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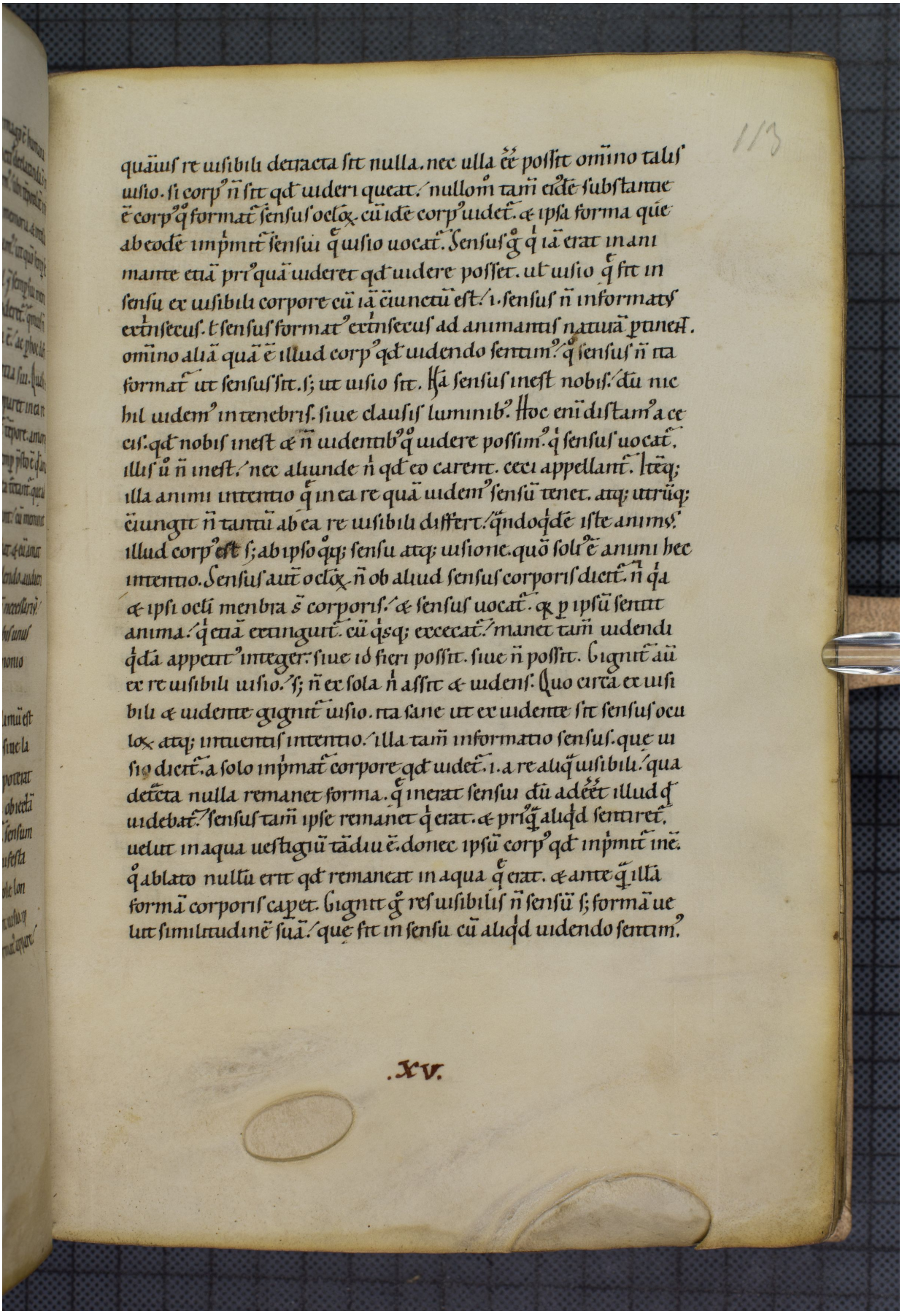

quāuis re uisibili detracta sit nulla. nec ulla ēē possit omīno talis
uisio. si corp⁹ n̄ sit qd̄ uideri queat. nullom̄ tam̄ eid̄ē substantie
ē corp⁹ q̄ format̄ sensus oclōꝝ. cū id̄ē corp⁹ uidet̄. & ipsa forma que
ab eod̄ē imp̄mit̄ sensui q̄ uisio uocat̄. Sensus g̊ q̄ iā erat in ani
mante etiā pri⁹ quā uideret qd̄ uidere posset. ut uisio q̄ fit in
sensu ex uisibili corpore cū iā c̄iunctū est. i. sensus n̄ informatus
ext̄insecus. t sensus format⁹ ext̄insecus ad animantis naturā ptinet.
omīno aliā quā ē illud corp⁹ qd̄ uidendo sentim⁹. q̄ sensus n̄ ita
format̄ ut sensus sit. s; ut uisio sit. Hā sensus inest nobis. d̄u nic
hil uidem⁹ in tenebris. siue clausis luminib⁹. Hoc enī distam⁹ a ce
cis. qd̄ nobis inest & n̄ uidentib⁹ q̄ uidere possim⁹. q̄ sensus uocat̄.
illis ū n̄ inest. nec aliunde n̄ qd̄ eo carent. ceci appellant̄. Itēq;
illa animi intentio q̄ in ea re quā uidem⁹ sensū tenet. atq; utrūq;
c̄iungit n̄ tantū ab ea re uisibili differt. q̄ndoq̄d̄ē iste animus.
illud corp⁹ est s; ab ipso q̄q; sensu atq; uisione. quō soli⁹ ē animi hec
intentio. Sensus aut̄ oclōꝝ n̄ ob aliud sensus corporis dicit̄. n̄ q̄a
& ipsi ocli menbra s̄ corporis. & sensus uocat̄. q̄ p ipsū sentit
anima. q̄ etiā extinguit̄. cū q̄sq; excecat̄. manet tam̄ uidendi
q̄d̄ā appetit⁹ integer. siue id fieri possit. siue n̄ possit. Gignit̄ aū
ex re uisibili uisio. s; n̄ ex sola n̄ assit & uidens. Quo circa ex uisi
bili & uidente gignit̄ uisio. ita sane ut ex uidente sit sensus ocu
lōꝝ atq; intuentis intentio. illa tam̄ informatio sensus. que ui
sio dicit̄. a solo imp̄mat̄ corpore qd̄ uidet̄. i. a re aliq̄ uisibili. qua
detracta nulla remanet forma. q̄ inerat sensui d̄u adēēt illud q̄
uidebat̄. sensus tam̄ ipse remanet q̄ erat. & pri⁹q̄ aliq̄d sentiret̄.
uelut in aqua uestigiū tādiu ē. donec ipsū corp⁹ qd̄ imp̄mit̄ inē.
q̄ ablato nullū erit qd̄ remaneat in aqua q̄ erat. & ante q̄ illā
formā corporis caperet. Gignit g̊ res uisibilis n̄ sensū s; formā ue
lut similitudinē suā. que fit in sensu cū aliq̄d uidendo sentim⁹.