BERNARDUS CLARAEVALLENSIS
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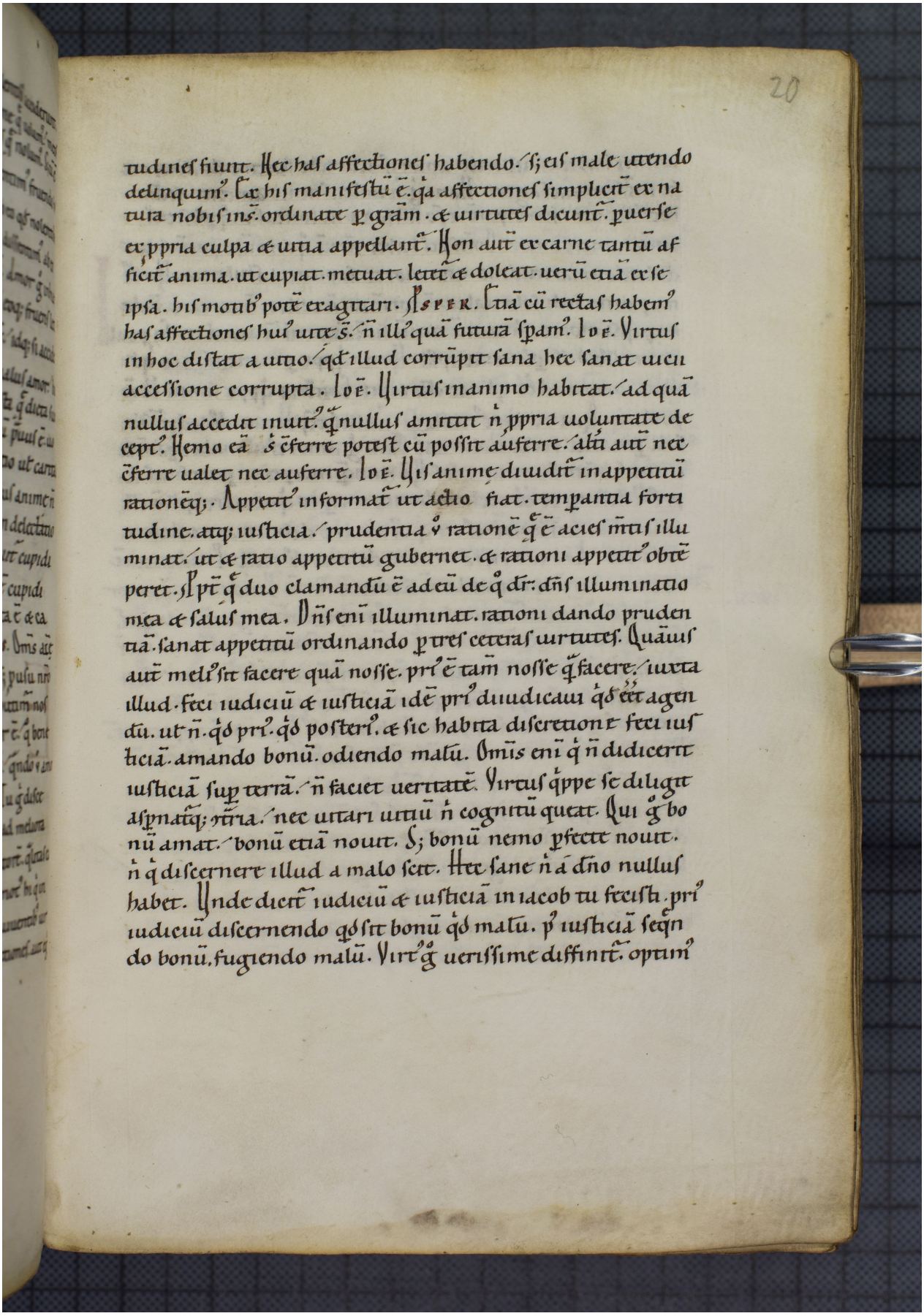

tudines fiunt. Hec has affectiones habendo. s; eis male utendo
delinquim⁹. Ex his manifestū ē. q̄a affectiones simplicit̄ ex na
tura nobis ins̄. ordinate ꝑ grām. & uirtutes dicunt̄. ꝑuerse
ex ꝓpria culpa & uitia appellant̄. Non aut̄ ex carne tantū af
ficit̄ anima. ut cupiat. metuat. letet̄ & doleat. uerū etiā ex se
ipsa. his motib⁹ potē exagitari. Sper. Etiā cū rectas habem⁹
has affectiones hui⁹ uite s̄. n̄ illi⁹ quā futurā spam⁹. Ioē. Virtus
in hoc distat a uitio. qd̄ illud corrūpit sana hec sanat uicii
accessione corrupta. Ioē. Uirtus in animo habitat. ad quā
nullus accedit inuit⁹. q̄ nullus amittit n̄ ꝓpria uoluntate de
cept⁹. Nemo eā s̄ c̄ferre potest cū possit auferre. alt̄i aut̄ nec
c̄ferre ualet nec auferre. Ioē. Uis anime diuidit̄ in appetitū
rationēq;. Appetit⁹ informat̄ ut actio fiat. temꝑantia forti
tudine. atq; iusticia. prudentia ꝟ rationē q̄ ē acies m̄tis illu
minat. ut & ratio appetitū gubernet. & rationi appetit⁹ obtē
peret. Sp̄t q̄ duo clamandū ē ad eū de q̄ dr̄: dn̄s illuminatio
mea & salus mea. Dn̄s enī illuminat. rationi dando pruden
tiā. sanat appetitū ordinando ꝑ tres ceteras uirtutes. Quāuis
aut̄ meli⁹ sit facere quā nosse. pri⁹ ē tam̄ nosse q̄ facere. iuxta
illud. feci iudiciū & iusticiā idē pri⁹ diiudicaui q̄d eet agen
dū. ut n̄. q̄d pri⁹. q̄d posteri⁹. & sic habita discretione feci ius
ticiā. amando bonū. odiendo malū. Om̄is enī q̄ n̄ didicerit
iusticiā sup terrā. n̄ faciet ueritatē. Virtus q̄ppe se diligit
aspnatq; ꝯtria. nec uitari uitiū n̄ cognitū queat. Qui g̊ bo
nū amat. bonū etiā nouit. S; bonū nemo ꝑfecte nouit.
n̄ q̄ discernere illud a malo scit. Hec sane n̄ a dn̄o nullus
habet. Unde dicit̄ iudiciū & iusticiā in iacob tu fecisti. pri⁹
iudiciū discernendo q̄d sit bonū q̄d malū. p⁹ iusticiā seq̄n
do bonū. fugiendo malū. Virt⁹ g̊ uerissime diffinit̄. optim⁹