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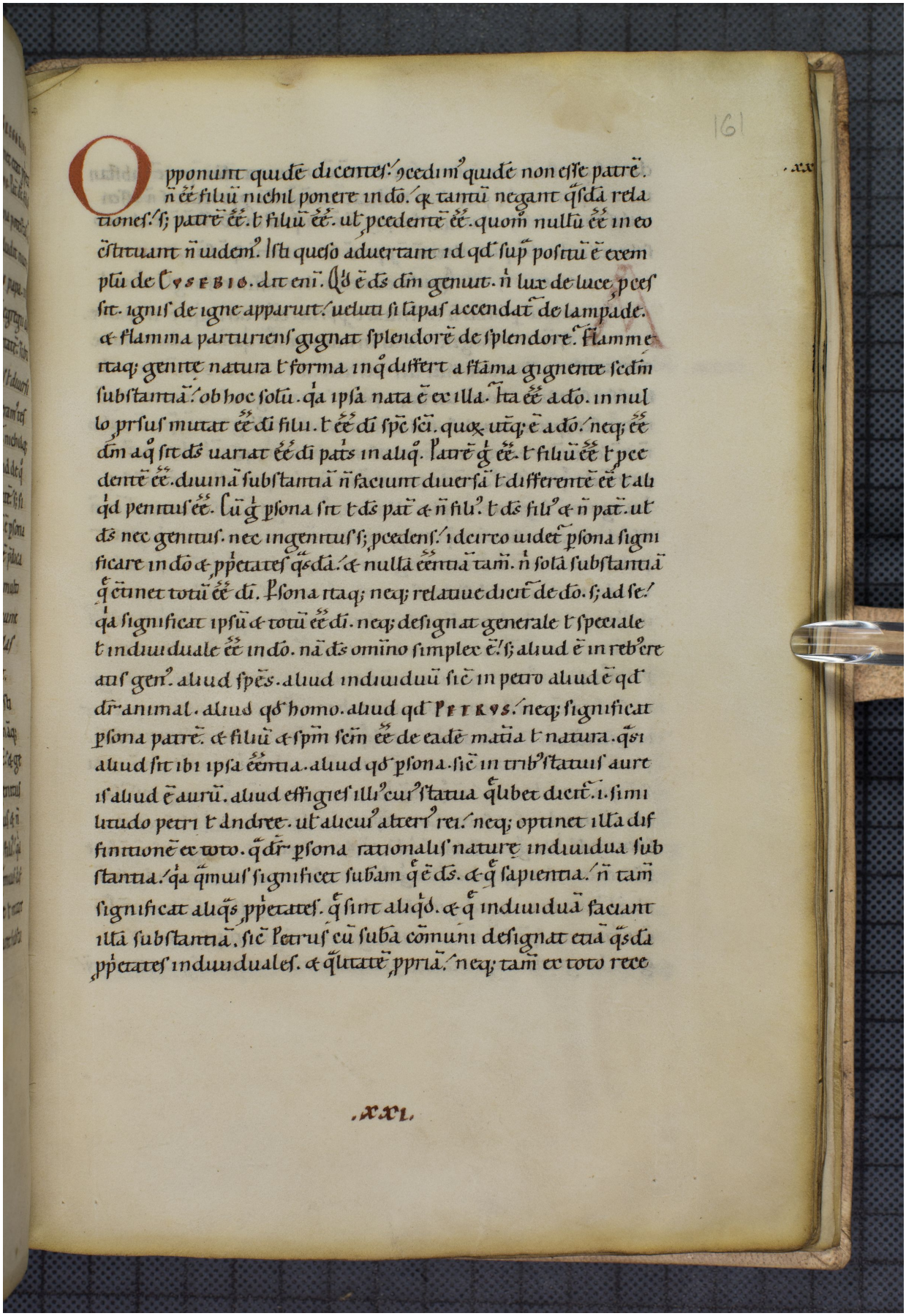

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Opponunt quidē dicentes: Ecce dim quidē non esse patrē. n̄ ēē filiū nichil ponere in dō. & tantū negant q̄sdā relationes: s; patrē ēē. t filiū ēē. ut precedentē ēē. quom̄ nullū ēē in eo cōstituant n̄ uidem. Isti queso aduertant id qd sup̄ posuī ē exemplū de EVSEBIO. dic enī. Qd ē ds dm genuit. n̄ lux de luce, pcessit. ignis de igne apparuit. uelut si lāpas accendat̄ de lampade. & flamma parturiens gignat splendorē de splendore. Flamme itaq; genitę natura t forma in q̄ differt a flāma gignente secdm substantiā. ob hoc solū. qa ipsa nata ē ex illa. Ita ēē a dō. in nullo prsus mutat ēē di filii. t ēē di spc sci. quex utq; ē a dō. neq; ēē dm a q̄ sit ds uariat ēē di patis in aliq. Patrē g ēē. t filiū ēē t precedentē ēē. diuinā substantiā n̄ faciunt diuersā t differentē ēē t aliqd pentius ēē. Cū g psona sit t ds pat & n̄ filio. t ds filio & n̄ pat. ut ds nec genitus. nec ingenitus s; precedens. idcirco uidet̄ psona significare in dō & ppetates q̄sdā. & nullā ēentiā tam̄. n̄ solā substantiā q ēuinet totū ēē di. Psona itaq; neq; relatiue dicit̄ de dō. s; ad se. qa significat ipsū & totū ēē di. neq; designat generale t speciale t indiuiduale ēē in dō. nā ds omīno simplex ē. s; aliud ē in rebus ens gen. aliud spēs. aliud indiuiduū sic in petro aliud ē qd dr̄ animal. aliud qd homo. aliud qd PETRVS. neq; significat psona patrē. & filiū & spm sēm ēē de eadē matia t natura. q̄si aliud sit ibi ipsa ēentia. aliud qd psona. sic in trib statuis aureis aliud ē aurū. aliud effigies illi cui statua q̄libet dicit̄. i. similitudo petri t andree. ut alicui alteri rei. neq; optinet illa diffinitionē ex toto. q dr̄ psona rationalis nature indiuidua substantia. qa q̄muis significet subam q ē ds. & q sapientia. n̄ tam̄ significat aliq̄s ppetates. q sint aliqd. & q indiuiduā faciant illā substantiā. sic Petrus cū suba cōmuni designat etiā q̄sdā ppetates indiuiduales. & q̄litatē ppriā. neq; tam̄ ex toto rece

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