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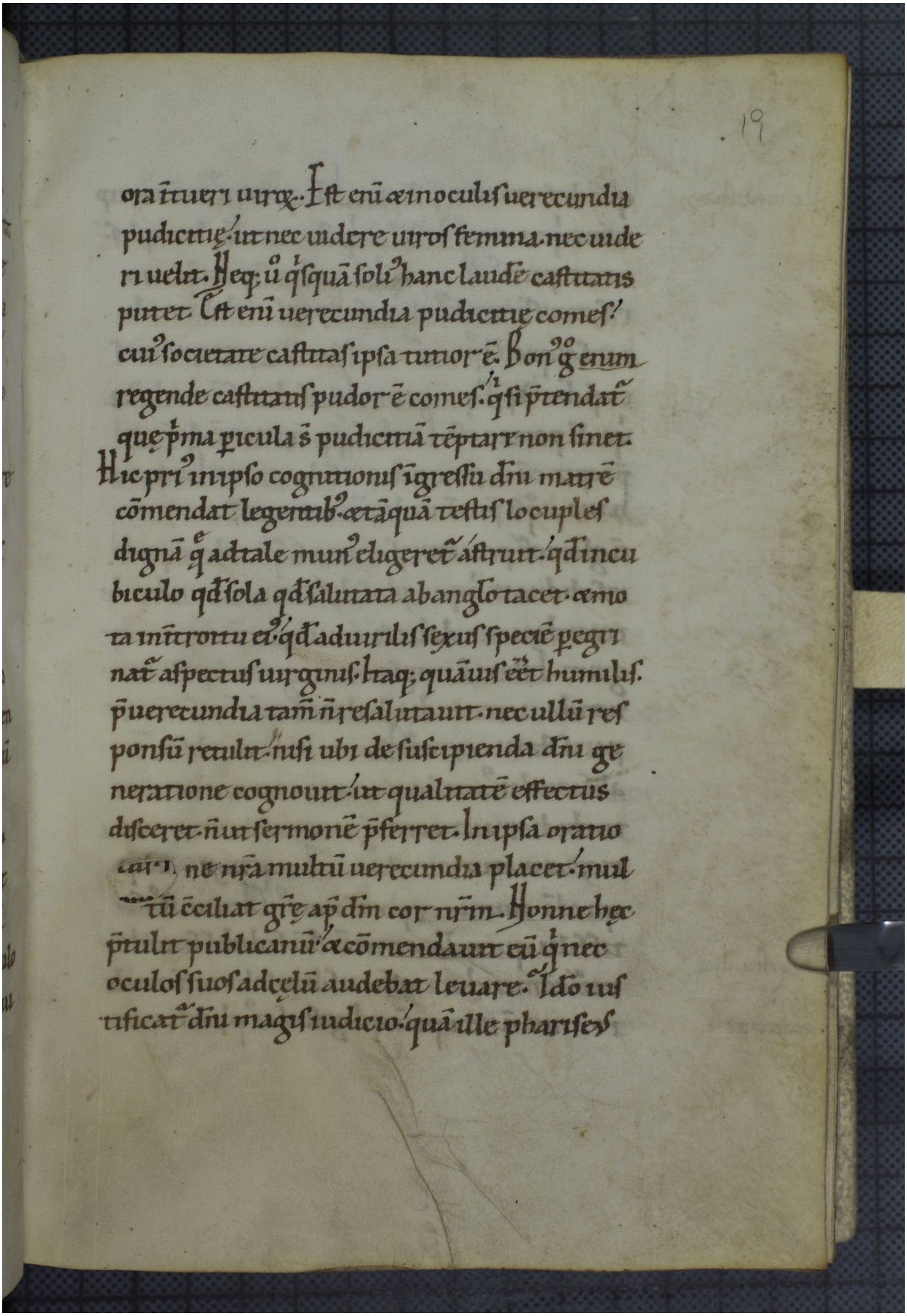

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ora ītueri uirq̄. Est enī ēt in oculis uerecundia
pudicitiē. ut nec uidere uiros femina. nec uide
ri uelit. Heq; ū q̄ squā soli hanc laudē castitatis
putet. Est enī uerecundia pudicitiē comes.
cui societate castitas ipsa tutior ē. Bonū g̃ enum
regende castitatis pudor ē comes. q̄ si p̄tendat
quē p̄ma p̄icula s̄ pudicitiā tēptari non sinet.
Hic pri in ipso cognitionis ī gressu dni matrē
cōmendat legentib. ētāquā testis locuples
dignā q̄ ad tale munus eligeret ēt astruit. q̄ d̄ incu
biculo q̄ d̄ sola q̄ d̄ salutata ab anglo tacet. ēmo
ta in ītroitu eī. q̄ d̄ ad uirilis sexus speciē p̄egri
nat ēt aspectus uirginis. Itaq; quāuis ēt humilis.
p̄uerecundia tamē ñ resalutauit. nec ullū res
ponsū retulit. nisi ubi de suscipienda dni ge
neratione cognouit. ut qualitatē effectus
disceret. ñ ut sermonē p̄ferret. In ipsa oratio
[illegible] ne nra multū uerecundia placet. mul
[illegible]tū ēciliat grē ap̄ dm cor nrm. Nonne hēc
p̄tulit publicanū. ēt cōmendauit eū q̄ nec
oculos suos ad celū audebat leuare. Ido ius
tificat ēt dni magis iudicio. quā ille pharisey