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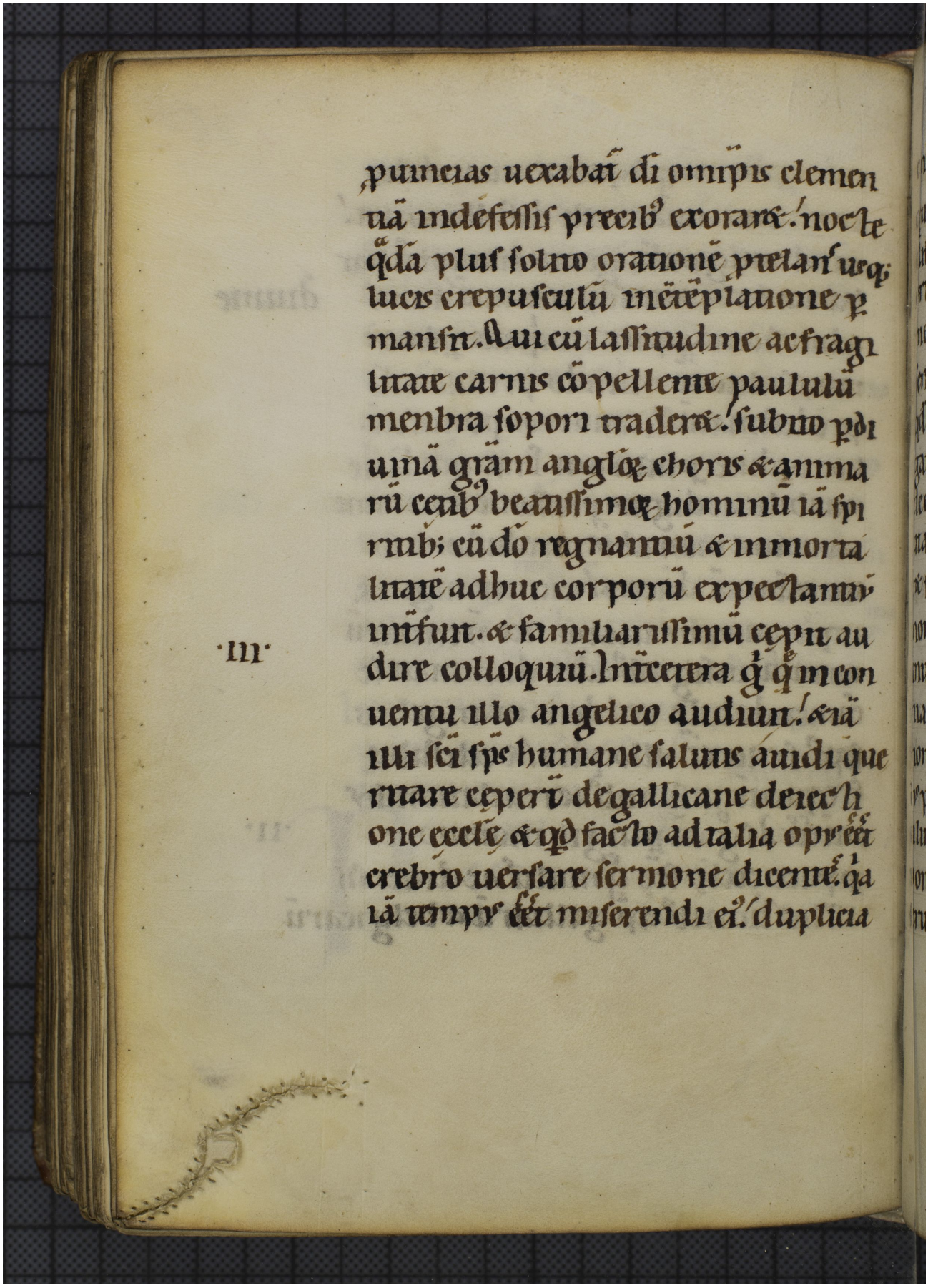

ꝓuincias uexabat̄ dī omīpis clemen
tiā indefessis precib⁹ exorare. nocte
q̄dā plus solito orationē ꝓtelans usq;
lucis crepusculū in cōtēplatione ꝑ
mansit. Qui cū lassitudine ac fragi
litate carnis cōpellente paululū
menbra sopori tradere. subito ꝑdi
uinā grām anglōꝝ choris & anima
rū cetib⁹ beatissimoꝝ hominū iā spi
ritib; cū dō regnantiū & inmorta
litatē adhuc corporū expectantiū
·III· intīfuit. & familiarissimū cepit au
dire colloquiū. Intīcetera q̄ q̄ in con
uentu illo angelico audiuit. & iā
illi sc̄i sp̄s humane salutis auidi que
ritare ceperūt de gallicane deiecti
one eccl̄e & q̄d facto ad talia opꝰ eēt
crebro uersare sermone dicentes. q̄a
iā tempꝰ eēt miserendi ei⁹. duplicia