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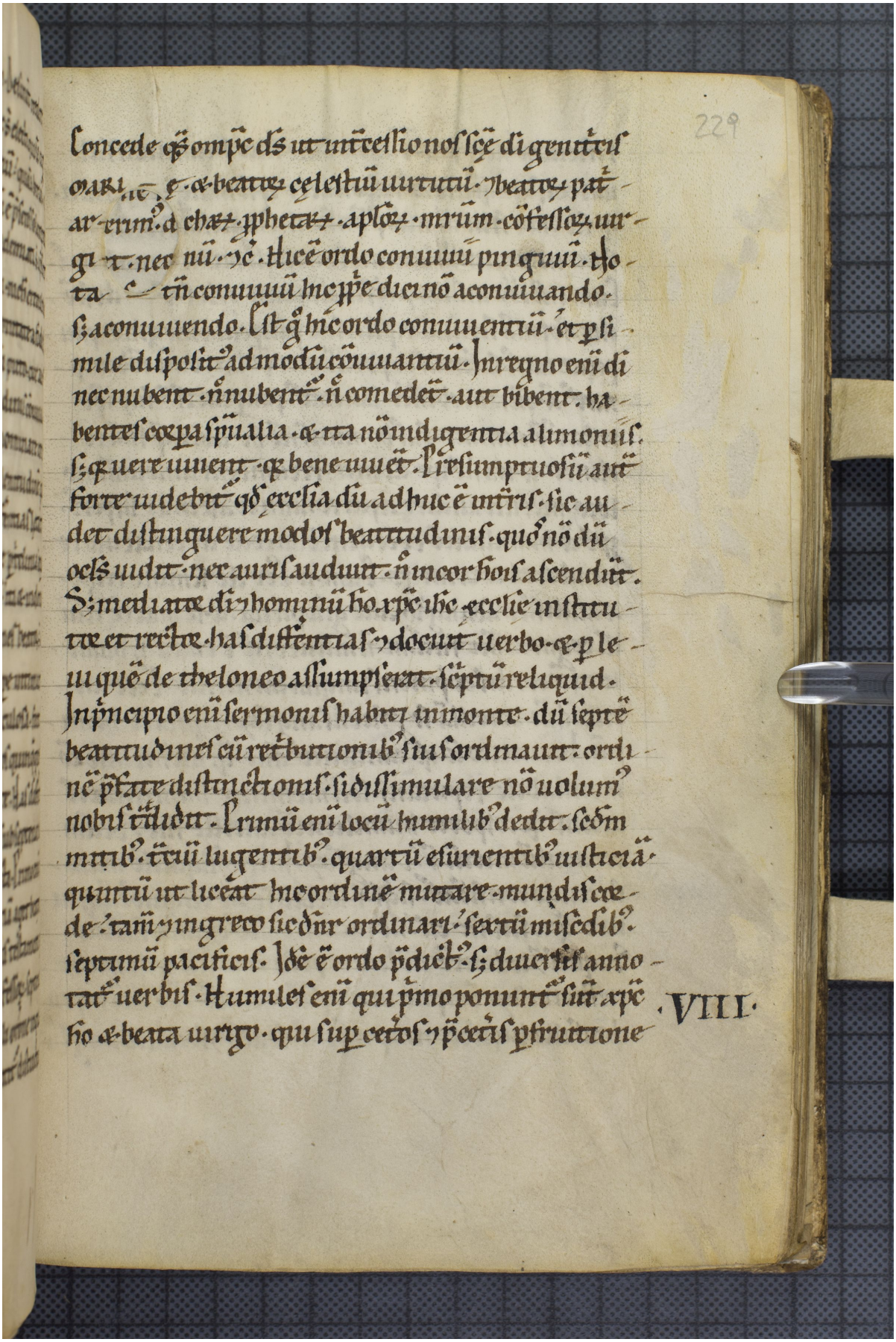

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Concede qs omp̃ē ds ut unt̃ cellio nos sc̃ē di genitrīs
ōrat̃ ne. q. ā beatōr̃ cēlestiū uirtutū. ⁊ beatōr̃ pat̃
ar̃chārum. ā char̃. ⁊ ꝓphetar̃. ⁊ aplōr̃. ⁊ mr̃ūm. cōfessōr̃. ⁊ uir-
gi t̃. nec nū. ⁊ c̄. Hic ē ordo conuiuii pinguiū. Ho-
ta ē tñ conuiuiū hnc ꝓpe dicī nō aconuiuando.
s; aconuiuendo. Sit q̃ hic ordo conuiuentiū. et ꝑsi-
mile dispositū ad modū cōuiuantiū. In regno enī di
nec nubent. n̄ nubent̄. n̄ comedēt̄. aut bibent̄. ha-
bentes corpa spīualia. ā tta nōn indigentia alimonīs.
s; q̃ uere uiuent̄. q̃ bene uiuēt̄. Ir̃ simpt̃uosiū aut̄
forte uidebit̄ qd̄ ecclia dī ad huc ē unt̃ris. sic au-
det distinguere modos beatitudinis. quos nō dī
oculs uidit̄. nec auris audiuit̄. n̄ in cor hōis ascendit̄.
S; mediatōr dī ⁊ hominū ho. xp̃ē ihc. ecclie institu-
tōr et rectōr. has differentias ⁊ docuit̄ uerbo. ā ꝑ le-
uiq̃ē de theloneo assumpserat̄. sēptū reliquid.
In p̃ncipio enī sermonis habet̄ in monte. dī sēptē
beatitudines cū rectitudinib̄ suis ordinauit̄. ordi-
nē p̃fatē distinctionis. si dissimulare nō uolum̄
nobis tālidit̄. Primū enī locū humilib̄ dedit̄. secōm
mitib̄. tertiū lugentib̄. quartū esurientib̄ iustitiā.
quintū ut liceat̄ hnc ordinē mutare. mundis cōce-
de. tamen ⁊ in greco sic dnr ordinari. sextū misericib̄.
septimū pacificis. Idē ē ordo p̃dictōr̃. s; diuersis anno-
tat̄ uerbis. Humiles enī qui p̃mo ponunt̄ sunt xp̃ē
ho ā beata uirgo. qui sup cētos ⁊ p̃ceteris p̃fructione

VIII.