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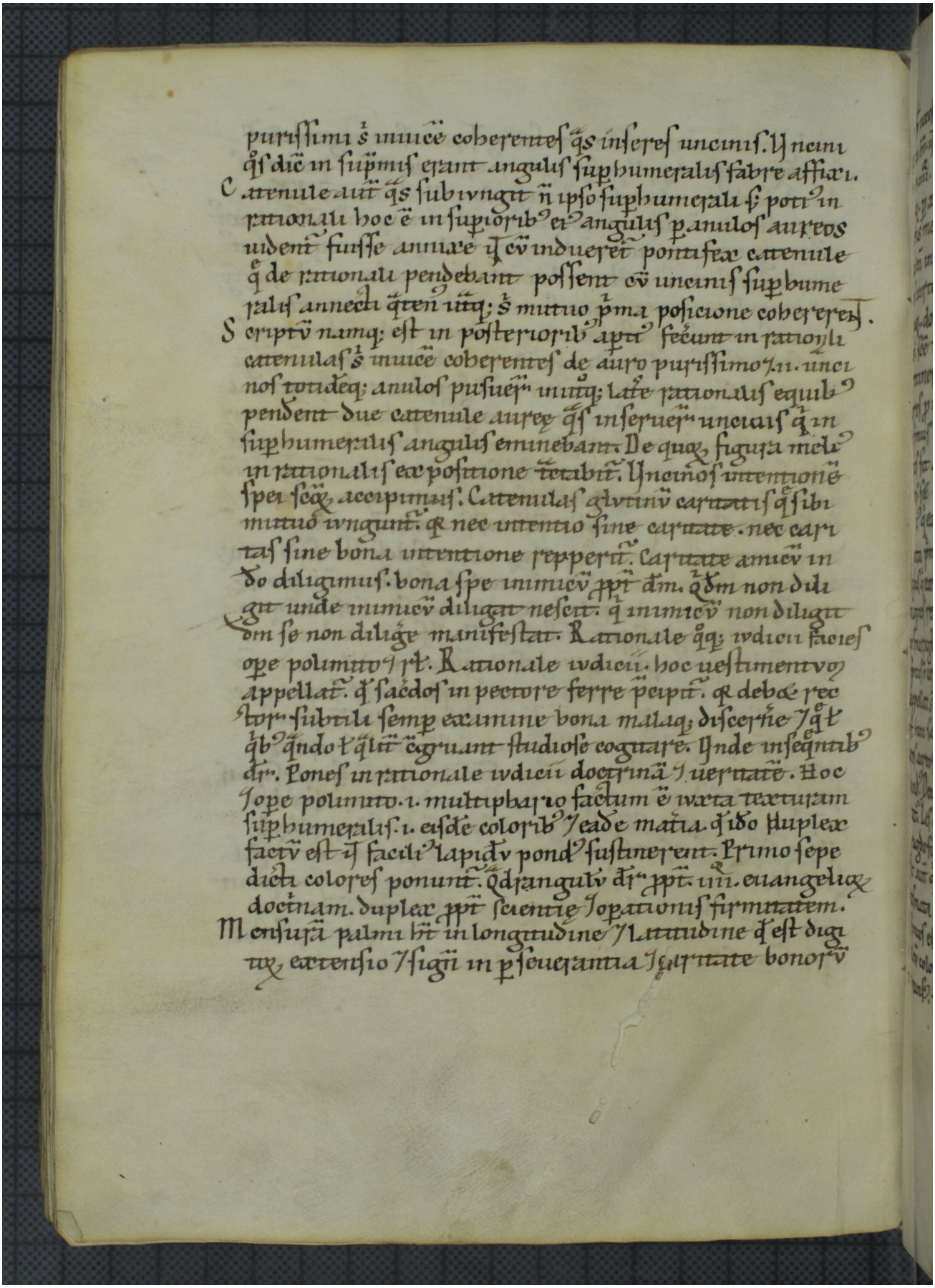

purissimi s̄ inuicē coherentes q̄s inseres uncinis. Ynem
q̄ſ dic̄ in sup̄mis erant angulis suphumeralis fabre affixi.
C atenule aur̄ q̄s subiungit ñ ipso suphumerali ſ̄ poti in
rationali hoc ē in supiorib̄ et̄ angulis p̄ anulos aureos
uident̄ fuisse annexe q̄ cū induerēt̄ pontifex catenule
q̄ de rationali pendebant possent cū uncinis suphume
ralis annecti q̄ten uūq; s̄ mutuo p̄ma posicione cohererent.
S criptū namq; est in posteriorib̄ apt̄ secum in rationali
catenulas s̄ inuicē coherentes de auro purissimo. in. unci
nos totideq; anulos pusuerūt uniq; late rationalis equib̄
pendent due catenule aureę q̄ſ inseruerūt uncinis q̄ in
suphumeralis angulis eminebant. De quaq; figura meli
in rationalis expositione tractabit̄. Ynciños intentionē
spei sēq; accipimus. Catenulas q̄ diuinū caritatis q̄ sibi
mutuo iungunt̄. q̄ nec intentio sine caritate. nec cari
tas sine bona intentione reperit̄. Caritate amicū in
do diligimus. bona spe inimicū ppt̄ dm. q̄ dm non dili
git unde inimicū diligit nescit. q̄ inimicū non diligit
dm se non dilige manifestat. Rationale q̄q; iudicii faciet
ope polimito ꝓt. Rationale iudicii. hoc uestimentū
appellat̄. q̄ sacdos in pectore ferre ꝓcipit̄. q̄ debē rec
tor subtili semp examine bona malaq; discernere. q̄t
q̄b̄ q̄ndo t̄ q̄lit̄ ēgruant studiose cogitare. Ynde inseqntib̄
dr̄. Pones in rationale iudicii doctrinā ꝛ ueritate. Hoc
ope polimito. i. multiplario factum ē iuxta textura
suphumeralis. i. eisdē coloribus ꝛ eadē matia. q̄ ido duplex
factū est q̄ facilē lapidū pondē sustinerent. Primo sepe
dicti colores ponunt̄. Qd angulū dr̄ ppt̄. uii. euangelicā
doctrinam. duplex ppt̄ scientię ꝛ operationis firmitatem.
M ensura palmi hēt in longitudine ꝛ latitudine q̄ est digi
tus extensio ꝛ signū in p̄seuerantia ꝛ caritate bonorū