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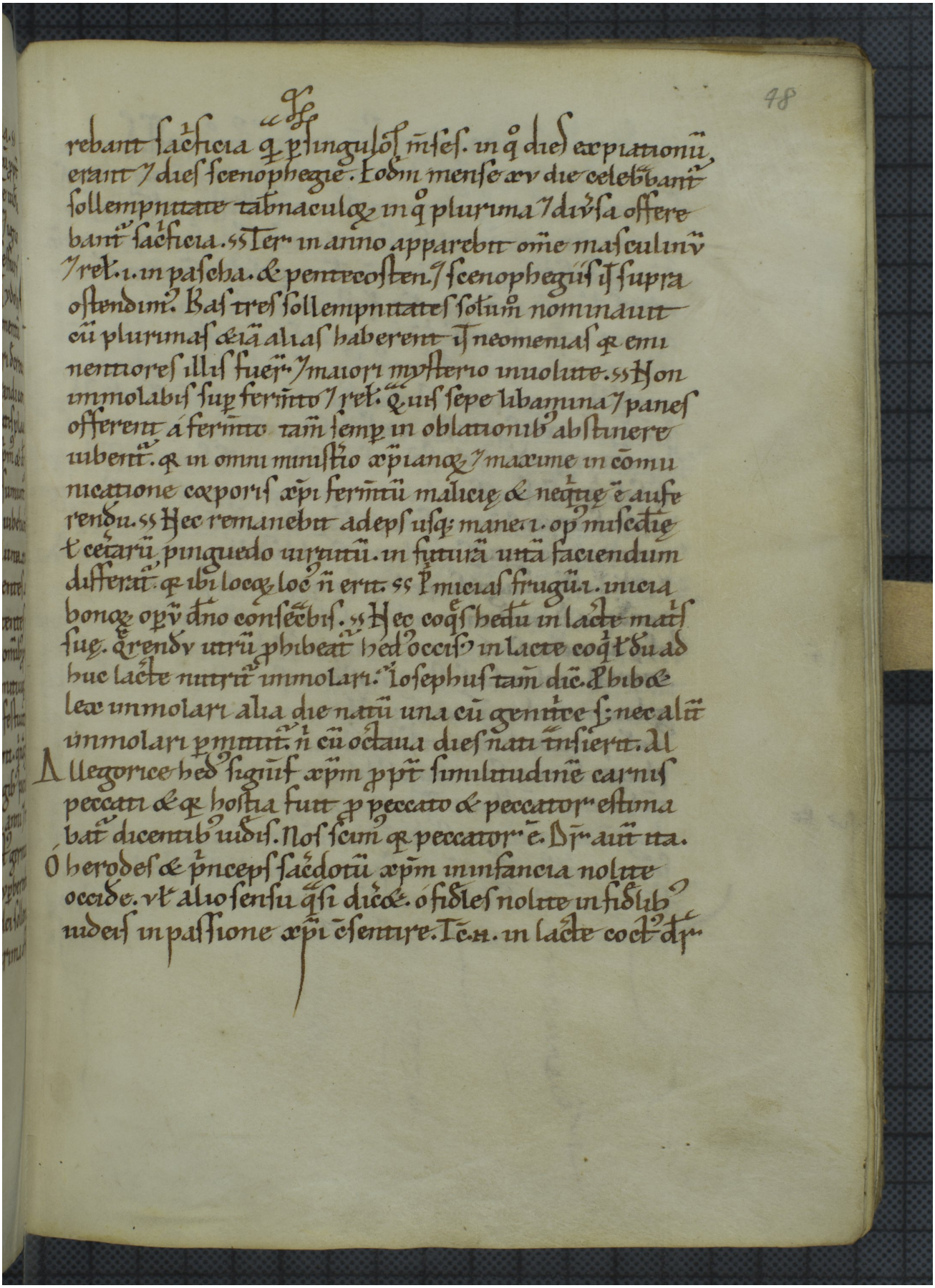

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rebant sacrificia q̃ p singulos mses. in q̃ dies expiationū
erant 7 dies scenophegie. Eodm mense xv die celebbant
sollempnitate tabnaculoꝝ in q̃ plurima 7 diversa offere
bant sacrificia. ss Ter in anno apparebit omne masculinū
7 ret. i. in pascha. & pentecosten. 7 scenophegiis sicut supra
ostendimus. Has tres sollempnitates solum nominauit
cū plurimas & eiā alias haberent sicut neomenias q̃ emi
nentiores illis fuerūt 7 maiori mysterio inuolute. ss Non
immolabis sup fermento 7 ret. Quis sepe libamina 7 panes
offerent á fermento tam semp in oblationib abstinere
iubent. q̃ in omni ministrio xpiano 7 maxime in comu
nicatione corporis xpi fermentū malicie & nequie e auferendu. ss Hec remanebit adeps usq; mane. i. op miscedie
t ceterū pinguedo uiuentū. in futurā uitā faciendum
differat. q̃ ibi locoꝝ loc ñ erit. ss Primicias frugū. i. uicia
bonoꝝ opū dno consecrabis. ss Hec coqs hedu in lacte matris
suę. q̃ rendr uterū phibeat hed occis in lacte coqt hdu ad
huc lacte nutrit immolari. Iosephus tam dic. Phibe
lex immolari alia die natū una cū genitrice s; nec alū
immolari pmittit. ñ cū octaua dies nati transierit. Al
Allegorice hed signif xpm ppter similitudinē carnis
peccati & q̃ hostia fuit p peccato & peccatorū estima
bat dicentib iudis. Nos scim q̃ peccatorū e. Dr aut ita.
O herodes & princeps sacdotū xpm in infancia nolite
occide. vt alio sensu qsi dicat. o fidles nolite in fidlib
iudeis in passione xpi esentire. Ter. in lacte coct dr.