AMBROSIUS MEDIOLANENSIS
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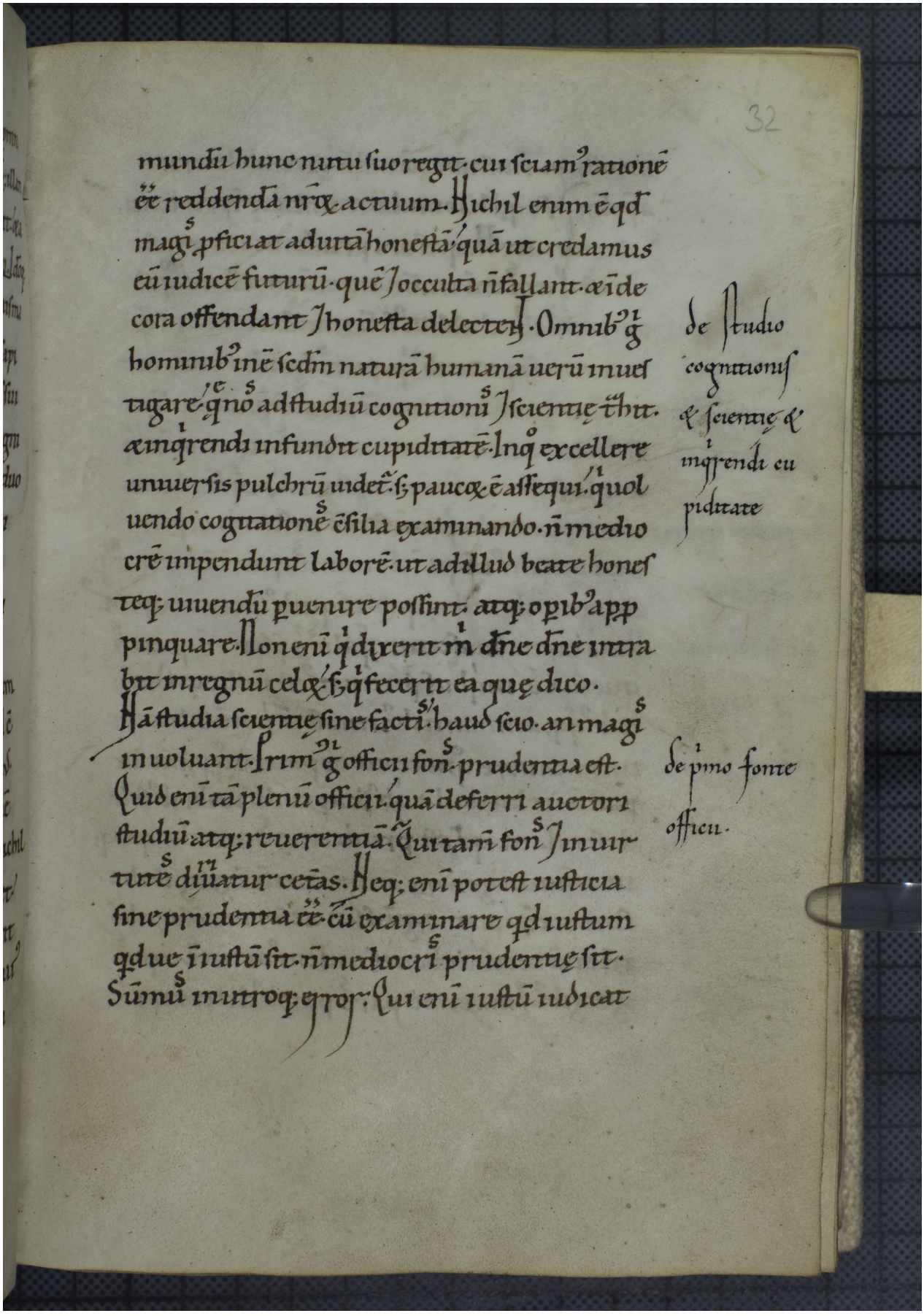

mundū hunc nutu suo regit. cui sciam⁹ rationē
ēē reddendā nr̄ꝝ actuum. Nichil enim ē qd̄
magis ꝓficiat ad uitā honestā quā ut credamus
eū iudicē futurū. quē ī occulta n̄ fallant. ꝛ ī de
cora offendant ī honesta delectent. Omnib⁹ ḡ
hominib⁹ inē scd̄m naturā humanā uerū inues
tigare. q̄ nos ad studiū cognitionis ī scientię trahit.
ꝛ inq̄rendi infundit cupiditatē. In q̄ excellere
uniuersis pulchrū uidet̄. s; paucꝝ ē assequi. q̄ uol
uendo cogitationes c̄silia examinando. n̄ medio
crē impendunt laborē. ut ad illud beate hones
teq; uiuendū ꝑuenire possint. atq; opib⁹ appꝓ
pinquare. Non enī q̄ dixerit mi dn̄e dn̄e intra
bit in regnū celꝝ. s; q̄ fecerit ea quę dico.
Nā studia scientię sine factis. haud scio. an magis
inuoluant. Prim⁹ ḡ officii fons prudentia est.
Quid enī tā plenū officii. quā deferri auctori
studiū atq; reuerentiā. Qui tam̄ fons ī in uir
tutes diuiatur cetās. Neq; enī potest iusticia
sine prudentia ēē. cū examinare qd̄ iustum
qd̄ue ī iustū sit. n̄ mediocris prudentię sit.
Sūmus in utroq; error. Qui enī iustū iudicat

de studio cognitionis & scientię & inq̄rendi cupiditate

de primo fonte officii.