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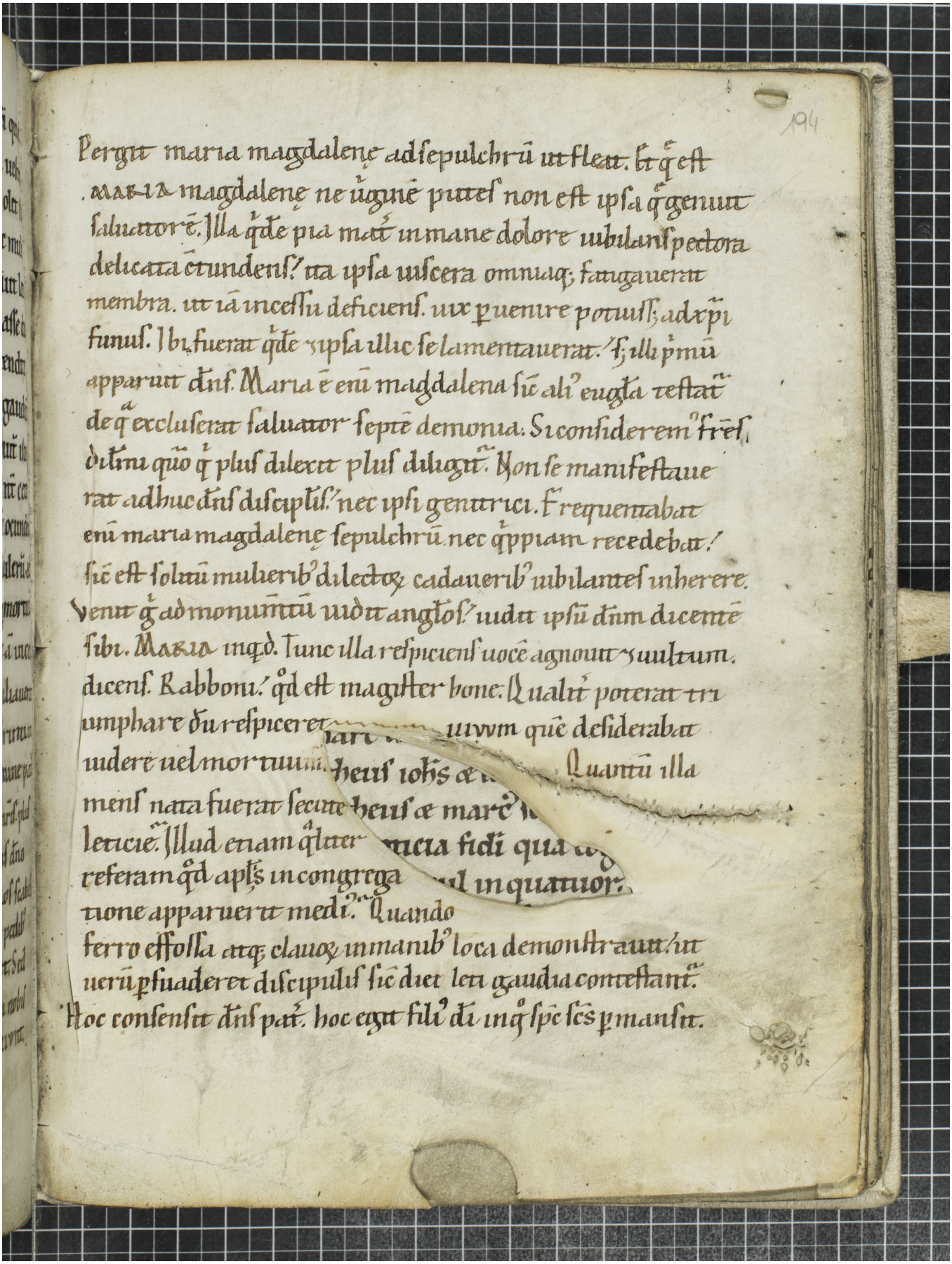

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Pergit maria magdalene ad sepulchrū ut fleat. Et q̄ est
MARIA magdalene ne uāgunē putes non est ipsa q̄ genuit
saluatorē. Illa q̄dē pia mat̄ in mane dolore uubilans pectora
delicata ēt undens. ita ipsa uiscera omniaq; fatigauerat
membra. ut iā incessu deficiens. uix puenire potuisset ad xpi
funus. Ibi fuerat q̄dē ipsa illic se lamentauerat. Et illi primū
apparuit dns. Maria ē enī magdalena sicut alia euāgelia testat̄
de q̄ exclusserat saluator septē demonia. Si considerem⁹ frēs
dilīnu quō q̄ plus dilexit plus diligit̄. Non se manifestaue
rat adhuc dns discipulis. nec ipsi genitrici. Frequentabat
enī maria magdalene sepulchrū nec q̄ppiam recedebat.
sic est solatū mulierib⁹ dilectoq; cadaueribus uubilantes inherere.
Venit q̄ admonuīntū uidit angelos. uidit ipsū dnm dicentē
sibi. MARIA inq̄d. Tunc illa respiciens uocē agnouit suultum.
dicens. Rabboni. q̄d est magister bone. Qualit̄ poterat tri
umphare du respiceret [illegible] uuum quē desiderabat
uidere uel mortuum. [illegible] heus iohis [illegible] Quantū illa
mens nata fuerat secum heus [illegible] marē [illegible]
leticie. Illud etiam q̄dē [illegible] ucia fidi qua [illegible]
referam q̄d apls in congrega [illegible] in quatuor.
tione apparuerit medi. Quando
ferro effossa atq; clauoq; in manib⁹ loca demonstrauit. ut
uerū psuaderet discipulis sic dicit leti gaudia contestant.
Hoc consensit dns pat̄. hoc egit filius di in q̄ spc scs p mansit.