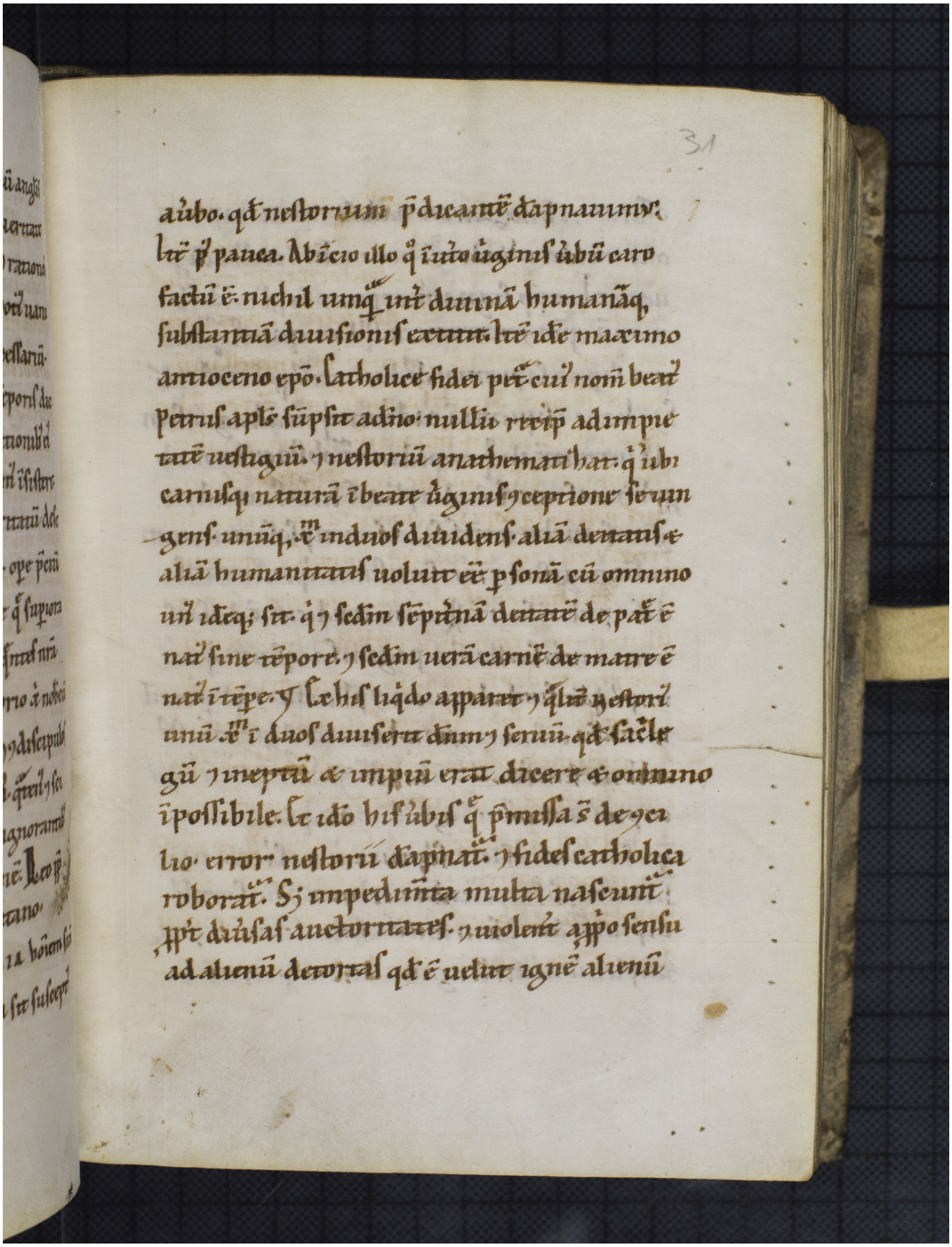
GERHOHUS REICHERSBERGENSIS
Admont (?), 1166-1169
Quelle: http://manuscripta.at/?ID=26928
Copyright: Admont, Benediktinerstift



31

aubo. qd nestorium p dicantē damnauimus.
Ite p pauca. Abicio illo q iuto uginis ubū caro
factū ē. nichil umq unt diuina humanaq,
substantia diuisionis exclusit. Ite ide maximo
antioceno epo. Catholice fidei pē cui nom beat
Petrus apls sūpsit adino. nullū recip adimpie
tatē uestigiū. ⁊ nestoriū anathemati bat. q ubi
carnisq natura i beate uginis ⁊ ceptione se un
gens. unūq. xm in duos diuidens. aliā deitatis. e
aliā humanitatis uoluit eē psonā cū omnino
uni ideq; sit. q ⁊ secdm sēptuā deitatē de pat ē
nat sine tēpore. ⁊ secdm uerā carnē de matre ē
nat i tēpe. ⁊ Ex his liqdo apparet ⁊ qlis nestori
unū xm i duos diuisere dnm ⁊ seruū. qd sacle
gū ⁊ ineptū. e impiū erat dicere. e omnino
ipossibile. Et ido his ubis q pmissa s de ⁊ ci
lio. error nestoriū damnat. ⁊ fides catholica
roborat. Sj impedimēta multa nascunt
ppt diuisas auctoritates. ⁊ uolent appo sensu
ad alienū detorta qd ē uelut ignē alienū