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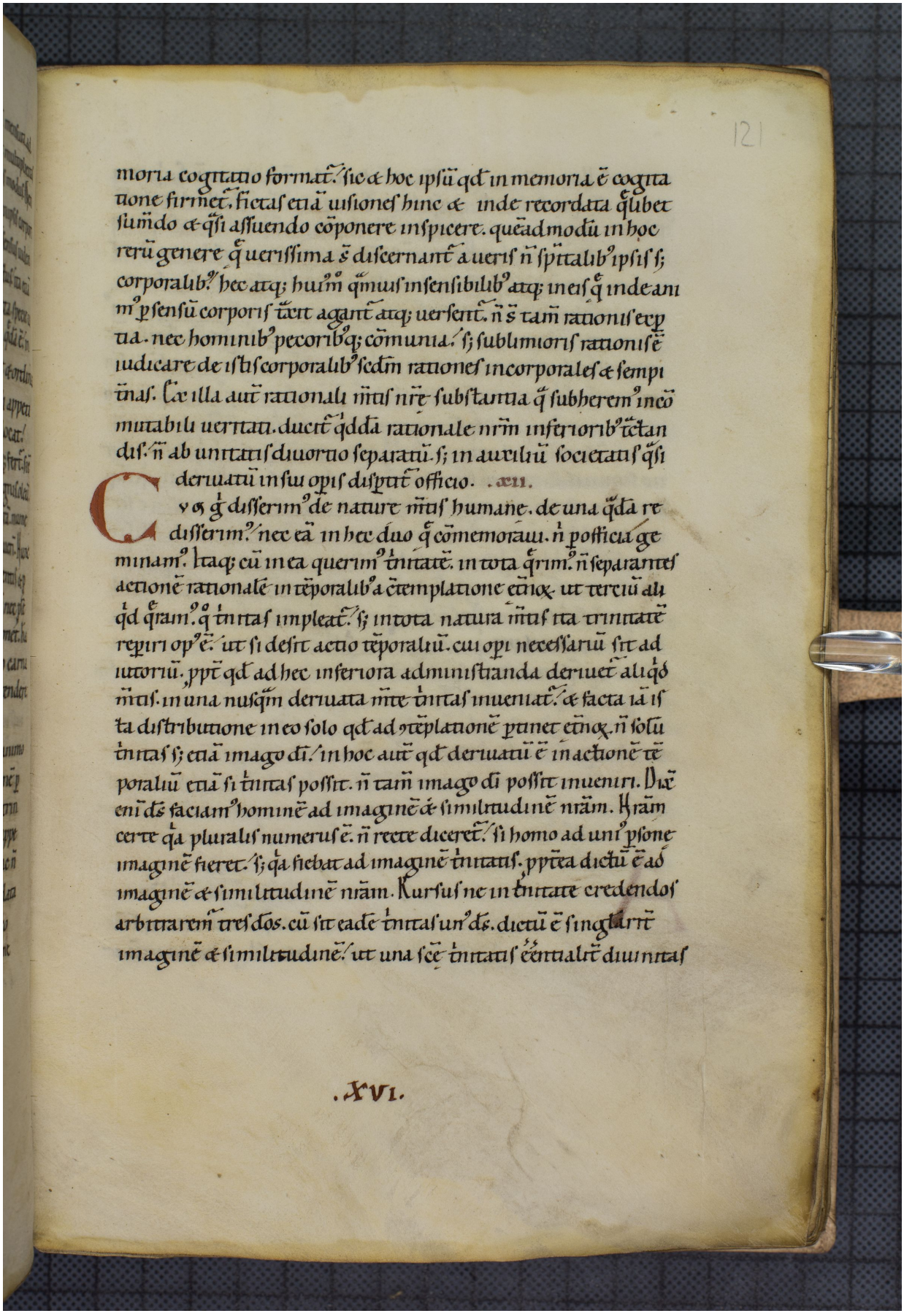

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moria cogitatio formatᷣ. sic & hoc ipsū qđ in memoria ē cogitatione firmetᷣ. fictas etiā uisiones hinc & inde recordata q̄libet sumēdo & q̄si assuendo cōponere inspicere. quēadmodū in hoc rerū genere q̄ uerissima s̄ discernantᷣ a ueris n̄ sp̄talib⁹ ipsis s; corporalib⁹. hec atq; hui⁹m q̄muis insensibilib⁹ atq; in eis q̄ indeam⁹ p sensū corporis tᷣt agantᷣ atq; uersentᷣ. n̄ s tam rationis ecp tia. nec hominib⁹ pecoribq; cōmunia. s; sublimioris rationis ē iudicare de istis corporalib⁹ sēdm rationes incorporales & sempi tnas. Ce illa autē rationali mīaī nr̄e substantia q̄ subherem⁹ incō mutabili ueritati. ducitᷣ qđđā rationale nr̄m inferioribⁿ tētan dis. n̄ ab unitatis diuortio separatū. s; in auxiliū societatis q̄si deriuatū in su opis dispūtᷣ officio. .xii.

Cvm g̀ disserim⁹ de nature mīaī humane. de una q̄dā re disserim⁹. nec eā in hec duo q̄ cōmemorauī. i̇n posticā gemina m⁹. Itaq; cū in ea querim⁹ tr̄initatē. in tota q̄rim⁹. n̄ separantes actionē rationalē in tēporalib⁹ a cōtemplatione etnā. ut terciū aliq̄d q̄ram⁹. q̄ tr̄initas impleatᷣ. s; in tota natura mīaī ita trinitatē reperiri op⁹ē. ut si desit actio tēporaliū. cui opi necessariū sit ad iutoriū. ppt̄ qđ ad hec inferiora administranda deriuetᷣ aliq̄ mīaī. in una nusq̄m deriuata mīe tr̄initas inueniatᷣ. & facta ia ista distributione in eo solo qđ ad cōtēplationē ptinet etnā. n̄ solū tr̄initas s; etiā imago dī. in hoc autē qđ deriuatū ē in actionē tēporaliū etiā si tr̄initas possit. n̄ tamē imago dī possit inueniri. Dicēnī dō faciam⁹ hominē ad imaginē & similitudinē nr̄am. Hr̄am certe q̄a pluralis numerus ē. n̄ recte diceretᷣ. si homo ad uni⁹ psone imaginē fieretᷣ. s; q̄a fiebat ad imaginē tr̄initatis. ppt̄ea dictū ē ad imaginē & similitudinē nr̄am. Rursus ne in tr̄initate credendos arbitrarem⁹ tres dos. cū sit eade tr̄initas un⁹ dō. dictū ē singlariter imaginē & similitudinē. ut una sc̄e tr̄initatis ēsentialiter diuinitas

.xvi.