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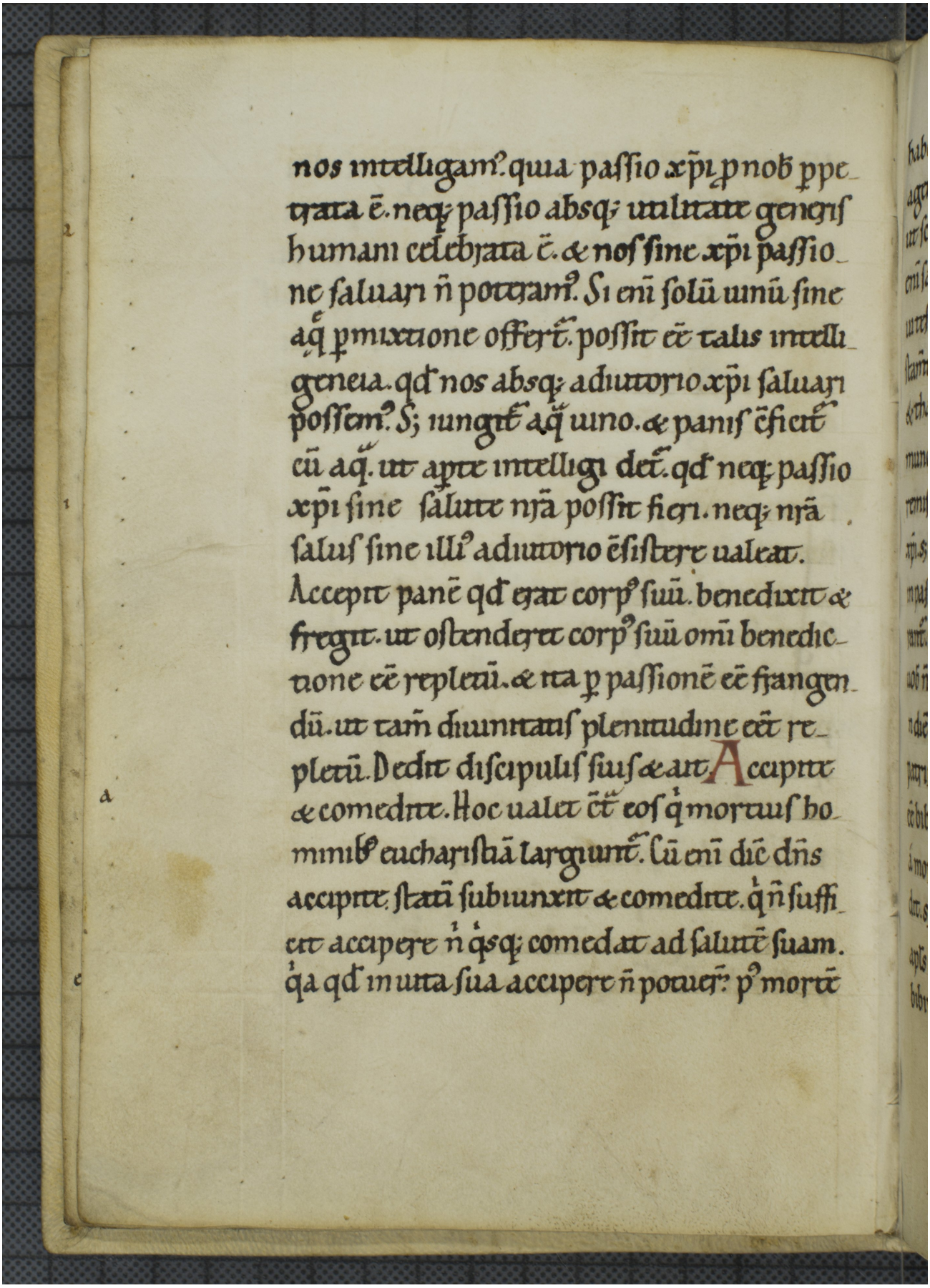

nos intelligam⁹. quia passio xp̄i ꝓ nob̄ ꝑpe-
trata ē. neq; passio absq; utilitate generis
humani celebrata ē. & nos sine xp̄i passio-
ne saluari n̄ poteram⁹. Si enī solū uinū sine
aq̄ ꝑmixtione offert̄. possit eē talis intelli-
gencia. qd̄ nos absq; adiutorio xp̄i saluari
possem⁹. S; iungit̄ aq̄ uino. & panis c̄ficit̄
cū aq̄. ut aꝑte intelligi det̄. qd̄ neq; passio
xp̄i sine salute nr̄a possit fieri. neq; nr̄a
salus sine illi⁹ adiutorio c̄sistere ualeat.
Accepit panē qd̄ erat corp⁹ suū. benedixit &
fregit. ut ostenderet corp⁹ suū omī benedic-
tione eē repletū. & ita ꝑ passionē eē frangen-
dū. ut tam̄ diuinitatis plenitudine eēt re-
pletū. Dedit discipulis suis & ait. Accipite
& comedite. Hoc ualet c̄t̄ eos q̄ mortuis ho-
minib⁹ eucharistiā largiunt̄. Cū enī dic̄ dn̄s
accipite. statī subiunxit & comedite. q̄ n̄ suffi-
cit accipere n̄ q̄sq; comedat ad salutē suam.
q̄a qd̄ in uita sua accipere n̄ potuer̄: p⁹ mortē