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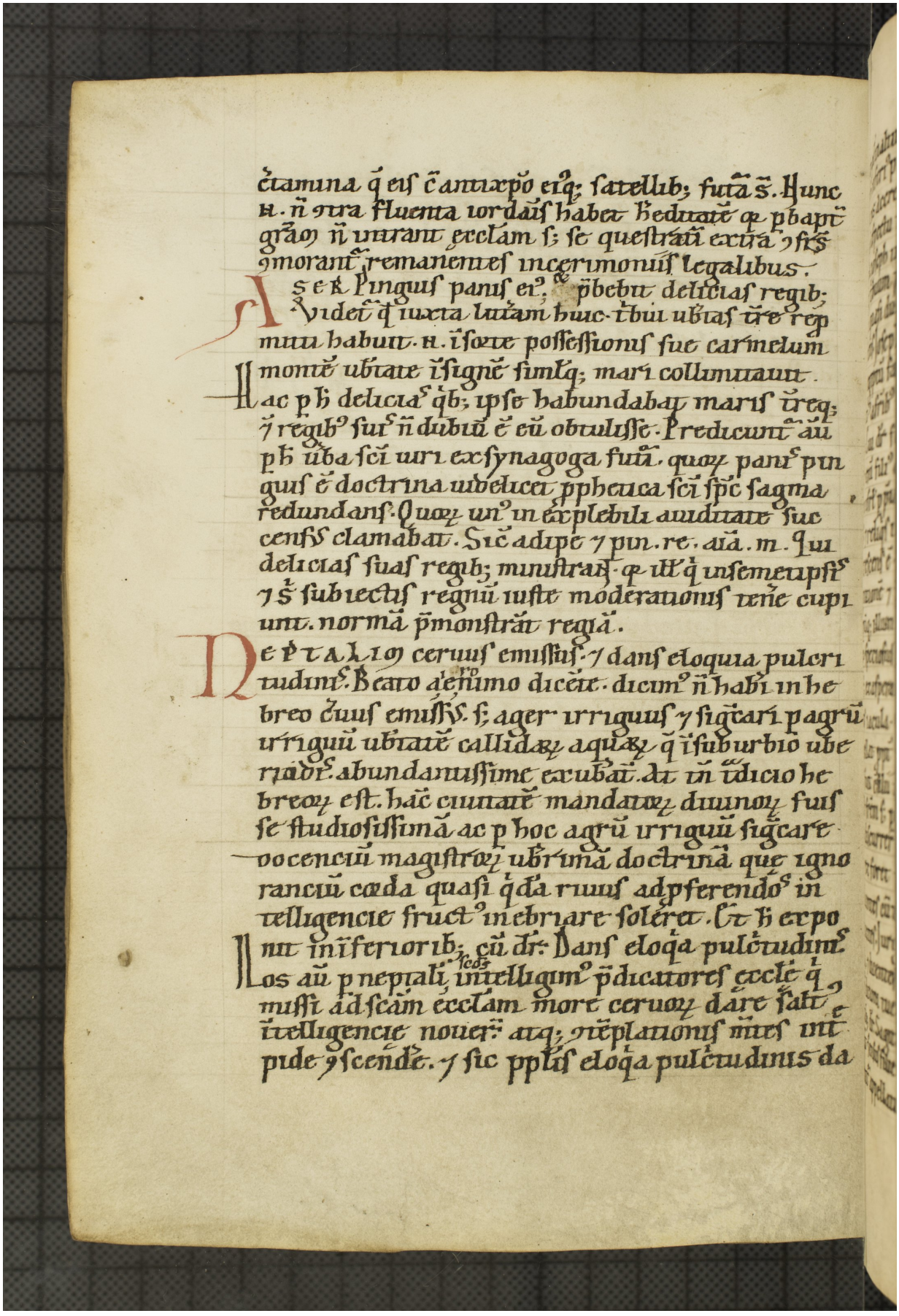

ctamuna q̄ eis c̄ amnixpō erq; satellib; futā s̄. Hunc
h. n̄ sua fluenta iordānis habet h̄ eduatē qp̄ bapt̄
grāo n̄ uirant ecclām s; se questrātī extrā ꝫ sis
ꝫmorant̄ remanentes incrimonijs legalibus.

Aser pinguis panis ei⁹, & p̄bebit delicias regib;
Videt̄ q̄ iuxta latam huic tbui ubias t̄re rep
mitti habuit. h. i sorte possessionis sue carmelum
montē ubiate i signē simlq; mari collimitauit.
ac p̄ h delicias q̄b; ipse habundabat maris t̄req;
ꝫ regib⁹ sui⁹ n̄ dubiū ē eū obtulisse. Reducunt ād
p̄ h ūba sci uiri ex synagoga futā. quoꝝ panis pin
guis ē doctrina ubelucet pphetica sci spūs sagma
redundans. Quoꝝ un⁹ in ecplebili auiditate suc
cens clamabat. Sic adipē ꝫ pin. re. aīa. m. Qui
delicias suas regib; ministrās. q. illi q̄ insemetipsis
ꝫ s̄ subiectis regnū iuste moderationis tenē cupi
unt. normā p̄monstrāt regiā.

Neptalim ceruus emissus. ꝫ dans eloquia pulcri
tudinis. Beatus ar̄ⁱ⁹ⁿ animo dicēte. dicim⁹ n̄ habi in he
breo cuius emissus s; ager irriguus ꝫ sigcari pagū
irriguū ubiatē callidaꝝ aquaꝝ q̄ i suburbio ube
riabāt. abundantissime exubāt. At in t̄dicio he
breoꝝ est. hāc ciuitatē mandatoꝝ diuinoꝝ fuis
se studiosissimā ac p̄ hoc agrū irriguū sigcare
doctorū magistroꝝ ubrimā doctrinā que igno
rantiū corda quasi q̄da riuus adp̄ferendos in
telligencie fructⁿ inebriare solēt. Cui h expo
nit inferioribus, cū dr. Dans eloq̄a pulcritudinis.
Los aūt p̄ neptali, intelligim⁹ p̄dicatores eccle q̄
missi ad scām ecclām more ceruoꝝ dare fatē
intelligencie nouer̄. atq; ꝫ neptalim⁹ mites ut
pide ꝫ scendē. ꝫ sic ppls eloq̄a pulcritudinis da