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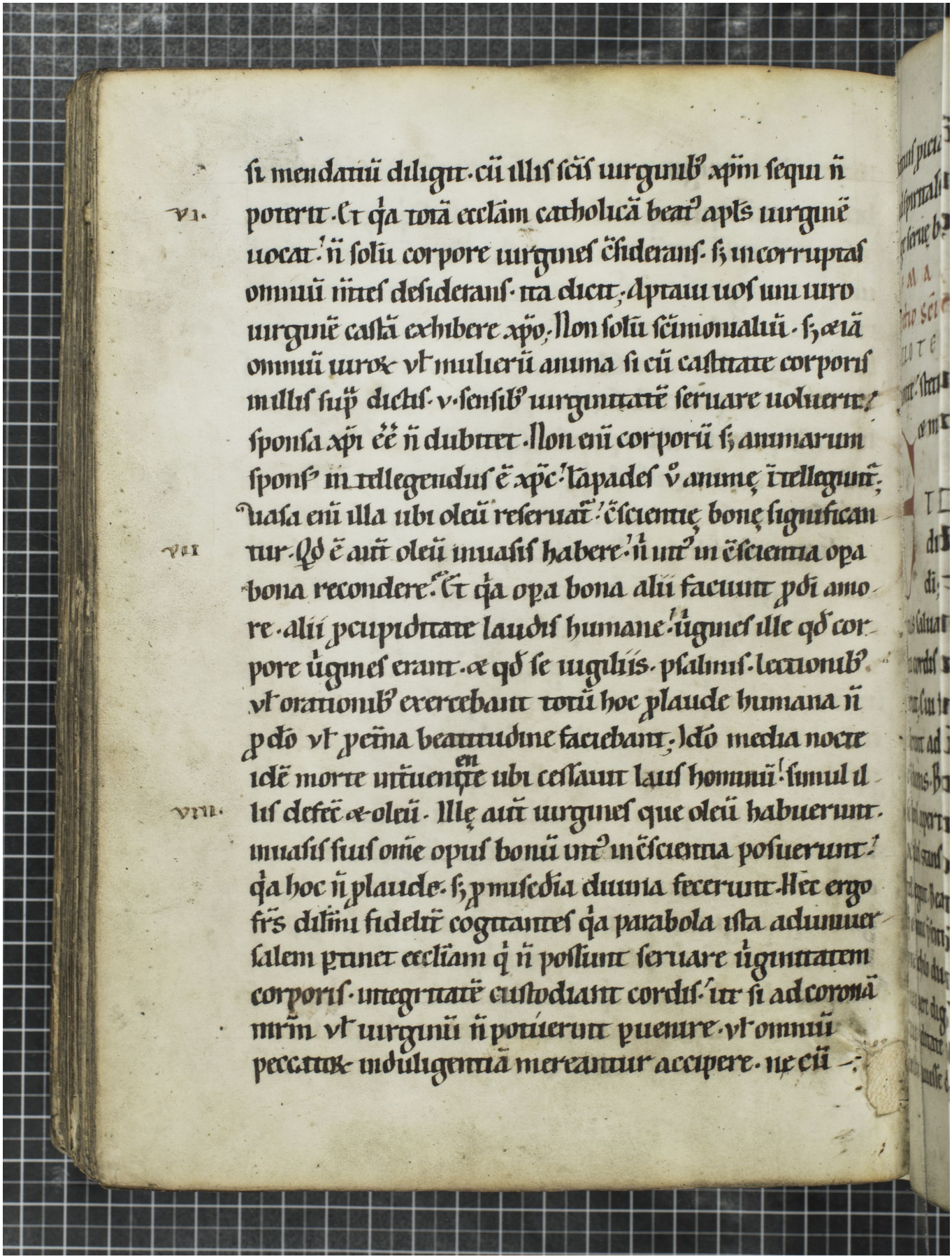

si mendatiū diligit. cū illis scīs uirginib' xp̄m sequi n̄
VI. poterit. Et q̄a totā ecclām catholicā beat' apl's uirginē
uocat. n̄ solū corpore uirgines c̄siderans. s; incorruptas
omniū m̄tes desiderans. ita dicit; Aptaui uos uni uiro
uirginē castā exhibere xp̄o; Non solū sc̄imonialiū. s; ꝯ iā
omniū uiroꝝ vl' mulierū anima si cū castitate corporis
in illis sup̄ dictis. v. sensib' uirginitatē seruare uoluerit.
sponsa xp̄i ēē n̄ dubitet. Non enī corporū s; animarum
sponsꝰ intellegendus ē xp̄c. lapades v̄ animę ītelleguntur;
uasa enī illa ubi oleū reseruat. c̄scientię bonę significan
VII tur. Qd ē aūt oleū in uasis habere. n̄ int' in c̄scientia opa
bona recondere. Et q̄a opa bona alii faciunt p̄di amo
re. alii p̄cupiditate laudis humane. uirgines ille qd cor
pore uirgines erant. ꝯ qd se uigiliis. psalmis. lectionib'
vl' orationib' exercebant totū hoc p̄laude humana n̄
p̄dō vl' p̄etna beatitudine faciebant; Idō media nocte
idē morte intuenten ubi cessauit laus hominū. simul il
VIII. lis defec̄ ꝯ oleū. Illę aūt uirgines que oleū habuerunt.
in uasis suis om̄e opus bonū int' in c̄scientia posuerunt.
q̄a hoc n̄ p̄laude. s; p̄ misc̄dia diuina fecerunt. Hec ergo
fr̄s dilm̄i fideliter cogitantes q̄a parabola ista ad uniuer
salem p̄tinet eccl̄iam q̄ n̄ possunt seruare uirginitatem
corporis. integritatē custodiant cordis. ut si ad coronā
mr̄m vl' uirginū n̄ potuerint p̄uenire. vl' omniū
peccatoꝝ induligentiā mereantur accipere. ne cū