BERNARDUS CLARAEVALLENSIS
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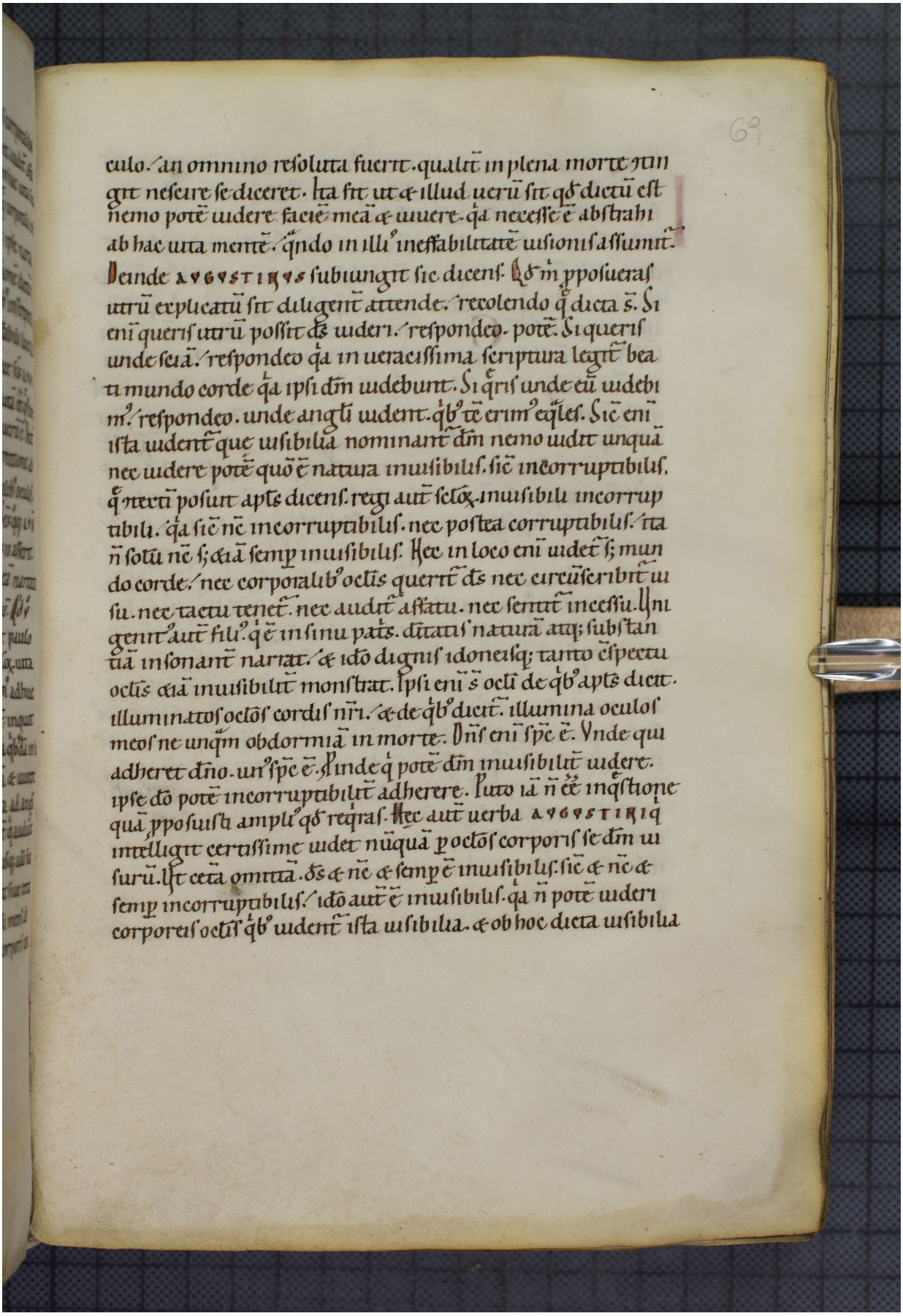

culo. an omnino resoluta fuerit. qualit̄ in plena morte ꝯtin
git nescire se diceret. Ita fit ut & illud uerū sit qđ dictū est
nemo potē uidere faciē meā & uiuere. q̄a necesse ē abstrahi
ab hac uita mentē. q̄ndo in illi⁹ ineffabilitatē uisionis assumit̄.
Deinde AVGVSTINVS subiungit sic dicens. Qđ m̄ ꝓposueras
utrū explicatū sit diligent̄ attende. recolendo q̄ dicta s̄. Si
enī queris utrū possit đs uideri. respondeo. potē. Si queris
unde sciā. respondeo q̄a in ueracissima scriptura legit̄ bea
ti mundo corde q̄a ipsi đm uidebunt. Si q̄ris unde eū uidebi
m⁹. respondeo. unde angli uident. q̄b⁹ tc̄ erim⁹ eq̄les. Sic enī
ista uident̄ que uisibilia nominant̄ đm nemo uidit unquā
nec uidere potē quō ē natura inuisibilis. sic incorruptibilis.
q̄ ꝯtecti posuit apls dicens. regi aut̄ sclōꝝ. inuisibili incorrup
tibili. q̄a sic nc̄ incorruptibilis. nec postea corruptibilis. ita
n̄ solū nc̄ s; & iā semp inuisibilis. Nec in loco enī uidet̄ s; mun
do corde. nec corporalib⁹ oclis querit̄ đs nec circūscribit̄ ui
su. nec tactu tenet̄. nec audit̄ affatu. nec sentit̄ incessu. Uni
genit⁹ aut̄ fili⁹ q̄ ē in sinu patris. dītatis naturā atq; substan
tiā insonant̄ narrat. & ido dignis idoneisq; tanto c̄spectu
oclis & iā inuisibilit̄ monstrat. Ipsi enī s̄ oclī de q̄b⁹ apls dicit.
illuminatos oclōs cordis nr̄i. & de q̄b⁹ dicit̄. illumina oculos
meos ne unq̄m obdormiā in morte. Dn̄s enī spc̄ ē. Vnde qui
adheret dn̄o. un⁹ spc̄ ē. Pinde q̄ potē đm inuisibilit̄ uidere.
ipse đo potē incorruptibilit̄ adherere. Puto iā n̄ ēē inq̄stione
quā ꝓposuisti ampli⁹ qđ req̄ras. Hec aut̄ uerba AVGVSTINI q̄
intelligit certissime uidet nūquā ꝑ oclōs corporis se đm ui
surū. Ut cetā omittā. đs & nc̄ & semp ē inuisibilis. sic & nc̄ &
semp incorruptibilis. ido aut̄ ē inuisibilis. q̄a n̄ potē uideri
corporeis oclis q̄b⁹ uident̄ ista uisibilia. & ob hoc dicta uisibilia