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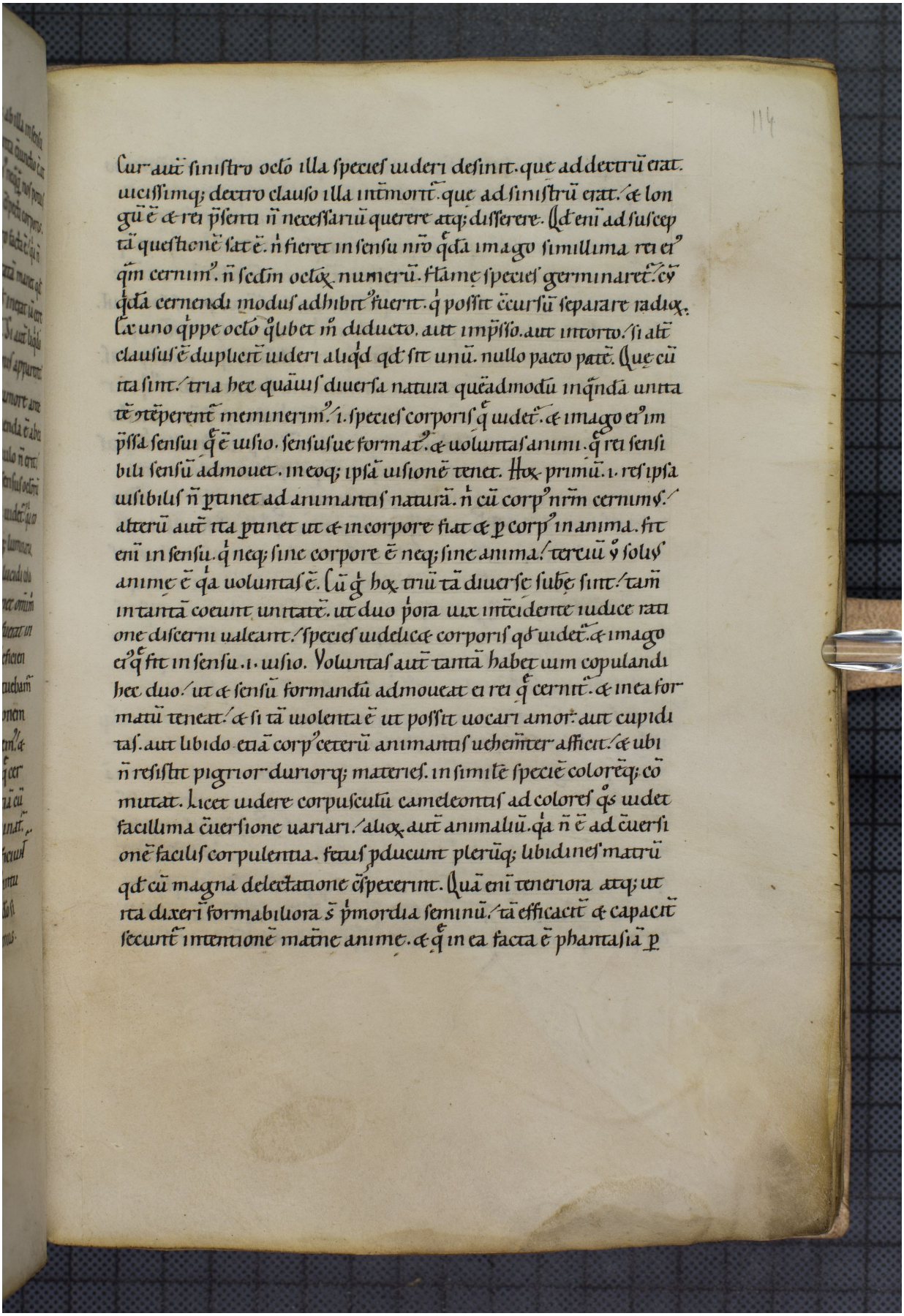

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Cur autē sinistro oclo illa species uideri desinit. que ad dextrū erat.
uicissimq; dextro clauso illa intimoritē. que ad sinistrū erat. & lon
gū ē & rei p̄sentia n̄ necessariū querere atq; disserere. Qd enī ad suscep
tā questionē sat ē. n̄ fieret in sensu nro q̄dā imago simillima rei eius
q̄m cernim̄. n̄ secūm octo numerū. flāme species germinaret. cui
q̄dā cernendi modus adhibitus fuerit. q̄ possit ēcursū separare radios.
Ex uno q̄ppe oclo q̄libet m̄ diducto. aut impsso. aut introrso. si alt̄
clausus ē duplicē uideri aliq̄d qd sit unū. nullo pacto patē. Que cū
ita sint. tria hec quāuis diuersa natura quēadmodū inq̄ndā unita
tē ꝛtēperentē meminerim̄. i. species corporis q̄ uidet. & imago eius im
pssa sensui q̄ ē usio. sensusue formatus. & uoluntas animi. q̄ rei sensi
bili sensū admouet. in eoq; ipsā usionē tenet. Hoc primū. i. res ipsa
usibilis n̄ pinet ad animantis naturā. n̄ cū corp̄ nrm̄ cernimus.
alterū autē ita pinet ut & in corpore fiat & p corp̄ in anima. fit
enī in sensu. q̄ neq; sine corpore ē neq; sine anima. tertiū ꝯ solius
animē ē q̄a uoluntas ē. Cū q̄ hoc triū tā diuerse subē sint. tam
in tantā coeunt unitatē. ut duo p̄ora uix intēcidente iudice ratio
ne discerni ualeant. species uidelicet corporis qd uidet. & imago
eius q̄ fit in sensu. i. usio. Voluntas autē tantā habet uim copulandi
hec duo. ut & sensū formandū admoueat ei rei q̄ cernit. & in ea for
matū teneat. & si tā uolenta ē ut possit uocari amor. aut cupidi
tas. aut libido etiā corp̄ ceterū animantis uehēmēter afficit. & ubi
n̄ resistit pigrior durior q; materies. in similē speciē coloreq; cō
mutat. Licet uidere corpusculū cameleontis ad colores q̄s uidet
facillima cūersione uariari. aliox autē animaliū. q̄a n̄ ē ad cūersi
onē facilis corpulentia. fetus pducunt plerūq; libidines matrū
qd cū magna delectatione cispexerint. Quā enī teneriora atq; ut
ita dixerī formabiliora s p̄mordia seminū. tā efficacit & capacit
secunt intentionē matīne anime. & q̄ in ea facta ē phantasia p