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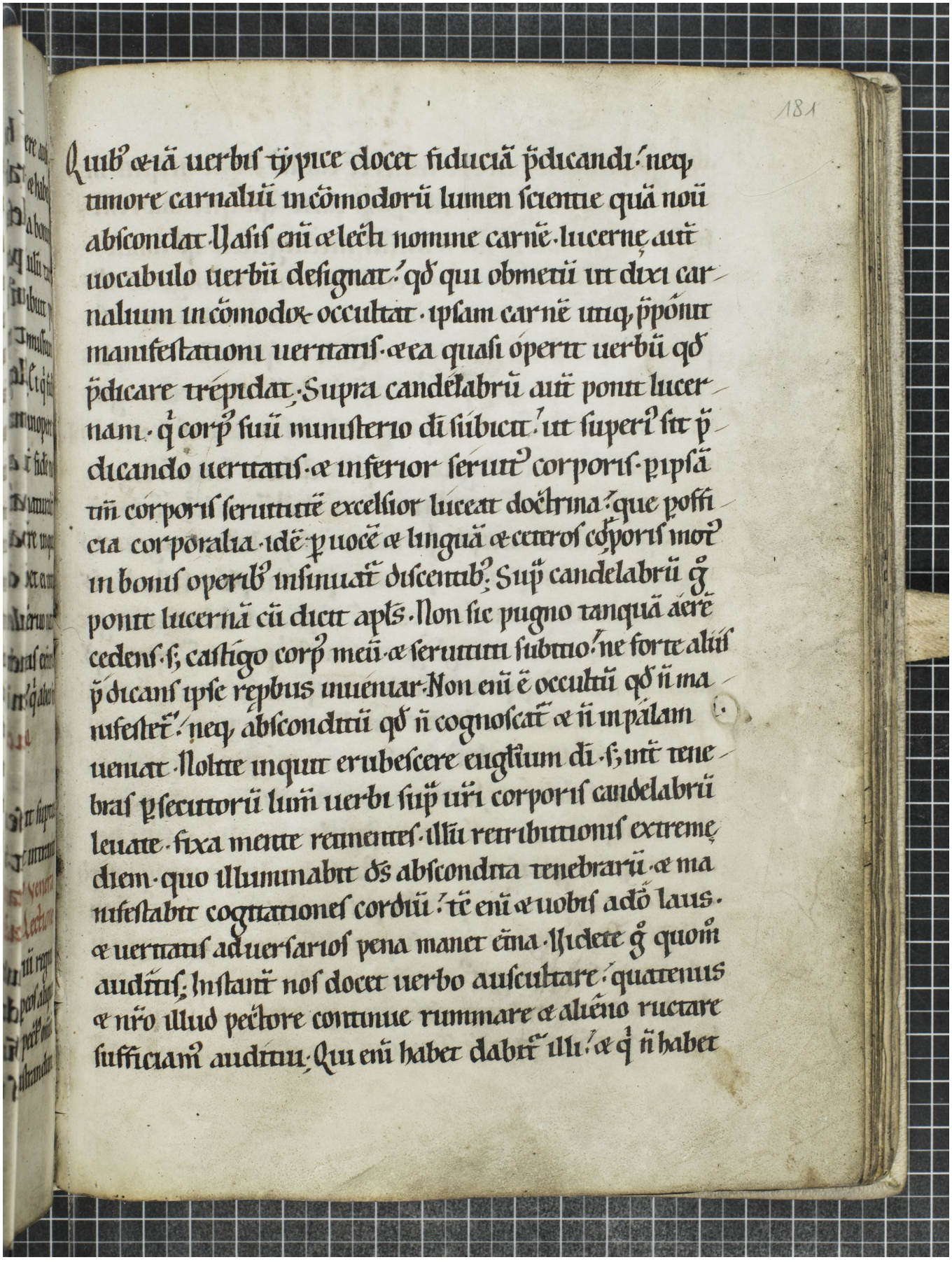

Quib⁹ ꝛ ia uerbis ꝯ̄ice docet fiduciā p̄dicandi neq;
timore carnaliū incōmodorū lumen scientie quā noū
abscondat. Iasis enī ꝛ lech nomine carnē. lucernę aut̄
uocabulo uerbū designat. qđ qui obmetiū ut dixi car-
nalium incōmodo occultat. ipsam carnē utiq; p̄ponit
manifestationi ueritatis. ꝛ ea quasi operit uerbū qđ
p̄dicare trepidat. Supra candelabrū aut̄ ponit lucer-
nam. q corp⁹ suū ministerio dī subiecit. ut superi⁹ sit p̄-
dicando ueritatis. ꝛ inferior seruit⁹ corporis. p ipsā
tñ corporis seruitutē excellior luceat doctrina. que poſſi-
cia corporalia. idē p uocē ꝛ linguā ꝛ ceteros cōporis mot⁹
in bonis operib⁹ insinuat̄ discentib⁹. Sup candelabrū q̄
ponit lucernā cū dicit apls. Non sic pugno tanquā aerē
cedens. s; castigo corp⁹ meū. ꝛ seruitutī subdo. ne forte alios
p̄dicans ipse reprobus inuenar. Non enī ē occultū qđ ñ ma-
nifestet. neq; absconditū qđ ñ cognoscat̄ ꝛ ñ in palam
ueniat. Nolite inquit erubescere euglium dī. s; ut tene-
bras p̄secutorū lum̄ uerbi sup̄ uīi corporis candelabrū
leuate. fixa mente rementes. illū retributionis extremę
diem. quo illuminabit ds̄ abscondita tenebrarū. ꝛ ma-
nifestabit cogitationes cordiū. tē enī ꝛ uobis adō laus.
ꝛ ueritatis aduersarios pena manet ēna. Videte q quom
audītis. Instanter nos docet uerbo auscultare. quatenus
ꝛ nro illud pectore continue rummare ꝛ alieno ructare
sufficiam⁹ auditu. Qui enī habet dabit ei. illu. ꝛ q ñ habet