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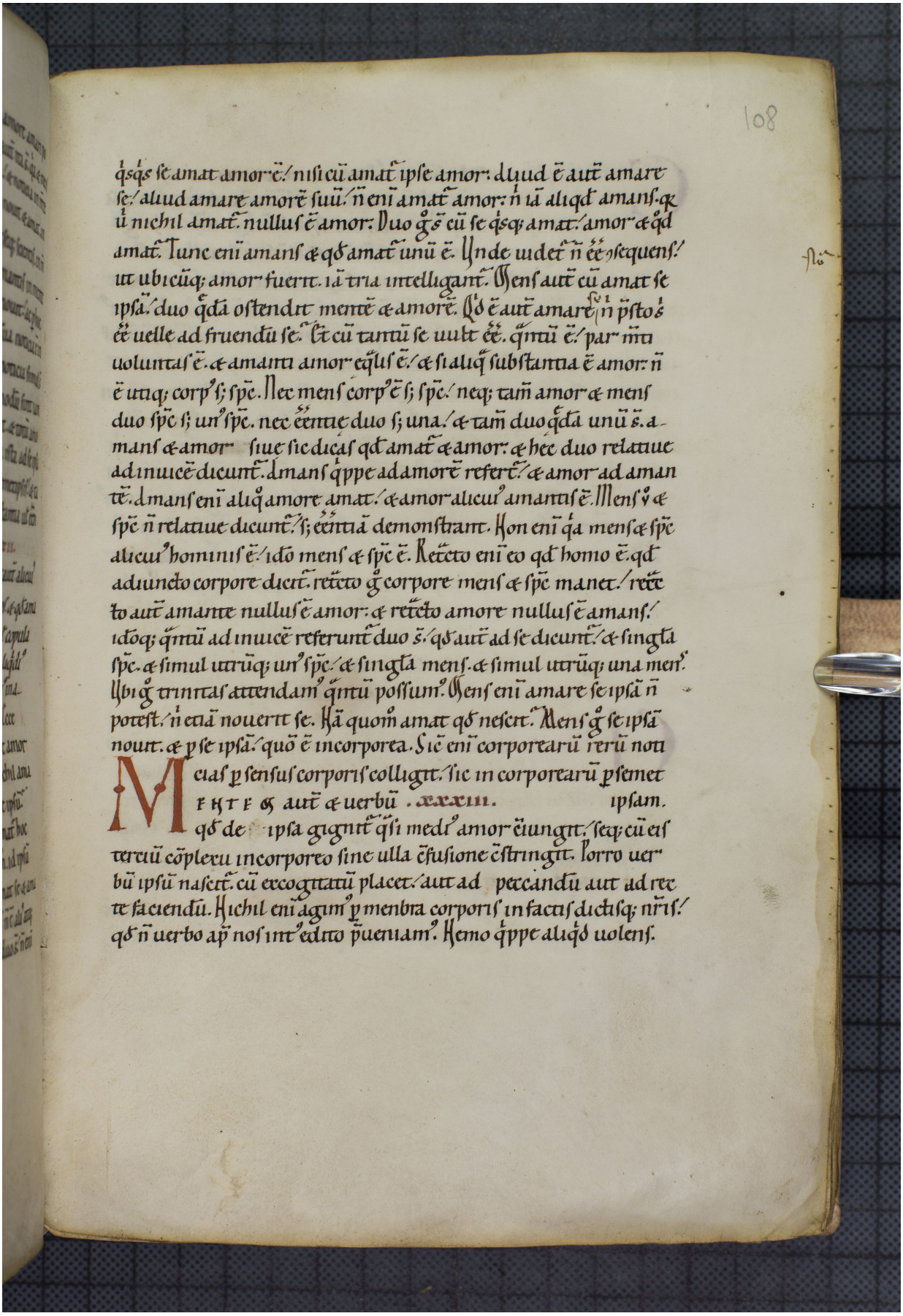

qsqs se amat amor ē. nisi cū amat ipse amor. aliud ē aut amare
se. aliud amare amorē suū. n̄ enī amat amor. n̄ iā aliqd amans. qr
ū nichil amat. nullus ē amor. Duo g̊ s̄ cū se qsq; amat. amor ⁊ q̊d
amat. Tunc enī amans ⁊ qd amat unū ē. Unde uidet n̄ ēē ꝯsequens.
ut ubicūq; amor fuerit. iā tria intelligant. Mens aut cū amat se
ipsā. duo q̊dā ostendit mentē ⁊ amorē. Qd ē aut amare se n̄ p̄sto s̄
ēē uelle ad fruendū se. Et cū tantū se uult ēē. q̄ntū ē. par m̄ti
uoluntas ē. ⁊ amanti amor eq̄lis ē. ⁊ si aliq̄ substantia ē amor. n̄
ē utiq; corp' s; spc̄. Nec mens corp' ē s; spc̄. neq; tam̄ amor ⁊ mens
duo spc̄ s; un' spc̄. nec ēēntie duo s; una. ⁊ tam̄ duo q̊dā unū s̄. a-
mans ⁊ amor siue sic dicas qd amat ⁊ amor. ⁊ hec duo relatiue
ad inuicē dicunt. Amans q̊ppe ad amorē refert. ⁊ amor ad aman
tē. Amans enī aliq̊ amore amat. ⁊ amor alicui' amantis ē. Mens v̊ ⁊
spc̄ n̄ relatiue dicunt. s; ēēntiā demonstrant. Non enī q̊a mens ⁊ spc̄
alicui' hominis ē. ido mens ⁊ spc̄ ē. Retracto enī eo qd homo ē. qd
adiuncto corpore dicit. retracto g̊ corpore mens ⁊ spc̄ manet. retrac
to aut amante nullus ē amor. ⁊ retracto amore nullus ē amans.
idoq; q̄ntū ad inuicē referunt duo s̄. qd aut ad se dicunt. ⁊ singla
spc̄. ⁊ simul utrūq; un' spc̄. ⁊ singla mens. ⁊ simul utrūq; una mens.
Ubi g̊ trinitas attendam' q̄ntū possum'. Mens enī amare se ipsā n̄
potest. n̄ etiā nouerit se. Hā quom̄ amat qd nescit. Mens g̊ se ipsā
nouit. ⁊ p se ipsā. quō ē incorporea. Sic enī corporearū rerū noti

Mcias p sensus corporis colligit. sic in corporearū p semet
ENTE G aut ⁊ uerbū .xxxiii. ipsam.
qd de ipsa gignit q̄si medi' amor c̄iungit. seq; cū eis
terciū cōplexu incorporeo sine ulla c̄fusione c̄stringit. Porro uer
bū ipsū nascit. cū excogitatū placet. aut ad peccandū aut ad rec
te faciendū. Nichil enī agim' p menbra corporis in factis dictisq; nr̄is.
qd n̄ uerbo ap̄ nos int' edito p̄ueniam'. Nemo q̊ppe aliq̊d uolens.