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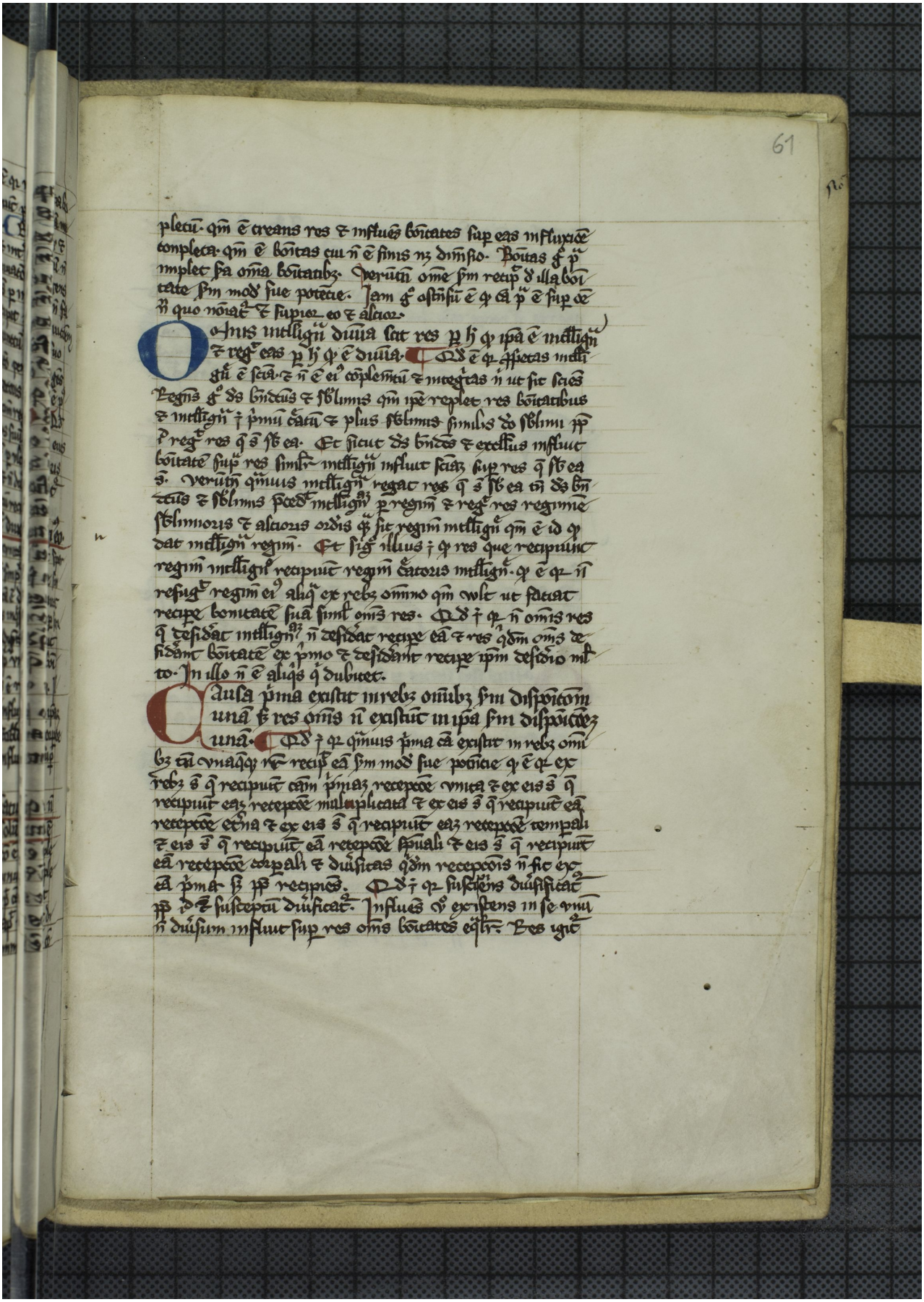

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plecti. qm ē creans res & influēs bōitates sup eas influēdo
completa. qm ē bōitas cui n ē finis nz dmnsio. Bōitas g p
mplet sa oma bōitatibz. Verūtn ome sm recip d illa bōi
tate sm mod sue potēcie. Jam g astitit ē q ea p ē sup eē
n quo nōiat & supior eo & alacor.

Omnis mtlligēs diuīa lat res p h q ipa ē mtlligēs
& reg eas p h q ē diuīa. Qd ē q affectas mtli
gēs ē scia. & n ē ei cōplemēti & integras n ut sit scies
Regns g ds bndcus & sblimis qm ipe replet res bōitatibus
& mtlligēs ; pmū cātū & plus sblimis similis do sblimi pp
p reg res q s sb ea. Et sicut ds bndcs & excellus influit
bōitate sup res simlr mtlligēs influit scias sup res q sb ea
s. Verūtn qmuis mtlligēs regat res q s sb ea tn ds bn
dcus & sblimis pced mtlligēs p regim & reg res regime
sblimiorus & alacorus ordis q sit regim mtlligēs qm ē id q
dat mtlligēs regim. Et sic illius ; q res que recipiunt
regim mtlligēs recipiunt regim cātorus mtlligēs. q ē q n
resig regim ei alig ex rebz omino qm vlt ut faciat
recipe bonitate sua simt omis res. Qd ; q n omis res
q desidat mtlligēs n desidat recipe ea & res qdm omis de
sidant bōitate ex primo & desidant recipe ipm desidio mt
to. In illo n ē aliqs q dubitet.

Causa pma existit in rebz omibz sm dispositōem
una & res omis n existit in ipa sm dispositōēz
una. Qd ; q qmuis pma ca existit in rebz omi
bz tn vnaqq re recip ea sm mod sue potēcie q ē q ex
rebz s q recipiunt eam pmas recepēe vnita & ex eis s q
recipiunt eas recepēe multiplicata & ex eis s q recipiunt ea
recepēe etna & ex eis s q recipiunt eas recepēe tempali
& eis s q recipiunt ea recepēe spuali & eis s q recipiunt
ea recepēe corpali & diuisitas qdm recepcōis n fit ex
ea pma. si pp recipies. Qd ; q suscipiens diuisificat
pp id & suscepti diuificat. Influēs q existens in se vnū
n diuisum influit sup res oms bōitates eēlr. Res igit