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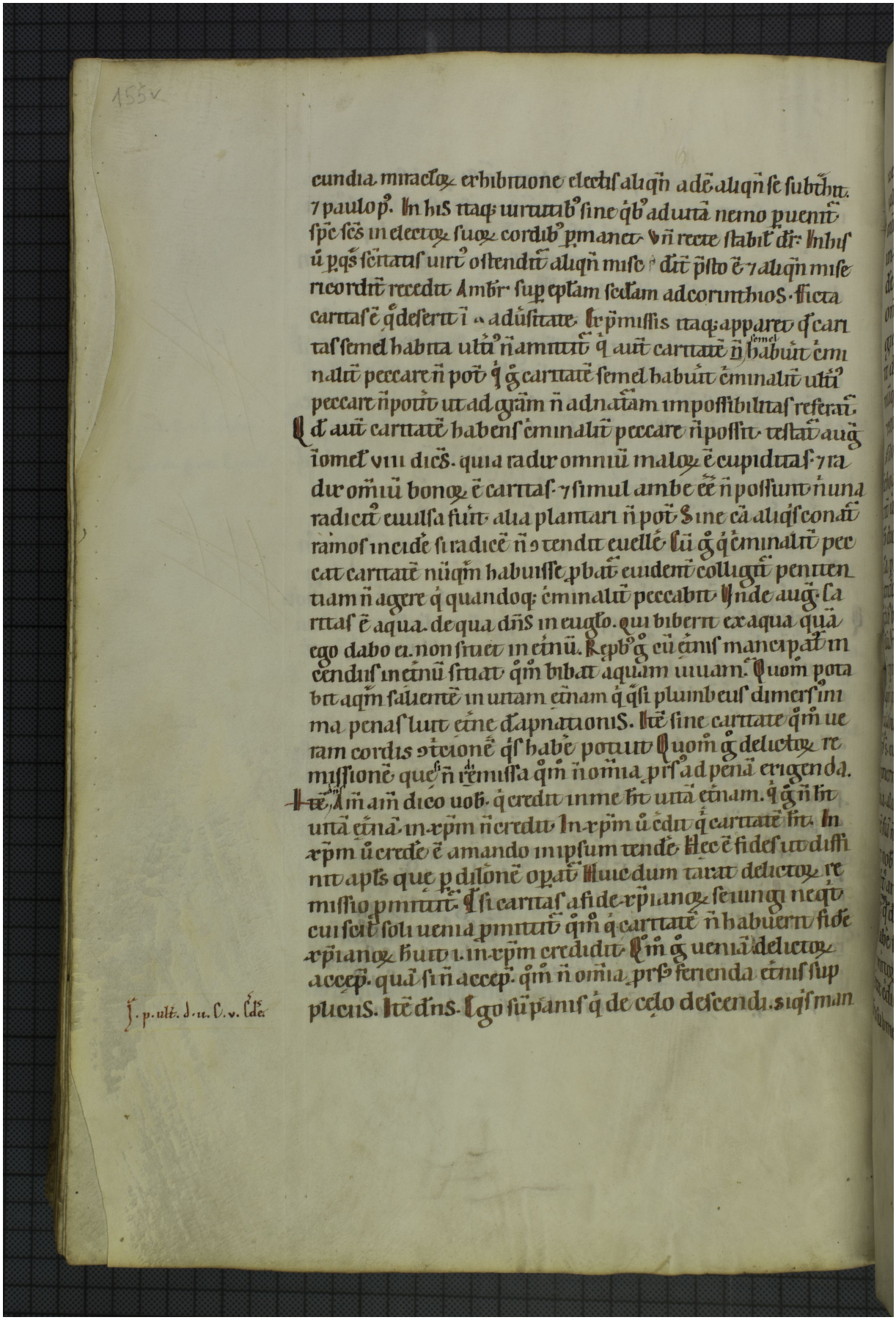

155v

cundia miraclq; erhibitione electis aliqn adē aliqn se subtrhit.
7 paulo p̄. In his itaq; uirtutib̄ sine q̄b̄ aduita nemo puenit
spē sēs in electoq; suoq; cordib̄ p̄manet. Vn recte stabit dr. Inhis
ū p̄qs sēntatis uirt̄ ostendit aliqn miso ? dit p̄sto ē 7 aliqn mise
ricordit recedit Ambr. sup epl̄am sēcam adcorinthios. Ficta
caritas ē q̄ deserit ī ⁊ adūsitate. Ir p̄missis itaq; apparet q̄ cari
tas semel habita utū ñ amittit. q̄ aut caritate ñ habuit semel ēmi
nalit peccare ñ potest q̄ q̄ caritate semel habuit ēminalit utū
peccare ñ potest ut ad grām ñ adnatam impossibilitas referat.
Q d̄ aut caritate habens ēminalit peccare ñ possit testat aug
iomel viii dicēs. quia radix omniū malorq; ē cupiditas. 7 ra
dix omniū bonorq; ē caritas. 7 simul ambe ēē ñ possunt ñ una
radicē euulsa fuit alia plantari ñ potest. Sine cā aliqs conat
ramos incidē si radicē ñ intendit euellē. Cū q̄ q̄ ēminalit pec
cat caritate nūqm̄ habuisse pbat. euidēt colligit penitentiam
ñ agere q̄ quandoq; ēminalit peccabit. Vnde aug. Ca
ritas ē aqua. de qua dñs in euglo. qui bibert ex aqua quā
ego dabo ei. non sitiet in ēternū. Repb̄ q̄ eū ēmis manere pat in
ēternis in ēternū sitiat q̄m̄ bibat aquam uiuam. Quom̄ pota
bit aqm̄ salientē in uitam ēternam q̄ q̄si plumbeus dimersus im
ma penas luit ēterne d̄apnationis. Itē sine caritate q̄m̄ ue
ram cordis intentionē q̄s habere potuit. Quom̄ q̄ delictorq; re
missionē quē ñ ēremissa q̄m̄ ñ omnia prs ad penā erigenda.
Itē Amēn amēn dico uob. q̄ credit in me hit uitā ēternam. q̄ q̄ ñ hit
uitā ēternā in xpm ñ credit. In xpm ū ēdit q̄ caritate hit. In
xpm ū credē ē amando in ipsum tendē. Hec ē fides ut dissi
nit apls quē p dilōnē opat. Hucedum tarat delictorq; re
missio p̄mittit. Q si caritas a fide xpianorq; seiungi neq;
cui scit soli uenia p̄mittit q̄m̄ q caritate ñ habuerit fide
xpianorq; huic i. in xpm credidit. Q m̄ q̄ uenia delictorq;
accep. quā si ñ accep. q̄m̄ ñ omnia prs ferienda ēmis sup
plicis. Itē dns. Ego sū panis q̄ de celo descendi. siqs man

J. p. ult. d. u. C. v. C. de