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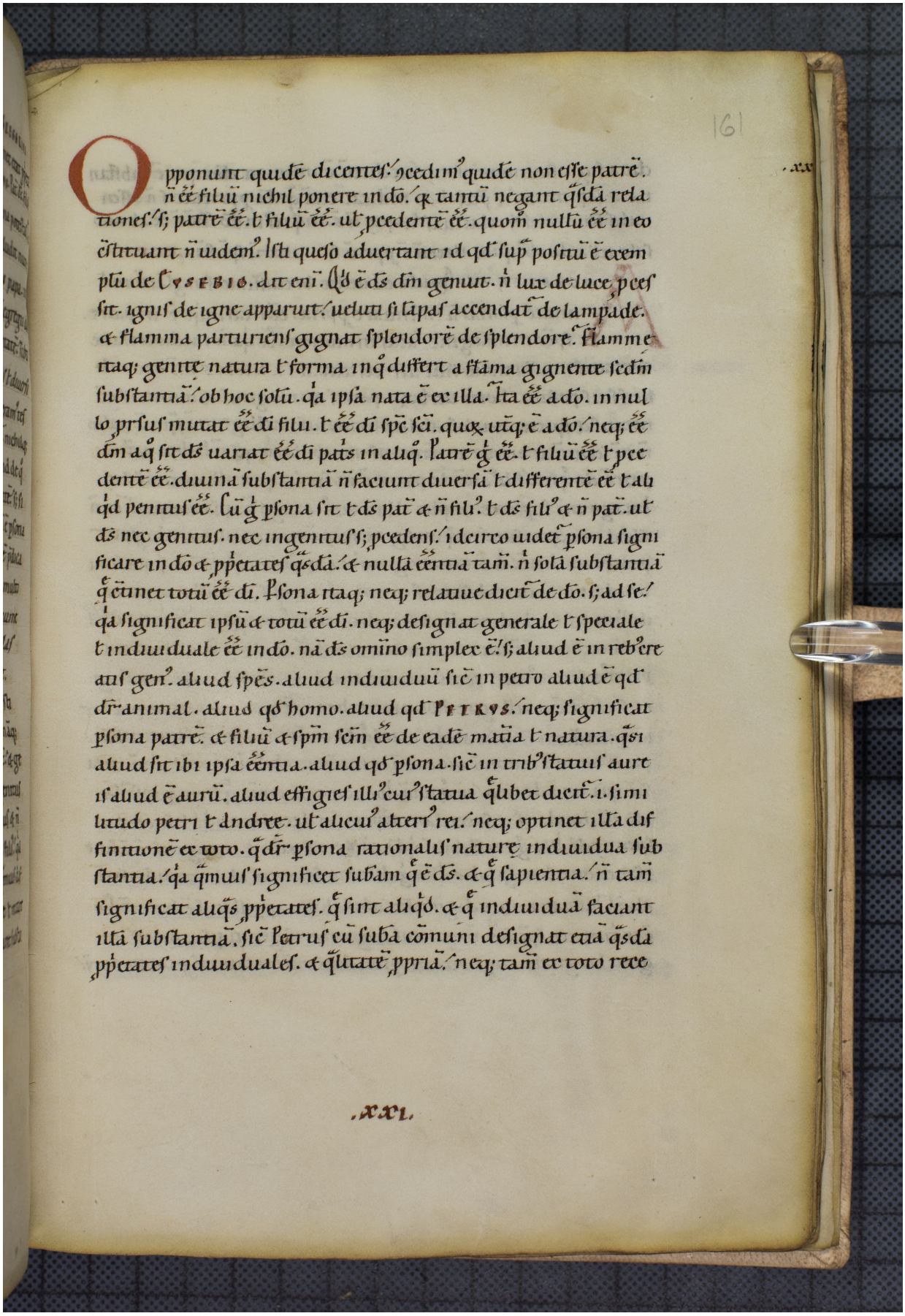

Opponunt quidē dicentes: ꝯcedimꝰ quidē non esse patrē. ñ ēē filiū nichil ponere in dō. ꝙ tantū negant q̄sdā relationes. s; patrē ēē. ꝑ filiū ēē. ut ꝓcedentē ēē. quomꝰ nullū ēē in eo cōstituant ñ uidemꝰ. Isti queso aduertant id qd̄ supꝰ positū ē exemplū de CVSEBIO. dit enī. Qd̄ ē ds dm̄ genuit. ñ lux de luce ꝓcessit. ignis de igne apparuit. ueluti si lāpas accendat̄ de lampade. & flamma parturiens gignat splendorē de splendore. Flamme itaq; genite natura ꝑ forma in q̄ differt a flāma gignente scdm̄ substantiā. ob hoc solū. q̄a ipsa nata ē ex illa. Ita ēē a dō. in nullo ꝓrsus mutat ēē dī filii. ꝑ ēē dī spc̄ scī. quoꝝ utq; ē a dō. neq; ēē dm̄ a q̄ sit ds uariat ēē dī pat̄s in aliq̄. Patrē ḡ ēē. ꝑ filiū ēē ꝑ ꝓcedentē ēē. diuinā substantiā ñ faciunt diuersā ꝑ differentē ēē ꝑ aliq̄d penitus ēē. Cū ḡ ꝑsona sit ꝑ ds pat̄ & ñ filiꝰ. ꝑ ds filiꝰ & ñ pat̄. ut ds nec genitus. nec ingenitus s; ꝓcedens. idcirco uidet̄ ꝑsona significare in dō & ꝓp̄ietates q̄sdā. & nullā ēēntiā tam̄. ñ solā substantiā q̄ cōtinet totū ēē dī. Ꝑsona itaq; neq; relatiue dicit̄ de dō. s; ad se. q̄a significat ipsū & totū ēē dī. neq; designat generale ꝑ speciale ꝑ indiuiduale ēē in dō. nā ds omīno simplex ē. s; aliud ē in rebꝰ creatis genꝰ. aliud spēs. aliud indiuiduū sic̄ in petro aliud ē qd̄ dr̄ animal. aliud qd̄ homo. aliud qd̄ PETRVS. neq; significat ꝑsona patrē. & filiū & spm̄ scm̄ ēē de eadē matīa ꝑ natura. q̄si aliud sit ibi ipsa ēēntia. aliud qd̄ ꝑsona. sic̄ in tribꝰ statuis aureis aliud ē aurū. aliud effigies illiꝰ cuiꝰ statua q̄libet dicit̄. i. similitudo petri ꝑ andree. ut alicuiꝰ alteriꝰ rei. neq; optinet illā diffinitionē ex toto. q̄ dr̄ ꝑsona rationalis nature indiuidua substantia. q̄a q̄muis significet subam q̄ ē ds. & q̄ sapientia. ñ tam̄ significat aliq̄s ꝓp̄ietates. q̄ sint aliq̄d. & q̄ indiuiduā faciant illā substantiā. sic̄ Petrus cū suba cōmuni designat etiā q̄sdā ꝓp̄ietates indiuiduales. & q̄litatē ꝓpriā. neq; tam̄ ex toto rece