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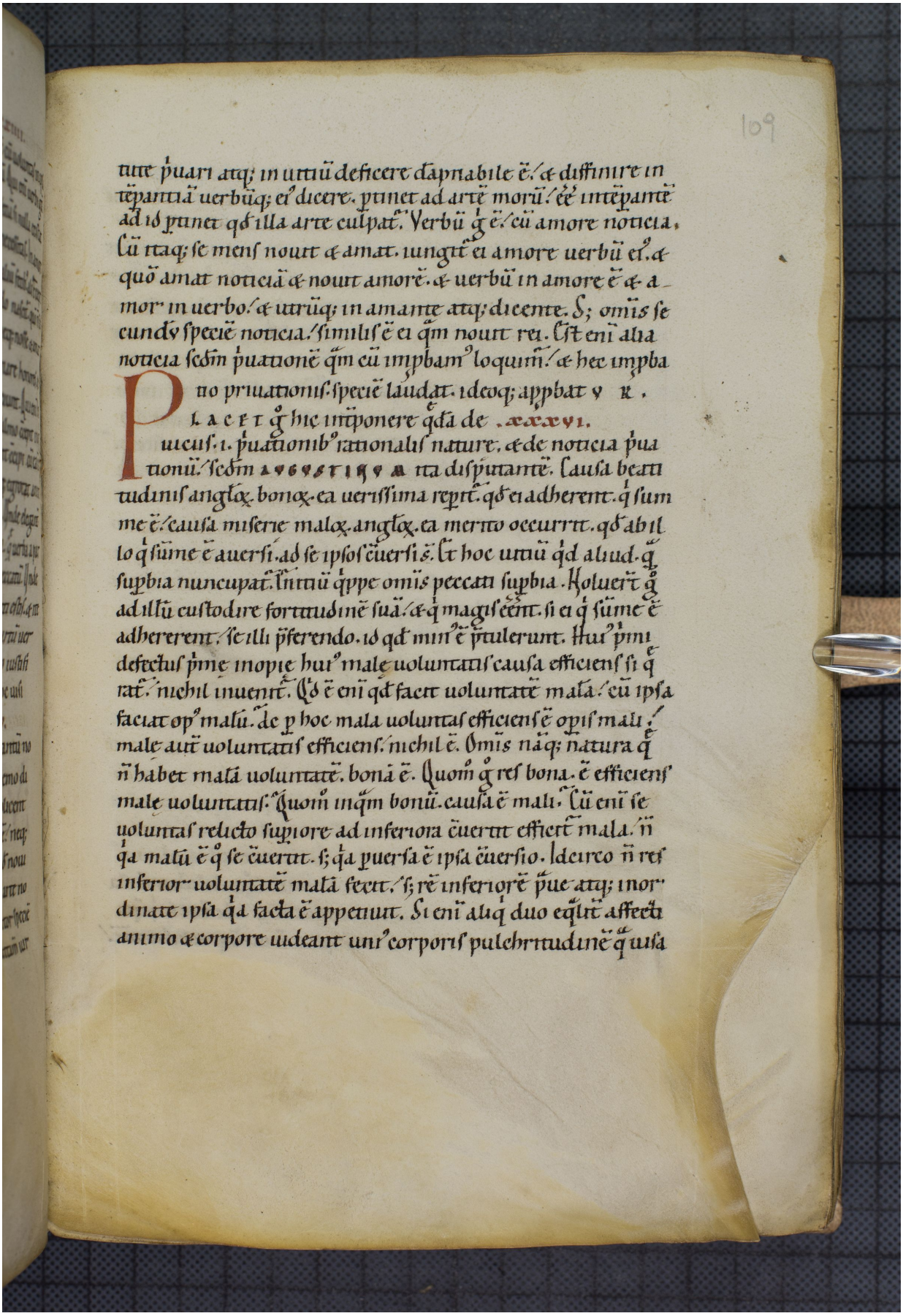

tutē ꝑuari atq; in utriū deficere dāpnabile ē. & diffinire in tēpantiā uerbūq; eī dicere. ptinet ad artē morū. ēē intēpantē ād iō ptinet qđ illa arte culpat. Verbū ꝙ ē. cū amore noticia. Cū itaq; se mens nouit & amat. iungit ei amore uerbū eī. & quō amat noticiā & nouit amorē. & uerbū in amore ē & amor in uerbo. & utrūq; in amante atq; dicente. S; omīs secundō speciē noticia. similiſ ē ei qm nouit rei. Est enī alia noticia secm ꝑuationē qm cū impbam loquim. & hec impba

Puo priuationiſ speciē laudat. ideoq; appbat ꝙ R. LACET qđ hic inponere qđā de .xxxvi. puicuſ. i. ꝑuationib rationaliſ nature. & de noticia ꝑuationū. secm AUGUSTINUM ita diſputantē. Causa beatitudiniſ angloꝝ. bonoꝝ. ea uerissima reptā. qđ ei adherent. q̄ sum me ē. causa miserie malorꝝ. angloꝝ. ea merito occurrit. qđ abilo q̄ sūme ē auersi. ad se ipſos cūersi s. Et hoc utriū q̄d aliud. q̄ supbia nuncupat. Intriū q̄ppe omīs peccati supbia. Koluerūt q̄ ad illū custodire fortitudinē suā. & q̄ magiſ ēēnt. si ei q̄ sūme ē adherērent. se illi ꝑferendo. iō qđ min ē ꝑtulerunt. Huiꝰ primi defectuſ ꝑme inopie huiꝰ male uoluntatiſ causa efficiens si q̄ rat. nichil inuenit. Qđ ē enī qđ facit uoluntatē malā. cū ipsa faciat opꝰ malū. de ꝙ hoc mala uoluntaſ efficiens ē opiſ mali. male aut uoluntatiſ efficiens. nichil ē. Omīs nāq; natura q̄ n̄ habet malā uoluntatē. bonā ē. Quom q̄ res bona. ē efficiens male uoluntatiſ. Quom inq̄m bonū. causa ē mali. Cū enī se uoluntaſ relicto supiore ad inferiora cūertit efficit mala. n̄ q̄a malū ē q̄ se cūertit. s; q̄a puersa ē ipsa cūersio. Idcirco n̄ res inferiorꝝ uoluntatē malā facit. s; rē inferiorē ꝑue atq; inordinate ipsā q̄a facta ē appetunt. Si enī aliq̄ duo eq̄liter affecti animo & corpore uideant unīus corporiſ pulchritudinē q̄ uisa