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scientie·i·contemplationis & actionis datū fuit pmi-
nere: Hui enī multū figurā prendit euglīū ·qd in assūp-
tionis die legit de oaria & martha. Vtrumq; duo la-
tera pducte frontis excepūt ·ut quadratū suū habe-
at thalamus· Hec s lata de quib mentionē faciens
pha dicit. Vxor tua sicut uitis habundans in latib
domī tue: Quid q phec lata significat nisi beate
uirginis firmitas in blandis· firmitas in duris· Ip-
sa enī que uitcetos homines ueri dicit· Hor m sic di-
es illuminabit sic ·t·e·i·& lumī ei· Legit in libro re-
gū q uult anne ñ s ampli in contria mutati· An-
na sonat grā & quid meli significat pulla quā illa
eu dicit. Due oaria grā plena· Cui ñ solū spūalit
s; & corpalit datum ē concipe uerbū di ·ut totū in
utero thalami suu clauderet· illū de quo dicit· ple-
nū grē et ueritatis· Ea q lata pducis frontib con-
grue nec hūt q ubi spē sapie & scie pē· unū re-
rū nō pbat animū· Ecce parietes quatuor
in thalamo be ate uirginis erecti· Ab hinc q
parietib ipsū dependent ornat· Ab orientis fron-
te· pudicicie corn ua dependent· Speculatrice enī
qualitū cūq; uadit in uerore· nisi prudentia dirigat·
Vñ apls· nō plus sape quā oportet sape· s; sapere
ad sobrietatē· Occurrit m sacficiū· qd in leuitico
pmū offert· De simila pcepit ibi tantū offerri· qn
tū pugillus capere pot· Cum q ibi subtilitatē et pu-