BERNARDUS CLARAEVALLENSIS
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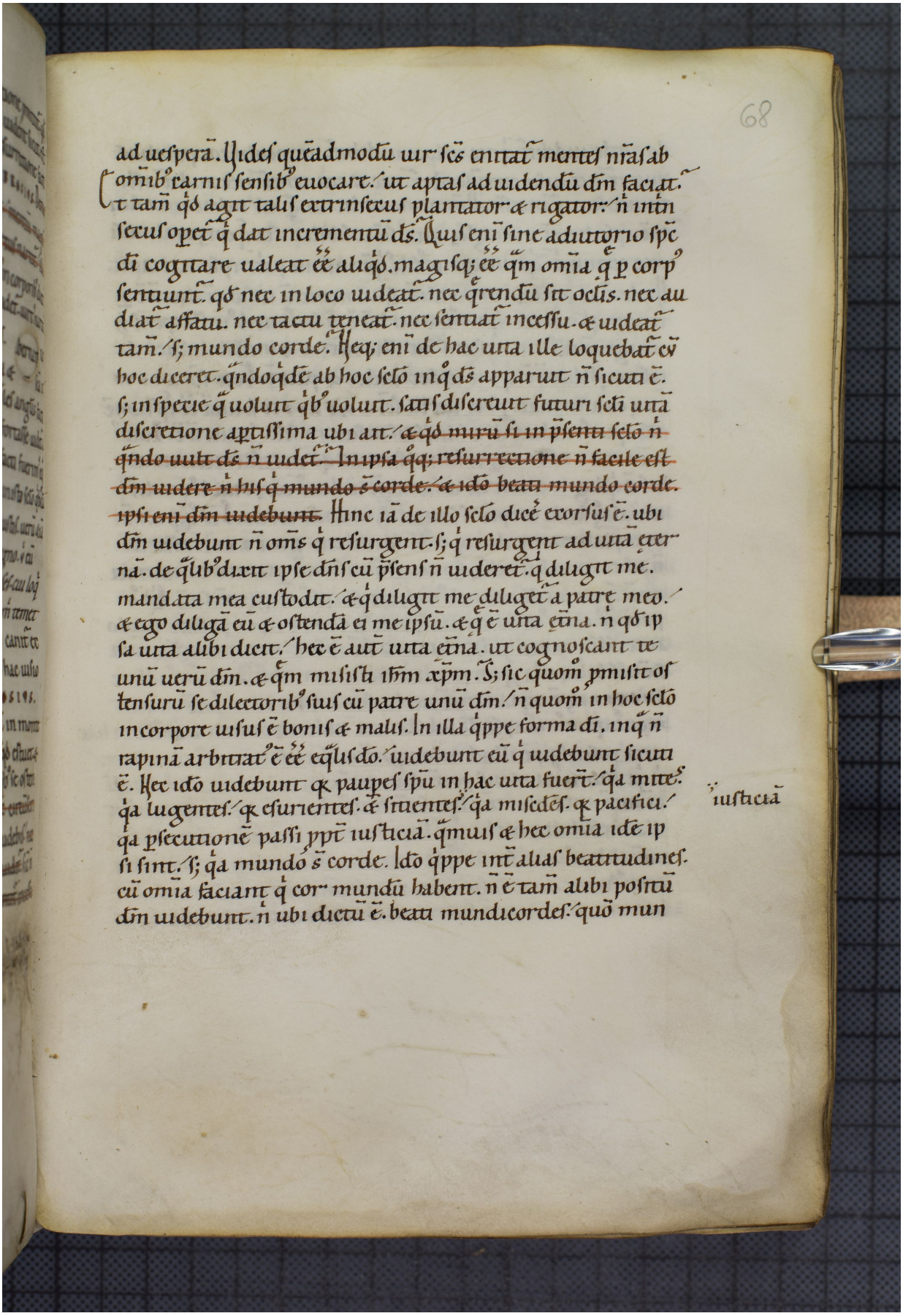

ad uesperā. Uides quēadmodū uir scs̄ enitat̄ mentes nr̄as ab
omib⁹ carnis sensib⁹ euocare. ut aptas ad uidendū dm̄ faciat.
t tam̄ q̄d agit talis extrinsecus plantator & rigator. n̄ intrin
secus opet̄ q̄ dat incrementū ds̄. Quis enī sine adiutorio spc̄
dī cogitare ualeat ēē aliq̄d. magisq; ēē q̄m omīa q̄ p corp⁹
sentiunt̄. q̄d nec in loco uideat̄. nec q̄rendū sit oclis. nec au
diat̄ affatu. nec tactu teneat̄. nec sentiat̄ incessu. & uideat̄
tam̄. s; mundo corde. Neq; enī de hac uita ille loquebat̄ cū
hoc diceret. q̄ndoq̄dē ab hoc sclō in q̄ ds̄ apparuit n̄ sicuti ē.
s; in specie q̄ uoluit q̄b⁹ uoluit. satis discreuit futuri scli uitā
discretione aptissima ubi ait. ~~& q̄d mirū si in p̄senti sclō n̄
q̄ndo uult ds̄ n̄ uidet̄. In ipsa q̄q; resurrectione n̄ facile est
dm̄ uidere n̄ his q̄ mundo s̄ corde. & idō beati mundo corde.
ipsi enī dm̄ uidebunt.~~ Hinc iā de illo sclō dicē exorsus ē. ubi
dm̄ uidebunt n̄ om̄s q̄ resurgent. s; q̄ resurgent ad uitā ęter
nā. de q̄lib⁹ dixit ipse dn̄s cū p̄sens n̄ uideret̄. q̄ diligit me.
mandata mea custodit. & q̄ diligit me diliget̄ a patre meo.
& ego diligā eū & ostendā ei me ipsū. & q̄ ē uita ęt̄na. n̄ q̄d ip
sa uita alibi dicit. hec ē aut̄ uita ęt̄na. ut cognoscant te
unū uerū dm̄. & q̄m misisti ihm̄ xp̄m. S; sic quom̄ p̄misit os
tensurū se dilectorib⁹ suis cū patre unū dm̄. n̄ quom̄ in hoc sclō
in corpore uisus ē bonis & malis. In illa q̄ppe forma dī. in q̄ n̄
rapinā arbitrat⁹ ē ēē eq̄lis dō. uidebunt eū q̄ uidebunt sicuti
ē. Hec idō uidebunt q̄ paupes spū in hac uita fuert̄. q̄a mites.
q̄a lugentes. q̄ esurientes. & sitientes. q̄a miscdēs. q̄ pacifici. iusticiā
q̄a p̄secutionē passi ppt̄ iusticiā. q̄muis & hec omīa idē ip
si sint. s; q̄a mundo s̄ corde. Idō q̄ppe int̄ alias beatitudines.
cū omīa faciant q̄ cor mundū habent. n̄ ē tam̄ alibi positū
dm̄ uidebunt. n̄ ubi dictū ē. beati mundicordes. quō mun