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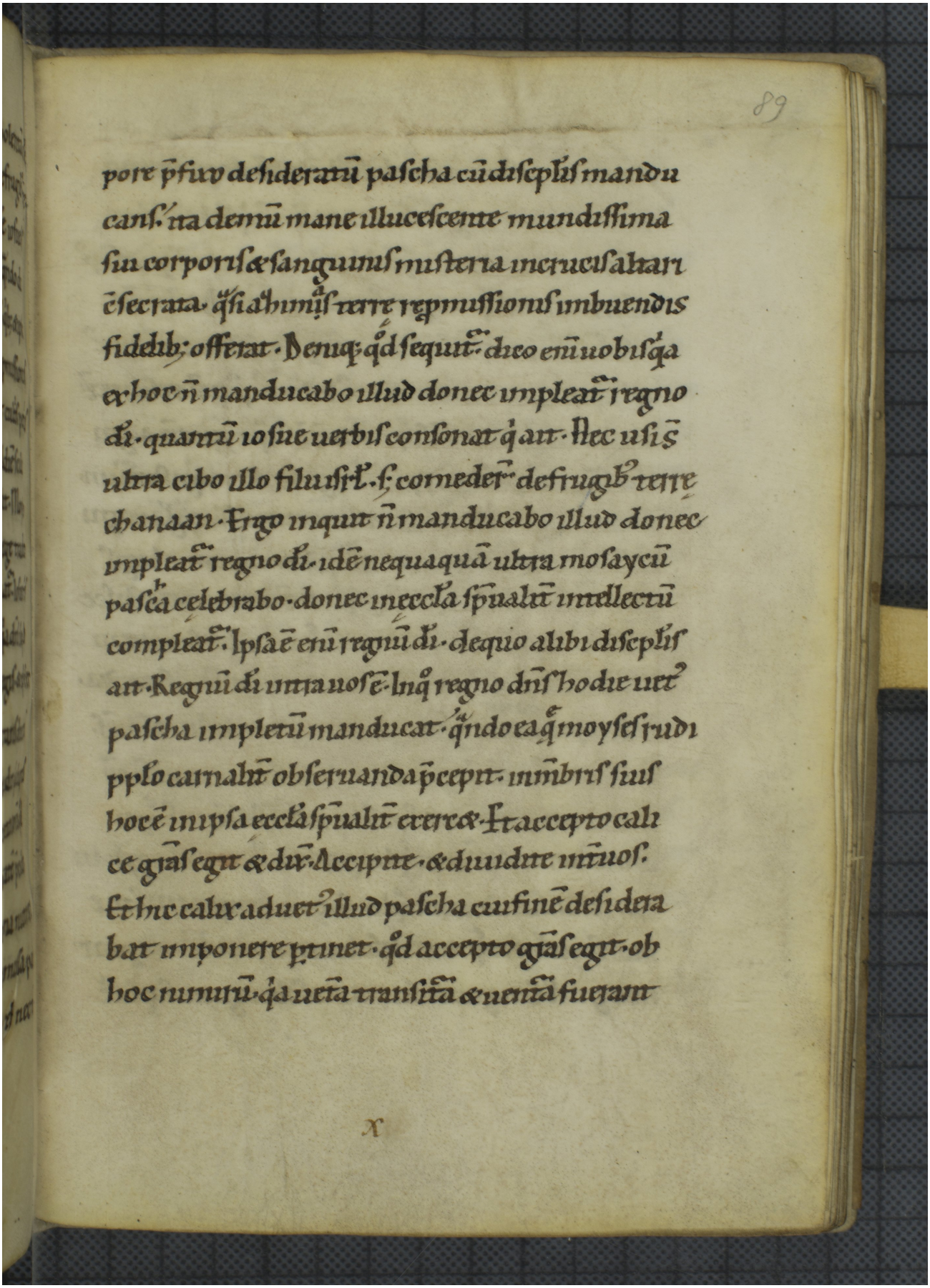

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pore p̄fuo desideratū pascha cū discipl̄is manducans. ita demū mane illucescente mundissima sui corporis & sanguinis mysteria in crucis altari c̄secrata. q̄si a hūis terre repmissionis imbuendis fidelib; offerat. Denq; q̄d sequit. dico enī uobis q̄a ex hoc ñ manducabo illud donec impleat̄ regno dī. quantū iosue uerbis consonat q̄ ait. Hec usi s ultra cibo illo filii isrl. s. comedēr de frugib terre chanaan. Ergo inquit ñ manducabo illud donec impleat̄ regno dī. idē nequaquā ultra mosaycū pascā celebrabo. donec in eccla spualit intellectū compleat. Ipsa ē enī regnū dī. de quo alibi discipl̄is ait. Regnū dī intra uos ē. Inq̄ regno dnī hodie uet pascha impletū manducat. q̄ndo ea q̄ moyses rudi pplo carnalit observanda p̄cepit. in mbris suis hoc ē in ipsa eccla spualit exercet. Et accepto calice gias egit & dix. Accipite & diuidite inter uos. Et hic calix aduet illud pascha cui finē desidera bat imponere p̄tinet. q̄d accepto gias egit. ob hoc nimirū. q̄a uetā transitā & nouā fuerant

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