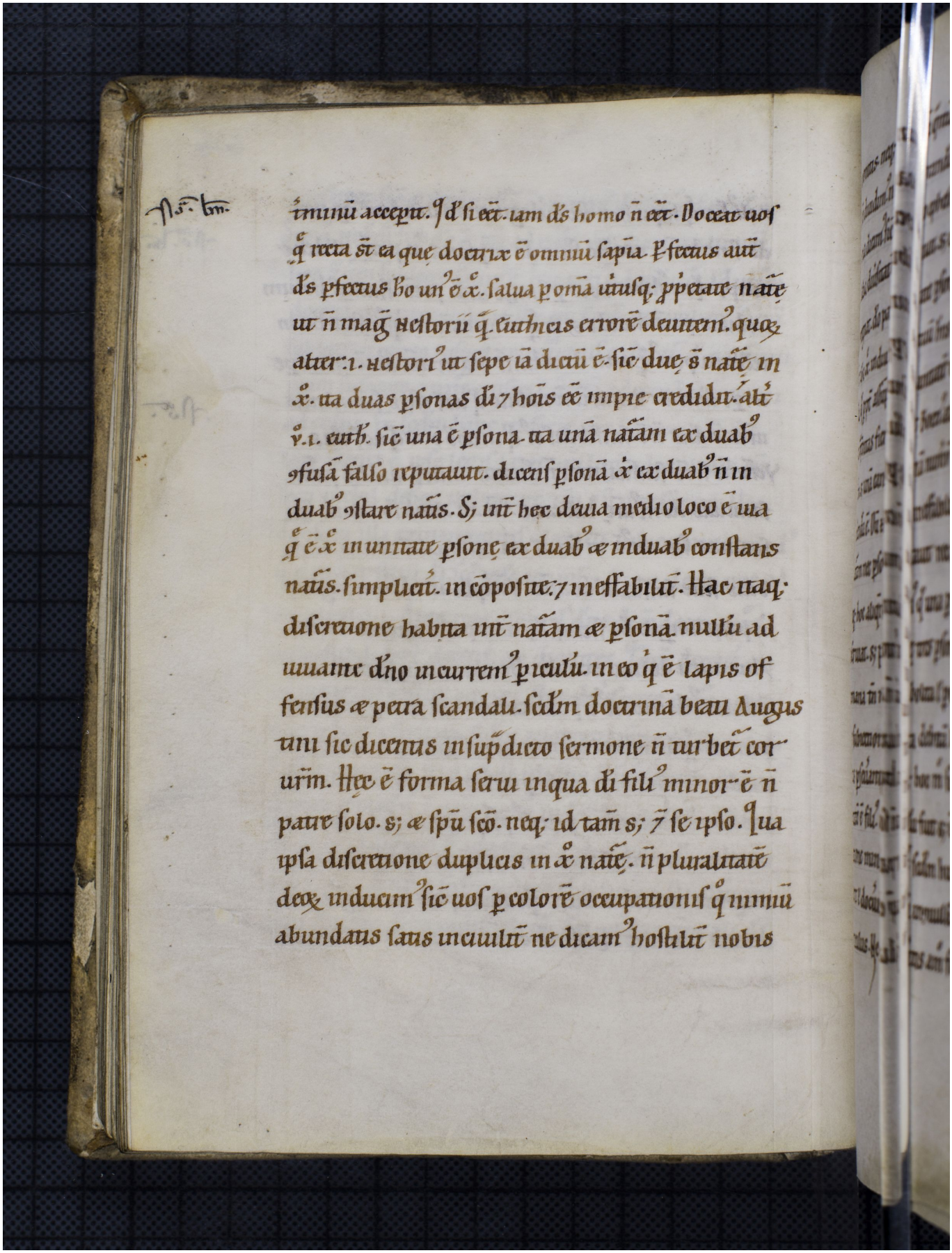
Quelle: http://manuscripta.at/?ID=26928
Copyright: Admont, Benediktinerstift



Nisi tm.

omnium accepit. Qd si est. iam ds homo n est. Docear uos
q recta st ea que docuix e omnium sapia. Pfectus aut
ds pfectus ho unus e x. salua pomā uiusq; ppetate natē
ut n mag nestorii q. eutheis errore deuitem. quoq;
alter. i. nestorius ut sepe iā dictū e. sic duē s natē in
x. ita duas psonas di 7 hois ee impie credidit. alt
v. i. euth. sic una e psona. ita unā natam ex duab
ofusā fallo reputauit. dicens psonā x ex duab n in
duab ostare natus. S; unt hec dcta medio loco e ita
q e x in unitate psonē ex duab æ in duab constans
natus. simplicit. in cōposite. 7 in effabilit. Hac naq;
discretione habita unt natam æ psonā nullū ad
uuiamur dno incurrem pculū. in eo q e lapis of
fensus æ petra scandali. sedm doctrinā beati Augus
tini sic dicentis in sup dicto sermone n turbet cor
urm. Hec e forma serui in qua di filius minor e n
patre solo. s; æ spū sco. neq; id tam s; 7 se ipso. Qua
ipsa discretione duplicis in x natē. n pluralitate
deos inducam sic uos p colore occupationis q minus
abundans satis incauti ne dicam hostiliter nobis