUNENSIS. AMBROSIUS MEDIOLANENSIS
12. Jh. Seite 99v
Quelle: http://manuscripta.at/?ID=26237
Copyright: Admont, Benediktinerstift



uirile gessit ī actib⁹ suis ꝑ manēs remissus ⁊ effemi
nat⁹ subdit⁹ peccato. neq; ī ebdomada p̄sentis ui
te purgabit̄. neq; in futē. h ē qd̄ dic̄ usq; ad uesp
am. Lepra in carne ⁊ cute falsa ē doctrina. Unde
lepsi st̄ heretici. q̄ ueritatē fidei n̄ habentes falsas
ꝑfitent̄. doctrinas erroris. Septē spēs lepre posuis
se moyses dr̄: Prima ē capitis ⁊ barbe capitis in di
uinitate patris peccare. t̄ in ipso capite q̄q; ē xp̄c
ut faciunt heretici donatici ⁊ manichei. ⁊ alii cal
uariā lepra gerūt. q̄ erroris sui ꝑfidiā apta pra
uitate defendūt. In barba lepra ē. de p̄dicione aplor̄
& scōr̄ x̄ ꝑuse sentire t̄ q̄ dic̄ illos aliq̄d falsū ꝑtu
lisse. In corpe lepra h̄nt q̄ ecclie x̄ detrahunt. sic̄
carpotiani negantes carnis resurrectionē. Nouati
ani q̄ nuptias d̄apnāt. ⁊ penitenciā peccantib; ne
gant. heraclite ꝑuos regnū dī habe n̄ putāt. heria
ni ꝑdefunctis sacrificiū offerri ꝑhibent. In carne
⁊ in cute lepra h̄nt corintiani. q̄ carnalia ⁊ exte
riora ꝑsuadēt. dicentes q̄a in fide manentib⁹ pecca
ta n̄ nocēt. & ī carnis uoluptate resurrectionē
futām. In cicatrice sanati uulnis lepra habent
q̄ ad errorē derelictū redeunt. In carne uiua le
prā gestant q̄ de aiā que uita ē carnis falsū q̄ au
tumāt sic̄ lucani. q̄ dict̄ animā cū carne mori.
In cicatrice ustionis lepra h̄nt manichei. q̄ in ani ab
stinentie cruciatu. corpa sua exurunt ⁊ ꝑ infide
litatē non ī mundiciā s; lepra gert̄. Pallida lepra.
ī becillē aiē fidē notat. Rubicunda lepra. dic̄ men
tē infectā cruore homicidii. Alba lepra notat heti
cos q̄ se appellant mundos. ⁊ reliq̄s q̄ gloriant̄ de fal
so merito ut pelei⁹ ⁊ notat⁹. Liuida lepra in uidie
⁊ liuoris notas demonstrat. Nigra lepra fundatam