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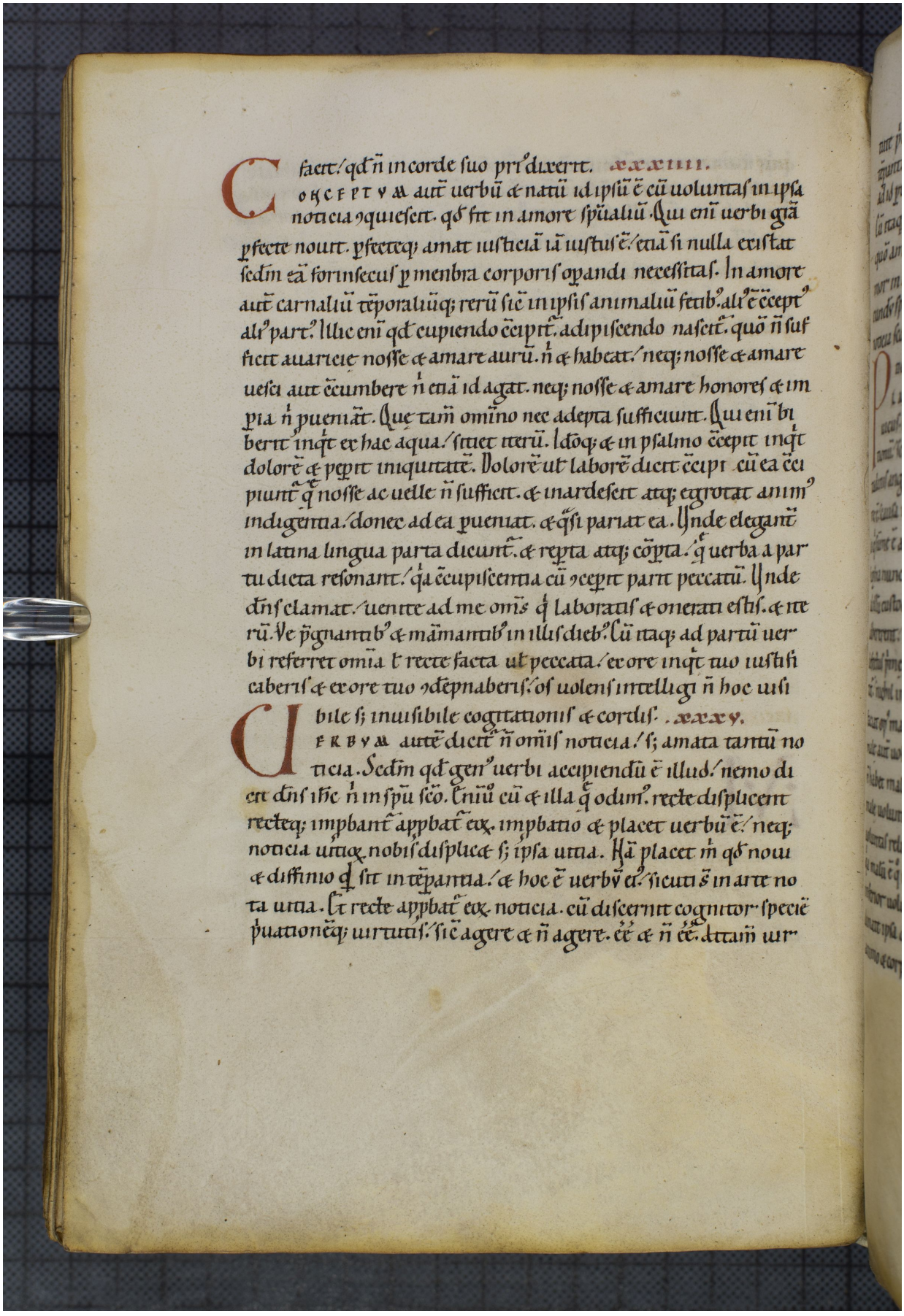

C facit/ qd n̄ in corde suo pri⁹ dixerit. xxxiiii.
CONCEPTVM aut̄ uerbū & natū id ipsū ē cū uoluntas in ipsa
noticia ꝯquiescit. qd fit in amore spūaliū. Qui enī uerbi grā
ꝑfecte nouit. ꝑfecteq; amat iusticiā iā iustus ē/ etiā si nulla existat
scd̄m eā forinsecus ꝑ menbra corporis oꝑandi necessitas. In amore
aut̄ carnaliū tēporaliūq; rerū sic̄ in ipsis animaliū fetib⁹. ali⁹ ē c̄cept⁹
ali⁹ part⁹. Illic enī qd cupiendo c̄cipit̄. adipiscendo nascit̄. quō n̄ suf
ficit auaricie nosse & amare aurū. n̄ & habeat/ neq; nosse & amare
uesci aut c̄cumbere n̄ etiā id agat. neq; nosse & amare honores & im
ꝑia n̄ ꝓueniāt. Que tam̄ omīno nec adepta sufficiunt. Qui enī bi
berit inq̄t ex hac aqua/ sitiet iterū. Idōq; & in psalmo c̄cepit inq̄t
dolorē & peꝑit iniquitatē. Dolorē ut laborē dicit c̄cipi cū ea c̄ci
piunt̄ q̄ nosse ac uelle n̄ sufficit. & inardescit atq; egrotat anim⁹
indigentia/ donec ad ea ꝓueniat. & q̄si pariat ea. Unde elegant̄
in latina lingua parta dicunt̄. & reꝑta atq; cōꝑta/ q̄ uerba a par
tu dicta resonant/ q̄a c̄cupiscentia cū ꝯceꝑit parit peccatū. Unde
d̄ns clamat/ uenite ad me om̄s q̄ laboratis & onerati estis. & ite
rū. Ve p̄gnantib⁹ & mām̄antib⁹ in illis dieb⁹. Cū itaq; ad partū uer
bi referret om̄ia t̄ recte facta ut peccata/ ex ore inq̄t tuo iustifi
caberis & ex ore tuo ꝯdēpnaberis/ os uolens intelligi n̄ hoc uisi
bile s; inuisibile cogitationis & cordis. xxxv.
VERBVM autē dicit̄ n̄ om̄is noticia/ s; amata tantū no
ticia. Scd̄m qd gen⁹ uerbi accipiendū ē illud/ nemo di
cit d̄ns ihc n̄ in spū scō. Cn̄iū cū & illa q̄ odim⁹. recte displicent
recteq; impbant̄ appbat̄ eoꝝ. impbatio & placet uerbū ē/ neq;
noticia uitioꝝ nobis displicet s; ipsa uitia. Hā placet m̄ qd noui
& diffinio q̄ sit in tēpantia/ & hoc ē uerbū ei⁹/ sicuti s̄ in arte no
ta uitia. Et recte appbat̄ eoꝝ noticia. cū discernit cognitor specie
ꝑuationēq; uirtutis/ sic̄ agere & n̄ agere. ēē & n̄ ēē. Attam̄ uir