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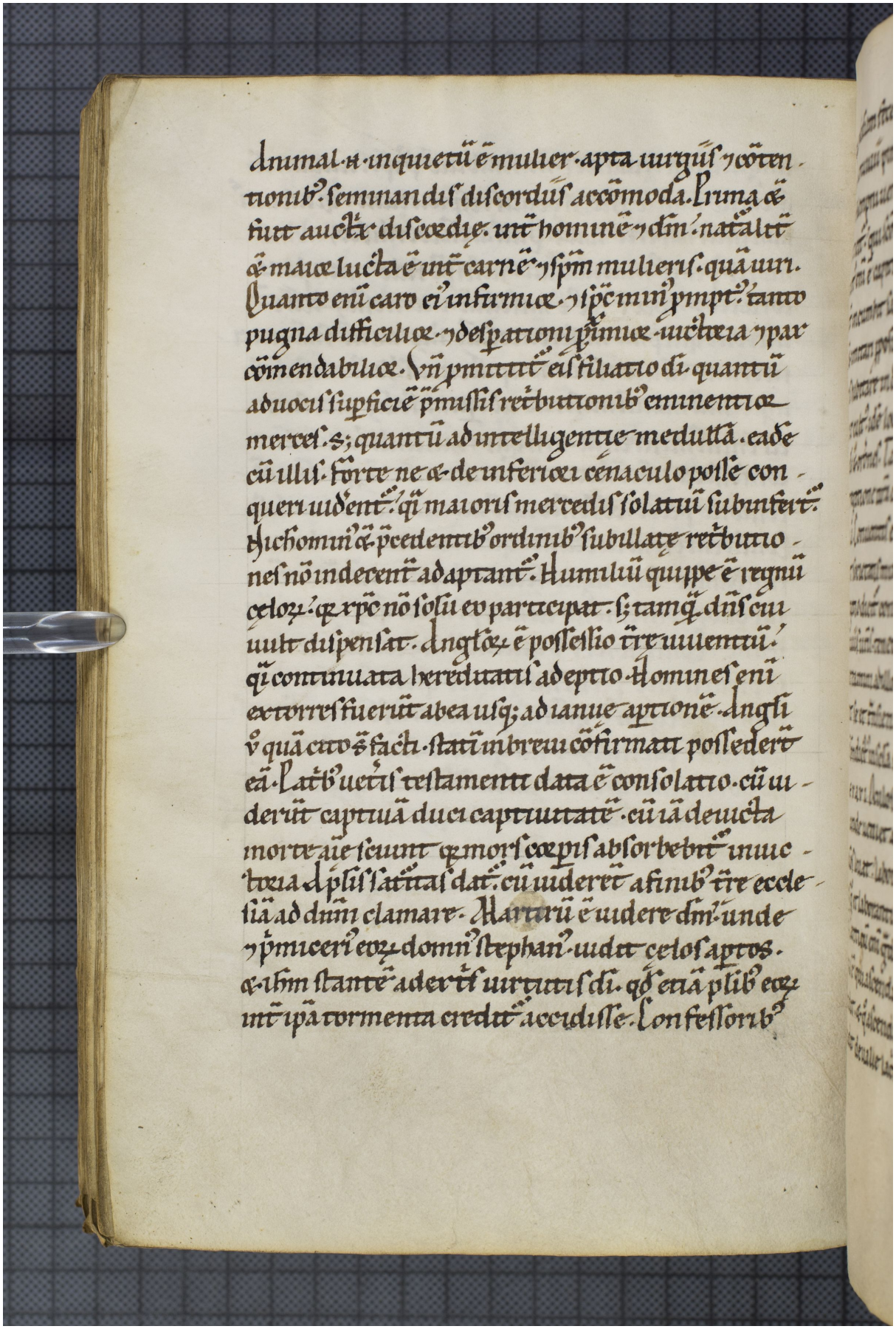

dnumal·u·inquietū ē mulier·apta uirguſ ⁊ cōten-
tionib⁹ ſeminandis discordiis accōmoda. Prima ē
fuit aucta discordie. inter hominē ⁊ dm'. natalitē
ē maior lucta ē inter carnē ⁊ ſpm mulieris·quā uiri.
Quanto enī caro ei infirmior ⁊ ipe min⁹ pmpt⁹ tanto
pugna difficilior ⁊ desperationi pximior victoria ⁊ par
cōmendabilior. Vn pmittit eis filiatio di quantū
ad uocis ſupficie pmissis retributionib⁹ eminentior
mercedis·s; quantū ad intelligentie meduttā. eade
cū illis·forte ne ē de inferiori cenaculo posse con-
queri uidentē. qī maioris mercedis ſolatiū ſubinferē.
Hic homin⁹ ē pcedentib⁹ ordinib⁹ ſubiiciē retributio
nes nō indecenter adaptantē. Humiliū quippe ē regnū
celoꝝ. ē xpe nō ſolū ev participat. ſ; tamq dnis cui
uult dispensat. Angloꝝ ē possessio tire uiuentiū.
qī continuata hereditatis adeptio. Homines enī
exterres fuerūt abea usq; ad ianue aptionē. Angli
v quā citō ē facti·statī in breui cōfirmati possederē
eā. Latib⁹ uetis testamenti data ē consolatio·cū ui-
derūt captiuā duci captiuitatē·cū iā deuicta
morte aue ſeuunt ē mors cepis absorbebit⁹ uiuic-
tria d plis ſatiatis dat⁹. cū uiderēt a finib⁹ tire eccle-
ſiā ad dnm clamare. Mariū ē uidere dm' unde
⁊ pmiceri eoꝝ domin⁹ ſtephan⁹ uidet celos aptos.
ē ihm ſtantē adeptis uirtutis di. qd etiā plib⁹ eoꝝ
int ipa tormenta credit⁹ accidisse. Confessorib⁹