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Österreich, 12. Jh. Seite 112v
Quelle: https://manuscripta.at/?ID=26243
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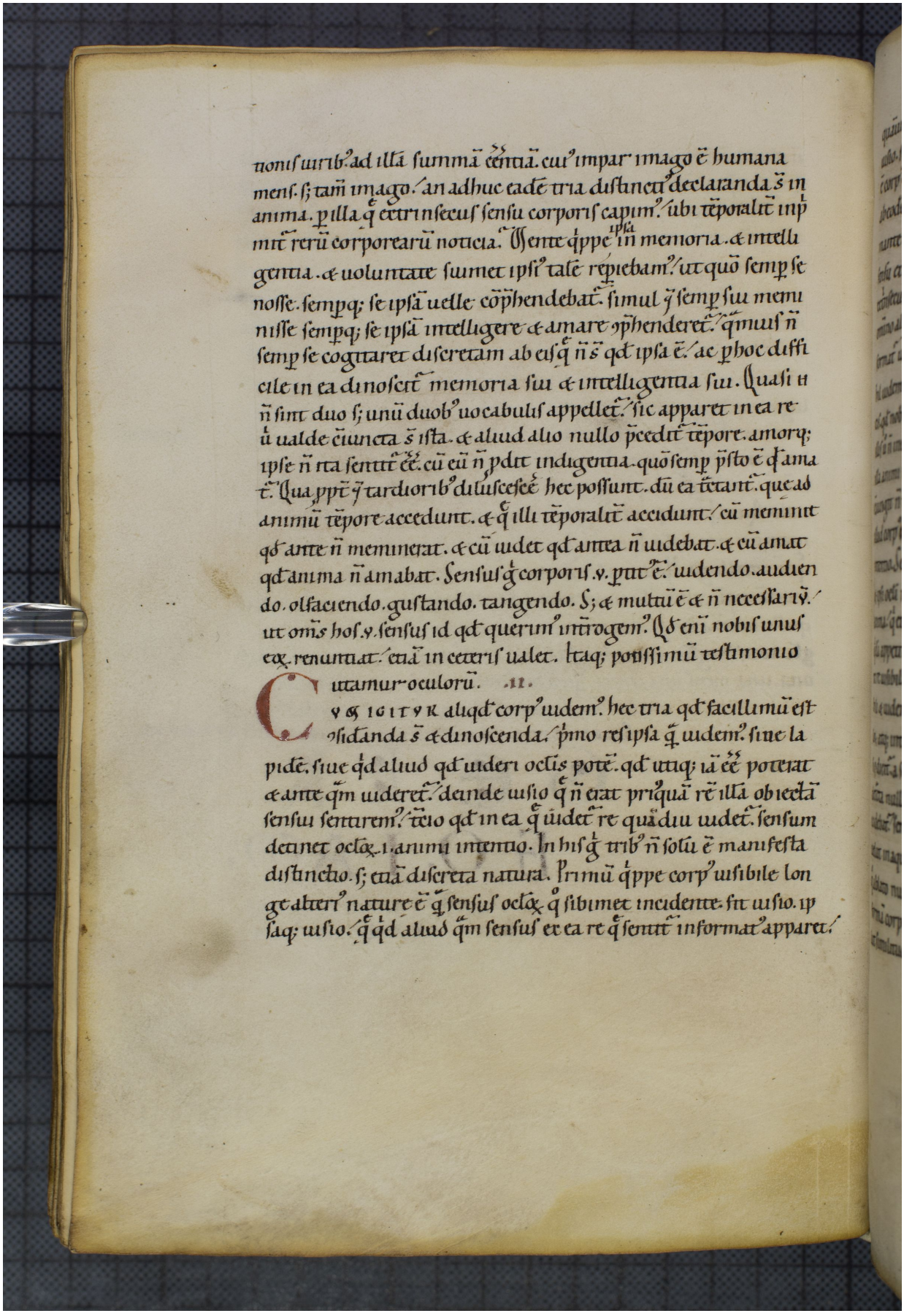

tionis uirib⁹ ad illā summā ēēntiā. cui⁹ impar imago ē humana
mens. s; tam̄ imago. an adhuc eadē tria distinctī⁹ declaranda s̄ in
anima. p illa q̄ extrinsecus sensu corporis capim⁹. ubi tēporalit̄ inp̄
mit̄ rerū corporearū noticia. Mente q̄ppe ipsa in memoria. & intelli
gentia. & uoluntate suimet ipsi⁹ talē rep̄iebam⁹. ut quō semp̄ se
nosse. sempq; se ipsā uelle cōp̄hendebat̄. simul q̄ semp̄ sui memi
nisse sempq; se ipsā intelligere & amare ꝯp̄henderet̄. q̄mius n̄
semp̄ se cogitaret discretam ab eis q̄ n̄ s̄ qd̄ ipsa ē. ac p hoc diffi
cile in ea dinoscit̄ memoria sui & intelligentia sui. Quasi n̄
n̄ sint duo s; unū duob⁹ uocabulis appellet̄. sic apparet in ea re
ū ualde cōiuncta s̄ ista. & aliud alio nullo p̄cedit̄ tēpore. amorq;
ipse n̄ ita sentit̄ ēē. cū eū n̄ p̄dit indigentia. quō semp̄ p̄sto ē q̄ ama
t̄. Qua p̄pt̄ q̄ tardiorib⁹ diluscescē hec possunt. dū ea tractant̄. que ad
animū tēpore accedunt. & q̄ illi tēporalit̄ accidunt. cū meminit
qd̄ ante n̄ meminerat. & cū uidet qd̄ antea n̄ uidebat. & cū amat
qd̄ anima n̄ amabat. Sensus g̃ corporis .v. p̄tit⁹ ē. uidendo. audien
do. olfaciendo. gustando. tangendo. S; & multū ē & n̄ necessariū.
ut om̄s hos .v. sensus id qd̄ querim⁹ introgem⁹. Qd̄ enī nobis unus
eox renuntiat. etiā in ceteris ualet. Itaq; potissimū testimonio
Cutamur oculorū. .11.
Cvm igitvr aliqd̄ corp⁹ uidem⁹. hec tria qd̄ facillimū est
ꝯsidanda s̄ & dinoscenda. p̄mo res ipsa q̄ uidem⁹. siue la
pidē. siue q̄d aliud qd̄ uideri oclis potē. qd̄ utiq; iā ēē poterat
& ante q̄m uideret̄. deinde uisio q̄ n̄ erat priquā rē illā obiectā
sensui sentirem⁹. tcio qd̄ in ea q̄ uidet̄ re quādiu uidet̄. sensum
detinet oclox .i. animi intentio. In his g̃ trib⁹ n̄ solū ē manifesta
distinctio. s; etiā discreta natura. Primū q̄ppe corp⁹ uisibile lon
ge alteri⁹ nature ē q̄ sensus oclox q̄ sibimet incidente. fit uisio. ip
saq; uisio. q̄ q̄d aliud q̄m sensus ex ea re q̄ sentit̄ informat⁹ apparet.