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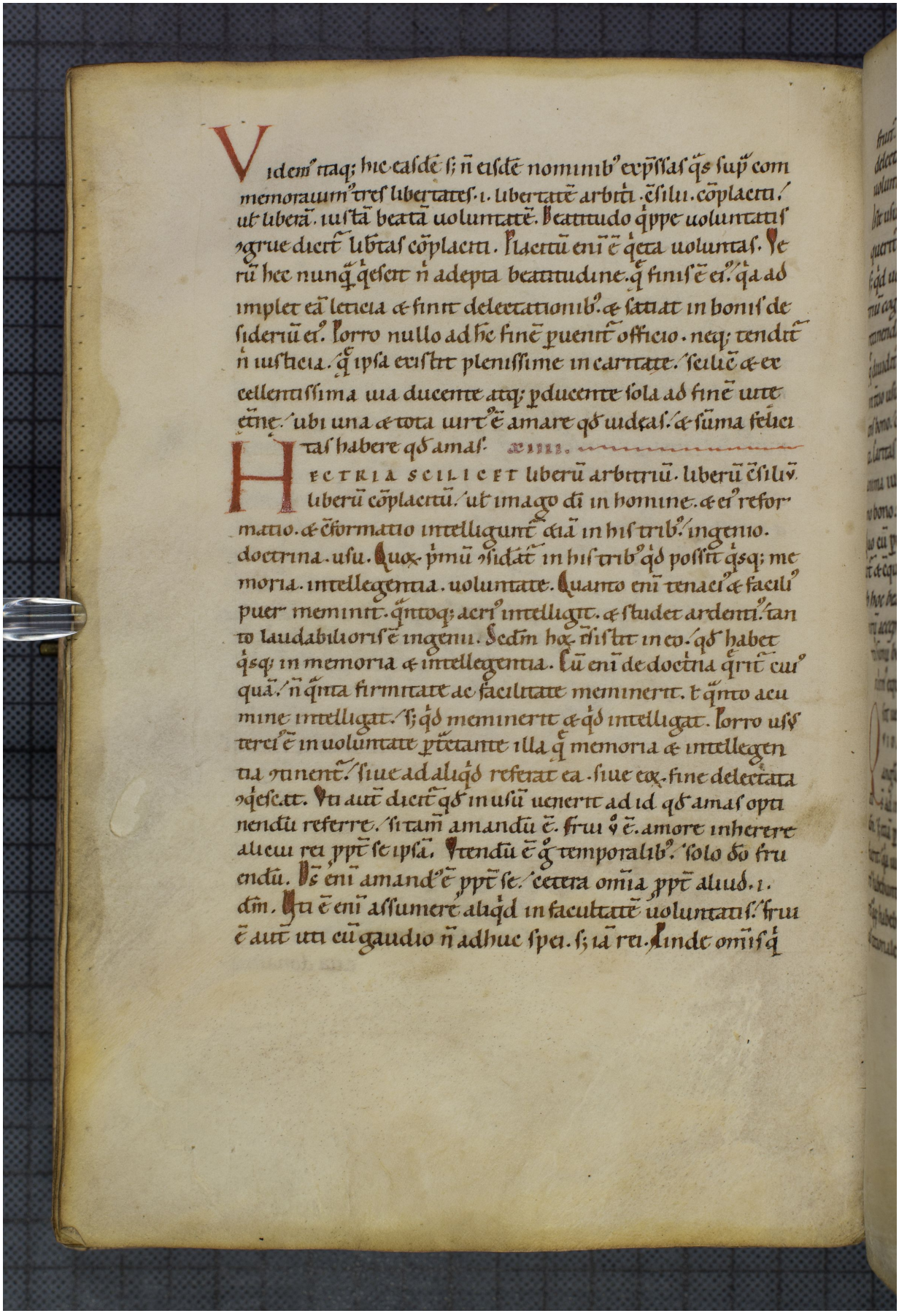

Videm⁹ itaq; hic easdē s; n̄ eisdē nominib⁹ exp̄ssas q̄s sup̄ com
memorauim⁹ tres libertates. i. libertatē arbitri. c̄silii. cōplaciti.
ut liberā. iustā beatā uoluntatē. Beatitudo q̄ppe uoluntatis
ꝯgrue dicit̄ libtas cōplaciti. Placitū enī ē q̄eta uoluntas. Ve
rū hec nunq̄ q̄escit n̄ adepta beatitudine. q̄ finis ē ei⁹. q̄a ad
implet eā leticia & finit delectationib⁹. & satiat in bonis de
siderīū ei⁹. Porro nullo ad hc̄ finē ꝑuenit̄ officio. neq; tendit̄
n̄ iusticia. q̄ ipsa existit plenissime in caritate. scilic̄ & ex
cellentissima uia ducente atq; ꝑducente sola ad finē uite
ēt̄ne. ubi una & tota uirt⁹ ē amare qd̄ uideas. & sūma felici
tas habere qd̄ amas. xiiii.

Hectria scilicet liberū arbitriū. liberū c̄siliū.
liberū cōplacitū. ut imago dī in homine. & ei⁹ refor
matio. & c̄formatio intelligunt̄ diā in his trib⁹. ingenio.
doctrina. usu. Quoꝝ p̄mū ꝯsidat̄ in his trib⁹ q̄d possit q̄sq; me
moria. intellegentia. uoluntate. Quanto enī tenaci⁹ & facili⁹
puer meminit. q̄ntoq; acri⁹ intelligit. & studet ardenti⁹. tan
to laudabilioris ē ingenii. Sedm̄ hoꝝ c̄sistit in eo. qd̄ habet
q̄sq; in memoria & intellegentia. Cū enī de doctrina q̄rit̄ cui⁹
quā. n̄ q̄nta firmitate ac facilitate meminerit. ꝑ q̄nto acu
mine intelligat. s; q̄d meminerit & q̄d intelligat. Porro usꝰ
terci⁹ ē in uoluntate ꝑtractante illa q̄ memoria & intellegen
tia ꝯtinent̄. siue ad aliq̄d referat ea. siue eoꝝ fine delectata
ꝯq̄escat. Vti aut̄ dicit̄ qd̄ in usū uenerit ad id qd̄ amas opti
nendū referre. si tam̄ amandū ē. frui ꝟ ē. amore inherere
alicui rei ꝑpt̄ se ipsā. Vtendū ē q̄ temporalib⁹. solo d̄o fru
endū. Ds̄ enī amand⁹ ē ꝑpt̄ se. cetera om̄ia ꝑpt̄ aliud. i.
dm̄. Vti ē enī assumere aliq̄d in facultatē uoluntatis. frui
ē aut̄ uti cū gaudio n̄ adhuc spei. s; iā rei. Inde om̄is q̄